

ELEVENTH TRIENNIAL REPORT

**THE BOARD**  
of  
**FOREIGN MISSIONS**

of the  
**Reformed Church in the**  
**United States**

**1908-1911**

**Headquarters:**  
**REFORMED CHURCH BUILDING**  
**Fifteenth and Race Streets**  
**Philadelphia, Pa.**





### Our Motto:

THE CHURCH A MISSIONARY SOCIETY,  
EVERY CHRISTIAN A LIFE MEMBER.



## Our Mission Fields.

	JAPAN.	CHINA.
ESTABLISHED .....	1879	1900
<b>MISSIONARIES.</b>		
Ordained .....	12	7
Unordained men .....	1	1
Physicians .....	..	2
Wives .....	12	9
Lady Teachers .....	7	4
Lady Evangelists .....	1	..
Nurses .....	..	3
Total Missionaries .....	33	26
<b>NATIVE WORKERS.</b>		
Ordained .....	15	..
Unordained Preachers .....	20	11
Teachers (Men) .....	33	8
Teachers (Women) .....	8	4
Bible Women .....	21	5
Total Native Workers .....	97	28
Organized Churches .....	6	3
Other Places for Regular Meetings .....	55	9
Communicant Members .....	2205	126
Sunday-Schools .....	56	3
Sunday-School Officers and Teachers .....	190	25
Sunday-School Pupils .....	2921	145
Theological Seminaries .....	1	..
Pupils in same .....	26	..
Day and Boarding Schools .....	2	4
Pupils in same .....	518	135
Hospitals and Dispensaries .....	..	4



### Our Desire:

"IF WE ARE IN EARNEST TO PLANT THE CHURCH OF  
CHRIST IN THE ENDS OF THE EARTH, LET US HEAR  
THE REPORT OF PROGRESS AND PASS IT ON."







**ELDER BENJAMIN KUHNS**  
**DAYTON, OHIO**

BORN JANUARY 26, 1825

DIED JANUARY 17, 1909

*A Member of the Board of Foreign Missions since 1884*

Eleventh Triennial Report

of the

Board of Foreign Missions

of the

Reformed Church

in the

United States

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From 1908 to 1911

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Headquarters  
REFORMED CHURCH BUILDING  
Fifteenth and Race Streets  
Philadelphia, Pa.



# A Prayer Cycle

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## Sunday

Pray for the Christian Church, that there may come to its members such a deepening of personal experience in Christ that they may share His longings for the whole world, and may give themselves with love and self-sacrifice to the task of the evangelization of the world.

## Monday

Pray for the Boards of Home and Foreign Missions, that they may be given great wisdom, courage, and sympathy in the administration of the enterprise on the field, and power in their appeal to the Church.

## Tuesday

Pray that God may send forth laborers into His harvest; that those whom He calls to the work may respond gladly; that parents may be enabled to enter into the joy of furthering God's will for their children.

## Wednesday

Pray that all Christians may come to realize the splendid opportunities and urgent needs of the field and may supply the funds generously; that all those who have seen the vision may be persuasive in training the Church to give.

## Thursday

Pray for all missionaries, at home and abroad, that they may have strength of body, mind and spirit for all their needs; that they may be wise master-builders; that they may manifest the love of Christ; that they may be given special comfort in all their trials.

## Friday

Pray for the native Church in every non-Christian land, that there may be raised up in it leaders of wisdom, humility, and power; that its members may have the grace of liberality; that it may be active and effective in spreading the Gospel and in bringing about a reconstruction of society on a Christian basis.

## Saturday

Pray for those who are studying missions, that they may be led to maintain enthusiasm by continued study, to pray more earnestly, to give more conscientiously, to offer to God whatever He can use wherever He may choose, and to inspire like service in others.



## The Charter of The Board of Foreign Missions.

TO THE HONORABLE, THE JUDGES OF THE COURT OF COMMON  
PLEAS OF DAUPHIN COUNTY:

The petition of the undersigned, Rev. David Van Horne, D.D., Rev. Charles H. Leinbach, D.D., Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker, and William H. Seibert, respectfully represents that they are citizens of the Commonwealth of Pennsylvania, associated together for the objects and purposes hereinafter mentioned; and being desirous of having and enjoying all the rights, powers, and privileges of a corporation or body politic under the act of Assembly, entitled "An act to provide for the incorporation and regulation of certain corporations," approved April 29, 1874, and the supplements thereto, have prepared and now present the following certificate and articles of association, setting forth the objects and conditions of the organization, and the name, style, and title under which they desire to be incorporated.

DAVID VAN HORNE,      THOMAS S. JOHNSTON,  
CHARLES H. LEINBACH,    RUD. F. KELKER,  
WILLIAM H. SEIBERT.

### CHARTER.

ARTICLE I. The name, style and title of the corporation shall be, "The Board of Foreign Missions of the Reformed Church in the United States."

ARTICLE II. Its object shall be to inaugurate and perpetuate Christian missions in foreign lands, and among the Indians in our own country, in accordance with the doctrines, customs, and usages of the Reformed Church in the United States, and under the direction of the General Synod thereof.



ARTICLE III. Its chief place of business shall be in the city of Philadelphia, Pennsylvania, but other places for the transaction of business may at any time be designated by the General Synod of the aforesaid Church.

ARTICLE IV. The existence of the corporation shall be perpetual.

ARTICLE V. The names and residences of the subscribers are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.

ARTICLE VI. The Board which shall conduct the operations of the corporation shall consist of at least twelve members, eight of whom shall be ministers and four of whom shall be elders, who shall be elected by the General Synod. The names and residences of the said Board of Commissioners for the year ending with the month of May, Anno Domini one thousand eight hundred and eighty-one, are as follows: Rev. David Van Horne, D.D., Philadelphia, Pa.; Rev. Charles H. Leinbach, D.D., near Myerstown, Pa.; Rev. Thomas S. Johnston, D.D., Lebanon, Pa.; Rev. Clement Z. Weiser, D.D., East Greenville, Pa.; Rev. Benjamin Bausman, D.D., Reading, Pa.; Rev. J. H. A. Bomberger, D.D., Collegeville, Pa.; Rev. Nicholas Gehr, D.D., Philadelphia, Pa.; Rev. J. W. Santee, D.D., Cavetown, Md.; Rudolph F. Kelker, Harrisburg, Pa.; William H. Seibert, Harrisburg, Pa.; Goldsborough S. Griffith, Baltimore, Maryland; George Gelbach, Philadelphia, Pa.

ARTICLE VII. The Board so elected shall have full power to adopt such Constitution and By-laws for their government and for the prosecution of the foreign mission work and among the Indians aforesaid as they may deem best, and the same to alter and amend from time to time at their pleasure; provided, the provisions thereof are not repugnant to the Constitution of the United States, the Constitutions of Pennsylvania, or the Constitution of the General Synod of the Reformed Church in the United States.



STATE OF PENNSYLVANIA, DAUPHIN COUNTY, ss:

Before me, John S. Lynch, recorder of the county of Dauphin, personally appeared Rev. Thomas S. Johnston, D.D., Rudolph F. Kelker and William H. Seibert, and in due form of law acknowledged the foregoing certificate of incorporation to be their, and each of their, act and deed for the purposes therein set forth.

Witness my hand and seal of office the fourth day of April, Anno Domino one thousand eight hundred and eighty-one.

JOHN S. LYNCH,

(L. S.)

*Recorder.*

And now, to wit, April the twenty-fifth, one thousand eight hundred and eighty-one, the foregoing instrument having been presented to me, a law judge of the county of Dauphin, and I having examined the same and found it to be in proper form, and within the purposes named in the first class, specified in the second section of the above-named corporation act of 1874, and it appearing lawful and not injurious to the community, and proof having been made before me of the publication of notice of the application for a charter, in compliance with the requirements of the said act, it is hereby ordered and decreed that this charter is approved, and ordered to be recorded, and on the same being done, the subscribers thereto and their associates shall be, and they are, hereby created a corporation, for the purposes and upon the terms stated in said instrument.

By the Court.

R. M. HENDERSON, *Judge.*

Certified and attested this 25th April, A. D. 1881.

EHRMAN B. MITCHELL,

(L. S.)

*Prothonotary.*

DAUPHIN COUNTY, ss:

Recorded April 25, 1881, in the office for the recording of deeds as in and for said county, in Charter Book B, page 386.

In testimony whereof I have hereunto set my hand and seal of office, at Harrisburg, the day and year aforesaid.

JOHN S. LYNCH,

(L. S.)

*Recorder.*



## Constitution of the Board of Foreign Missions. Revised April 19, 1911.

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### PREAMBLE.

Whereas the charter of the Board of Foreign Missions of the Reformed Church in the United States grants full power to its members to adopt such Constitution and By-laws as they may deem best for their government and the prosecution of Christian missions in foreign lands, and among the Indians in this country, therefore, we do hereby adopt the following Revised Constitution:

### ARTICLE I.

#### *Name.*

The name is the Board of Foreign Missions of the Reformed Church in the United States.

### ARTICLE II.

#### *Object.*

The object of the Board shall be to propagate the Gospel of our Lord Jesus Christ in the non-Christian world and among the Indians in this country by every means consistent with the doctrines, customs and usages of the Reformed Church in the United States.

### ARTICLE III.

#### *Membership.*

*Section 1.* The Board shall consist of fifteen members, eight of whom shall be ministers and seven of whom shall be elders.

*Section 2.* Inasmuch as membership in this Board is a



trust, the faithful discharge of which involves labor and sacrifice, therefore, it is incumbent upon every member to attend the meetings of the Board and Executive Committee as far as possible, and to show by word and deed an abiding interest in the speedy evangelization of the world.

#### ARTICLE IV.

##### *Organization.*

*Section 1.* The Board shall hold its first meeting as soon as practicable after the regular sessions of the General Synod, and organize by the election, by ballot, of the following officers, viz: a President, a Vice-President, a Secretary, and a Treasurer, who shall serve until the election following the next regular meeting of the General Synod. The Board may also appoint such other officers from time to time as the needs of the work may require, at the same time defining their duties. All the elective officers shall be members of the Board. Seven members shall constitute a quorum.

*Section 2.* The Executive Committee shall consist of the officers of the Board and three additional members thereof who shall be chosen by the Board at its first regular meeting after the sessions of the General Synod and who shall serve until the election following the next regular meeting of the General Synod. It shall have the general oversight of all the work, but it shall not in any way create any salaried office, nor shall it increase the salary of any existing officer. Whenever it may be impracticable to convene the entire Board, it shall be endued with all the powers of the same, for the transaction of any urgent business. It shall report to the Board at each meeting: (1) All action that has been taken by the committee; (2) all matters requiring action by the Board.

The President and Secretary of the Board shall be the President and Secretary of the Executive Committee. Four members shall constitute a quorum.

*Section 3.* In the event of the death, removal or resignation of any member, the vacancy may be filled at any meet-



ing of the Board, and in all such cases the election shall be for the unexpired term.

## ARTICLE V.

### *Duties of Officers.*

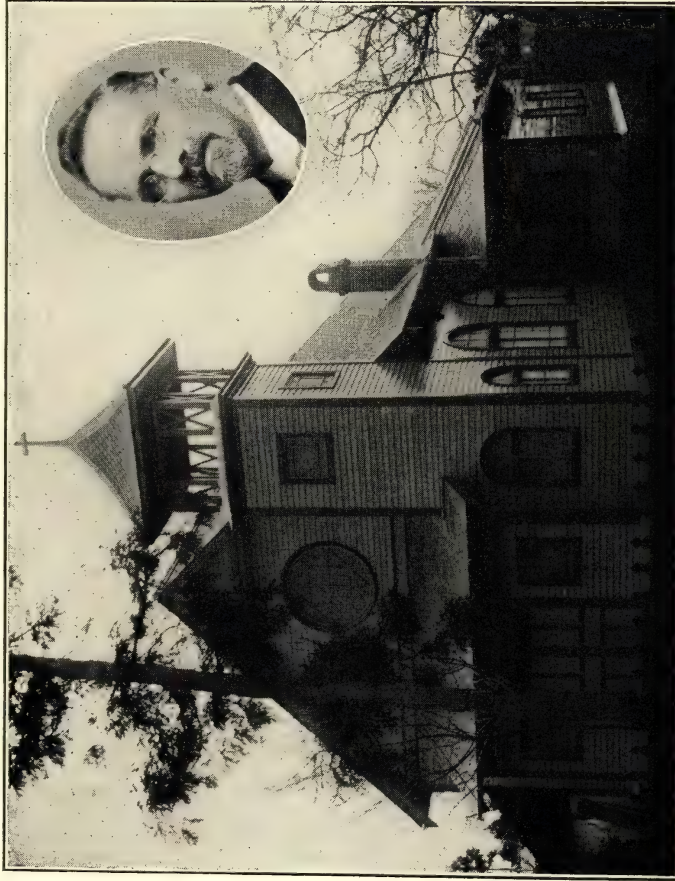
*Section 1.* (a) The President shall preside at all the meetings of the Board, and shall perform the usual duties pertaining to his office, and such others as may be imposed upon him by the Board or the Executive Committee.

(b) The Vice-President shall preside in the absence or inability of the President, and in the absence of both, a President *pro tem.* may be chosen.

*Section 2.* (a) The Secretary shall keep an accurate record of all the proceedings of the Board, notify all the members of the time and place of all regular and special meetings, conduct correspondence with the missions, and keep the Board and the Church in touch with the work. He shall keep the files of all letters and papers, shall arrange and bring up all such business as requires the attention of the Board and the Executive Committee, shall audit the accounts of the missionaries, sign all vouchers to the Treasurer, keep a record of all the property of the Board, and affix the seal to such documents as the Board or Executive Committee shall direct.

(b) He shall receive and receipt for all payments made to the Board, unless the Board shall appoint some other officer for this special work. He shall prepare the report of the Board to the General Synod and present it at the proper time; shall visit, as circumstances may permit, the Synods, Classes and congregations in the interests of the cause; and also the institutions of learning with a view of enlisting young men and women for the foreign field shall take the oversight of such regular publications as may be issued in connection with the work of the Board, and shall perform such other duties as the Board or Executive Committee may from time to time assign to him. At the expiration of his term of office he shall deliver up to his successor





KITA YOBANCHO CHURCH, SENDAI, JAPAN.

Paid for by the New Knoxville, Ohio, Congregation.  
The Rev. John Bachmann, D. D., late pastor. Rev. Josias Friedli, present pastor.



ANNIE M. MOORE,  
Born 1853—Died 1910.



Assistants in Office and Field



J. ALBERT BEAM, M. D.,  
Assistant Secretary Board of Foreign Missions.



REV. JACOB G. RUPP,  
Field Secretary Board of Foreign Missions.



all the archives, records, books and papers then in his hands belonging to the Board.

(c) The Secretary, or the officer authorized to receive the moneys of the Board, shall give a bond in the sum of \$5,000 or such sum as the Board may fix, the expense thereof to be borne by the Board.

*Section 3.* (a) The Treasurer shall receive from the Secretary or other financial officer all moneys paid to the Board, and shall deposit the same in the name and to the credit of the Board of Foreign Missions of the Reformed Church in the United States in such bank or trust company as the Board shall designate; he shall sign all checks for the disbursement of the money of the Board and shall render a true report of the funds, exhibit his check-book, bank-book, vouchers, and securities, at any meeting of the Board or Executive Committee when the same shall be required.

(b) He shall at all times be authorized to receive for the Board any and all legacies already or hereafter given by will of any person or persons to the Board for the sole use and benefit of the Board whenever payment of the same respectively can be procured; and in all such cases to give receipts or releases for the same under his hand as Treasurer with the corporate seal of the Board affixed thereto and attested by the Secretary.

(c) Under the supervision of the Finance Committee, he shall have the custody of all notes, bonds, deeds and other evidences of property, and under their direction shall invest the permanent funds of the Board.

(d) He shall, by and with the advice and written consent of the Finance Committee, be authorized at any time hereafter to procure from any person or persons, corporation or corporations, as he and the Finance Committee may deem best, by the promissory note of the Board, or other obligation or obligations, loans of money to said Board with or without interest, at such rates, and payable on demand or at such times and in such amounts as he and the committee may approve, and in such cases to deposit or transfer such

bonds or securities as belong to the Board as collateral to the said loans, as he and the committee may deem best, and to affix his signature thereto as Treasurer of the Board, and also the corporate seal of the Board attested by the Secretary when so required. But all notes or other obligation or obligations which the Board or the Finance Committee shall authorize to be given for any purpose shall be countersigned by the President or Vice-President and the Secretary.

(e) He shall make a complete statement of all receipts and disbursements and of all investments, and of the value of all properties of the missions, to the Board at every annual meeting, and also to the General Synod. At the close of his term of service he shall prepare an itemized statement of all moneys received and disbursed by him, which shall be audited by the Finance Committee and approved.

(f) He shall give a bond in the sum of \$5,000, or such sum as the Board may fix, the expense thereof to be borne by the Board.

## ARTICLE VI.

### *Committees.*

*Section 1.* The Finance Committee shall consist of three members, at least, two of whom shall be elders. The members of the Committee shall be counselors and advisors of the Treasurer in all questions of investment, legacies, negotiations of drafts and procuring of loans, and without their approval he shall not act in the same. They shall provide for the auditing of the books of the Secretary or other financial officer, and Treasurer; watch over the financial interests of the Board and report to the Board or the Executive Committee such matters as may require action. They shall examine all estimates for the annual appropriations of moneys to missions and missionaries and report their judgment regarding the same, and shall perform such other duties as are assigned to them in the section on duties of the Treasurer.



*Section 2.* The Literature Committee shall consist of three members, including the Secretary of the Board. It shall supervise the publication and distribution of such literature as will meet the needs of the Church.

*Section 3.* The District Committees shall consist of as many members as the Board may agree on. They shall render such service as the Board or its Secretary shall from time to time direct, and report the results of their labors to the Board.

#### ARTICLE VII.

##### *Meetings.*

*Section 1.* The regular meetings of the Board shall be held annually on the first Tuesday of March, at the headquarters of the Board.

*Section 2.* Special meetings of the Board shall be called by the Secretary whenever the Executive Committee or the officers may deem it necessary, or on a written request signed by any three members of the Board.

*Section 3.* Two weeks' written notice of the regular or special meetings of the Board shall be given by the Secretary to all the members.

*Section 4.* The Executive Committee shall hold monthly meetings, except in July and August, at such time and place as it may itself agree on. One week's notice of regular and special meetings shall be sent to each member by the Secretary.

#### ARTICLE VIII.

##### *Woman's Missionary Society of General Synod.*

The Woman's Missionary Society of General Synod may appoint two official representatives to attend the meetings of the Board and the Executive Committee, who shall advise with the Board in the appointment of teachers for the Girls' Schools in our Missions.

ARTICLE IX.

*Order of Business.*

The order of business, both in the Board and in the Executive Committee, shall be as follows:

1. Prayer.
2. Reading of the minutes for information and report of the Executive Committee to the Board for approval.
3. Statement of the Treasurer.
4. Report of the Finance Committee.
5. Communications and business of the Secretary.
6. Reports of committees.
7. Miscellaneous business.
8. Reading and approval of minutes.
9. Prayer.
10. Adjournment.

ARTICLE X.

*Amendments.*

The Board may alter or amend the provisions of this Constitution at any meeting thereof, but such alteration or amendment must be proposed at a previous meeting and must be adopted by two-thirds of the members present voting for the same.



TRIENNIAL REPORT  
OF THE  
Board of Foreign Missions  
OF THE  
Reformed Church in the United States.

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*To the Reverend General Synod:*

DEAR FATHERS AND BRETHREN:

This is a day of glad tidings. Let the voice of rejoicing be heard in the assembly of the righteous. "The Lord hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God." The Church of Jesus Christ is on the eve of a great conquest. Her members are no longer ignorant of the needs of the world or indifferent to the appeals for help. There is a marshalling of her forces that will tell on ages, tell for God. It is a time of matchless opportunity for service. It is a time when the people of God possess adequate resources in power and men and money for mighty missionary operations. We may well take courage and press with vigor on. We are occupied with a work that has the promise and the power and the presence of the Lord of Life and Glory. "All power is given unto me—Lo, I am with you alway." The work of missions is the one work in the world which must win, and end in glorious triumph. Let us join hearts and hands with the Son of God who goes forth a kingly crown to gain, and with Him let us bear the cross and endure the shame until the whole wide world shall know the joy that the Lord is come, and earth receive her King.

## SIGNS OF PROGRESS.

The Board of Foreign Missions presents its Eleventh Triennial Report with feelings of devout gratitude to Almighty God for His blessings upon our work. The Father in heaven has been with us. Our people have been growing in liberality. We are in the dawning of a brighter day in the work of foreign missions.

It is a pleasure to note the fact that with this steady increase of interest in the foreign work there has been a larger growth of interest in the home work. All this proves the saying true of Thomas Chalmers that "Foreign Missions act on Home Missions not by exhaustion but by fermentation."

What is the record of the growth in the membership and the increase in offerings during the past thirty years, or the period of our aggressive missionary work?

Year.	Membership.	Foreign Missions.	All Benevolences.
In 1879.....	154,742	\$3,224.00	\$66,237.00
In 1889.....	200,492	17,500.00	161,078.00
In 1899.....	239,930	19,932.00	205,507.00
In 1909.....	293,836	106,743.32	452,911.00

The receipts for Foreign Missions by decades in the last thirty years are as follows:

1879-1889.....	\$98,656.28
1889-1899.....	252,945.16
1899-1909.....	549,929.44

That we are making commendable progress may be seen by a study of these statistics:

Year.	Communi- cants.	Contributions from Living Givers.	Per Capita Gift of Living Givers.	Be- quests.	Total Contri- butions.	Mission- aries sent out.
1900.....	239,930	\$29,084.66	\$.125	\$4,345.66	\$33,430.22	5
1901.....	242,831	34,726.30	.143	5,032.89	39,759.19	1
1902.....	248,929	51,470.21	.267	3,160.37	54,630.58	5
1903.....	255,408	66,055.79	.258	95.00	66,150.79	1
1904.....	255,880	66,518.99	.259	1,947.50	68,466.49	1
1905.....	263,954	83,817.23	.313	1,515.00	85,332.23	4
1906.....	279,164	77,722.91	.278	8,848.16	86,571.07	7
1907.....	284,433	92,634.62	.325	2,021.34	94,655.96	4
1908.....	289,328	93,934.68	.324	3,959.31	97,893.99	3
1909.....	293,836	93,877.22	.319	12,866.50	106,743.72	2
1910.....	297,116	86,852.77	.292	3,612.26	90,465.03	2



These figures are the best evidence that the establishment of our Foreign Missions has been a distinct gain to the Church. Happily as a Church we have caught the vision of the world in need, and are uniting our forces in its conquest for Christ.

#### **THE MEMBERSHIP OF THE BOARD.**

Twelve members, eight ministers and four elders, constitute the present Board. The Amendment to Article VI. of the Charter will permit an increase in the membership, and the Revised Constitution has fixed the number at fifteen, eight of whom shall be ministers, and seven of whom shall be elders. We believe that the work justifies a larger proportion of laymen on the Board, and for that reason we respectfully ask the Synod to elect three additional laymen, two of whom shall serve for six years, and one for three years.

#### **RE-ELECTION OF OFFICERS.**

Having been officially notified of the re-election of all the six retiring members, the President of the Board convened the members in Trinity Chapel, in York, Pa., on May 27, 1908, for the purpose of re-organization and the transaction of any business pressing for prompt attention.

On motion of the Rev. John Bachmann, D. D., the old officers were re-elected to serve for three years. They are as follows:

President, Rev. James I. Good, D. D., Philadelphia, Pa.

Vice-President, Rev. John H. Prugh, D. D., Pittsburg, Pa.

Secretary, Rev. Allen R. Bartholomew, D. D., Philadelphia, Pa.

Treasurer, Dr. Joseph L. Lemberger, Lebanon, Pa.

These officers, with Rev. Christopher Noss, D. D., Lancaster, Pa., and Elder John K. Bowman, Harrisburg, Pa., constitute the Executive Committee.

#### **MEETINGS.**

Seven meetings of the Board and thirteen meetings of the Executive Committee were held during the past triennium.

#### LOSS OF MEMBERS.

There have been three changes in the personnel of the Board. Two of the members, Elder Benjamin Kuhns and Rev. John Bachmann, D. D., have gone to their eternal reward; and Rev. Christopher Noss, D. D., a former missionary of the Church, has re-entered the service of the Board in Japan. The labors of these brethren deserve the tributes paid them by the Board, and they very properly form a part of this report.

#### IN MEMORY OF ELDER KUHNS.

Elder Benjamin Kuhns, the oldest, and one of the most faithful, members of this Board, fell peacefully asleep on the Lord's Day, January 17th, 1909, at his home in Dayton, Ohio. For a period of twenty-five years he was a member of our Board, and to its work he gave liberally of his time and talents, strength and means. No one made a more careful study of the building operations in Japan, and the new school buildings at Sendai are in large degree the product of his keen mechanical genius. Few men live to so ripe an age, or lend a more helpful hand to the extension of the kingdom of our Lord.

The members of this Board desire to place on record how faithfully and with what splendid devotion he served the cause at all times. His sincere character, his simple life, his genuine piety and the generosity of his gifts won for him the admiration of all. By his active interest in the progress of our work, and by his liberality in the spread of the Kingdom, he set an example worthy of imitation by all the members of our Church.

We give hearty thanks to God for the good example of this, His servant, who having finished his course in faith, doth now rest from his labors. We extend tenderest sympathy to the members of his family, and we rejoice to know that they are following in the steps of godly parents, who at the end of life could say with joyful trust: "Lord, now lettest Thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation. A light to lighten the Gentiles, and the glory of Thy people Israel."



# OUR NEW MISSIONARIES.



REV. CHRISTOPHER NOSS, D. D.      W. F. ADAMS, M. D., AND FAMILY.      MRS. H. H. CASSELMAN.  
 MRS. CHRISTOPHER NOSS.      REV. H. H. CASSELMAN.  
 MISS CLARISSA MOSSER.      MRS. RUTH P. STEINER.

OUR NEW MISSIONARIES.



REV. WARD HARTMAN.



MRS. WARD HARTMAN.



MISS MARGARET J. LEADER.



MISS RUTH ELLA HAHN.



#### IN MEMORY OF DR. BACHMANN.

In the death of the Rev. John Bachmann, D. D., this Board has lost one of its most faithful members. For a period of seven years he gave his time and talents to the upbuilding of our missions in Japan and China. His abiding faith in Christ and his fervent love for the Church will remain with us as a precious legacy.

When pastor of the New Knoxville, Ohio, congregation, he was the means of raising the fund for the Kita Yobancho Chapel at Sendai, Japan. Through his teachings, and example, this congregation is one of the most liberal supporters of our work.

The members of this Board will ever hold sacred his memory, and can only pray that the same grace may be theirs as was his during his active ministry.

To the Lord who calls men into His service, and sustains them, we give thanks for the good example of this brother. We hereby also record our tenderest sympathy for the lonely widow and the two devoted daughters. May we, like him, go forth bearing the precious seed of faith, so that like him we may return to the Father in heaven bringing our sheaves with us.

#### AN APPRECIATION OF DR. NOSS.

This Board highly appreciates the valuable help of Rev. Christopher Noss, D. D., during the past five years in the conduct of our foreign work, and gladly records its thanks for his self-sacrificing devotion to the cause which now constrains him to re-enter the service of the Church in Japan.

*Resolved,* That we shall ever strive to imitate his painstaking example in planning for the highest efficiency of the Board and the Missions, and we shall at all times commend him and his family to the Father's care, whose mercy widens according to the needs of His children.

#### NEW MEMBERS.

The vacancies caused by the death of Elder Benjamin Kuhns and Rev. John Bachmann, D. D., have been filled by

the election of Hon. George F. Bareis, of Canal Winchester, Ohio, and Rev. Frederick Mayer, D. D., of Youngstown, Ohio, respectively, and the vacancy caused by the resignation of Rev. Christopher Noss, D. D., was filled by the election of Rev. Albert S. Bromer, of Philadelphia.

#### AMENDMENT TO CHARTER.

The petition to amend the Charter, after setting out the authority therefore, sets forth the purpose in the following language, namely:

"Briefly stated, the first amendment proposes to modify the name by striking out the word "Commissioners;" second, to make the chief place of business Philadelphia instead of Harrisburg; thirdly, to make it possible to have more than merely twelve members of the Board."

The decree of the Court is as follows:

#### DECREE.

"And now, to wit, this 27th day of February, A. D. 1911, it appearing upon the presentation of the within petition, that the Order of the Court hereto made has been complied with, and that publication of notice of the presentation of said petition has been made as required by said order, it is, therefore (*nemine obstante*) ordered and decreed that the said amendments, improvements and alterations prayed for in said petition are approved, and that upon the recording of said petition and its endorsements, and this order in the office of the Recorder of Deeds in and for the county of Dauphin, which is now hereby ordered, the said amendments, improvements and alterations shall be deemed and taken to be a part of the Charter of the Board of Commissioners for Foreign Missions of the Reformed Church in the United States.

"By the Court.

"SAM'L J. M. MCCARRELL, A. L. J.

"Feb'y 27, 1911, entered in the Court of Common Pleas of Dauphin County to No. 108 March Term, 1911.

JAMES H. WORDEN,  
*Prothonotary.*



"STATE OF PENNSYLVANIA, DAUPHIN COUNTY, ss:

"Recorded in the office for Recording of Deeds, etc., in and for the County of Dauphin, in Charter Book 1, Vol. one, page 306, etc.

"Witness my hand and seal of office this 28th day of February, Anno Domini 1911.

"WILLIAM A. McILHENNY, *Recorder.*"

#### THE REVISED CONSTITUTION.

That the work at home and abroad has outgrown the old Constitution is evident from its comparison with the revised Constitution. The charter grants full power to the Board to adopt such Constitution and By-laws as it may deem best for the prosecution of the work. We desire to call the attention of the Synod to a number of important changes.

1. At the present time only four elders are members of the Board. We feel the work is so important that, at least, seven active laymen should give the cause the benefit of their counsel and coöperation.

2. The duties of the Secretary and Treasurer are more clearly defined, and both these officers shall give bonds in the sum of, at least, Five Thousand Dollars. There is a strong desire on the part of the Board for a concentration of all its business at the headquarters in Philadelphia.

3. The Finance Committee will, with the Treasurer, have the special oversight of the investments, legacies, negotiations of drafts, and the procuring of loans. They will examine the annual estimates of the Missions and report their judgment to the Board.

4. Each member of the Board will have charge of a certain district in the Church and be the representative of the work of foreign missions in that district.

5. The Executive Committee will hold monthly, instead of quarterly, meetings.

6. The W. M. S. of General Synod may appoint two official representatives to meet with the Board and the Executive Committee.

**ASSISTANT SECRETARY.**

In view of the ever-enlarging work of our missions, and the ever-increasing details of administration, the last General Synod saw the wisdom of the division of labor in order to secure the best results, and felt that the Board was justified in increasing its office force. This was done two years ago by the appointment of Dr. J. Albert Beam as Assistant Secretary. Dr. Beam was for six years our medical missionary at the Yochow Station, in China. He proved himself a very capable man, not only in the healing art, but also in the practical work of the mission. His presence in the office has been of inestimable value, especially during the visit of the Secretary to the Orient. Dr. Beam is also aiding our hospital work by presenting its needs to the people in most instructive addresses.

**FIELD WORKERS NEEDED.**

But the securing of one additional man for the office will not meet the present necessities of our work. Attempting to do the impossible may be one reason for our failure to attain the possible. The field force has not been sufficient for the proper development of the missionary activity of the Church. How true the saying: "What was well done in the past may not seem so well done in the present." It may be that the fear of being criticised for extravagance at the home base has kept the Board in the past from strengthening the force in the home administration. "The saving of money at this point is not only false economy; it is also a failure to touch and to bring to life and to sympathy with the cause a large section of the Church which constitutes our hope." The fact that so few churches contribute to foreign missions according to their ability is appalling, and the only remedy seems to lie in a more aggressive campaign until all the members in our indifferent churches know the situation, face their duty, and enjoy their opportunity in the fellowship of this work.



#### ADDITIONAL HELPERS SECURED.

Believing that this is the only way for the quickening of the missionary conscience and the securing of an adequate support for the work, the Board has been willing to temporarily release the Rev. William E. Lampe, Ph. D., for the launching of the Laymen's Missionary Movement in our Church, and to draft Prof. Paul Lambert Gerhard into the service during his furlough for a Mission Study propaganda. That the splendid efforts of these two brethren may prove of permanent value to the work, their positions must be kept intact. We also share with the Board of Home Missions in the support of Miss Gertrude M. Cogan, Field Secretary of the W. M. S. of General Synod. It is a genuine satisfaction to know that the appointment of the Rev. Jacob G. Rupp as one of the Field Secretaries meets with general favor. This action is in line with the spirit of the times as well as the needs in our Church for special field work. Mr. Rupp is an indefatigable worker. He is fluent in both the English and German languages, and his loyalty to Christ and love for souls will make him a dominant factor in bringing the entire membership of the Church up to a high standard of Christian liberality.

#### VISIT OF THE SECRETARY TO THE ORIENT.

In response to the frequent requests of the missions, and a strong sentiment in the Church favoring an official inspection of our foreign work, the Secretary made a proposition to the Board, at its special meeting held on September 14, 1909, that he was willing to visit the missions in China and Japan, and bear his own traveling expenses. The following action is on record:

*"Resolved, That the Board approves of Dr. Bartholomew's proposed visit to the mission fields and records its appreciation of the fact that the trip will be accompanied with no additional expense to the Church."*

The time from October, 1909, to August, 1910, was given up to constant travel and patient study. We spent ninety-five days on water and thirty-two days on railways. About

three months were devoted to a hurried flight through Egypt, Palestine, India and Ceylon. In all these lands we met a number of Christian workers who are doing noble service for their Master. The Lord has a host of witnesses among these people. Everywhere we saw signs of a radiant morn that will eventually banish sin and sorrow, want and woe from the face of the earth. But we were destined for China and Japan, and thither we went as quickly as the steamer could convey us.

The hearty welcomes given us by the missionaries, the native Christians and the officials, both in China and Japan, were an expression of their appreciation of the interest our Church is taking in the spiritual uplift of the people. We may well thank God that He has so wisely led us in the planting of our missions in these two influential places. China is the giant among the ancient empires, the greatest mission field of the world, and the future central emporium of the nations. Japan is more compact as a nation, and the people, on account of their loyalty to the emperor, are more easily moved *en masse*. They are very susceptible to new ideas, and they lead the Orient in their enterprising zeal.

We have been most fortunate in the selection of our missionaries and in the location of our missions. The foundations have been laid for a magnificent work in the future. Our buildings and our workers compare very favorably with those of other denominations. If the Church will promptly man and equip our two stations in China, and send the reinforcements to, and provide the new equipment for, Japan, then our missions will be in a position to accomplish great things in His name. That our sojourn in the Far East may be of real help in the spread of the Kingdom of Christ, we can do no better than to make our own the closing words of the letter of welcome to China, written by Dr. Hoy: "May God grant that your visit to China and Japan may become a mighty vision for our Reformed Church. We will do all we can to help you; it is our most earnest hope that we may be of great personal service to you."



**ACTION OF APPRECIATION OF OUR CHINA MISSION.**

*“Resolved,* That we put on record our appreciation of, and gratitude for, the visit of Dr. and Mrs. A. R. Bartholomew to the China Mission. They have shown the deepest interest in every branch of our work. Their understanding of our most difficult problems, their sympathy with us in our joys and in our sorrows, as well as in our successes and failures, their wise counsel in planning for larger work on the field, and their call by cable for more workers have both cheered and strengthened us in our arduous labors. Their generosity in defraying their own expenses around the world in a carefully arranged journey for study and inspection is one of the noblest gifts to the sacred cause of Foreign Missions. We feel confident that this visit will be to the glory of God in that they have inspired us to simple faith and great effort, and that they are sure to speak and write with new power and unction in the Church at home.”

**EXPRESSION OF JAPAN MISSION BY DR. ALLEN K. FAUST.**

“The visit of Dr. and Mrs. Bartholomew has been of inestimable value to the work in Japan. Our Secretary has shown remarkable genius in grasping the kernel of the main problems which our work in Japan presents. His stay with us has been a genuine encouragement to us all, and he has succeeded in fastening himself to the hearts of the Japanese people. The home church most certainly will also receive an equal blessing, if not a larger one, from the investigation which Dr. Bartholomew has made, from the facts he has gathered and from the many photographs that he has taken. He has prepared himself well to direct the in-gathering of a rich harvest among our Reformed people, who are now being thoroughly awakened to the claims of the foreign field. This harvest shall be for the feeding of millions who are now spiritually famishing. Already, pastors and laymen have sickle in hand.”

**WITH THE MISSIONARIES.**

There are thirty-three missionaries in the service of the

Church in Japan and China. Of this number, eighteen labor in Japan and fifteen in China. Eleven are engaged in the evangelistic work, eighteen in the educational work, and four in the medical work. Nineteen are married and fourteen are single. Twenty-one are men and twelve are women.

Life's uncertainties enter into the work on the foreign field as well as into the work in the homeland. While it is the desire of the Board that the missionaries should remain in the service of the Church for life, yet the history of every Board records frequent withdrawals.

#### CHINA MISSION.

Fortunately, the retirement of Dr. J. Albert Beam from the Hoy Memorial Hospital at Yochow City, did not mean his loss to the work. As the Assistant Secretary he is rendering a good service to the cause of Foreign Missions.

In 1908 Rev. Irving G. Boydston, of Shenchowfu, was obliged to bring his wife home for the benefit of her health. Some months later he himself took sick, and died January 30, 1909. Strange, indeed, are the dealings of God with His children. We do not know why one so young, so noble, so earnest, should be taken from the work, but we can trust. Among his last words are these: "Some things I do not understand, but I can trust." May grace, mercy and comfort be multiplied to the lonely widow and the orphan boy!

Owing to a serious illness, Miss Carrie J. Dreibelbies had to leave her promising work among the women at Yochow City, and return to this country for recuperation. It was her heart's desire to go back to China, but before the way was open for her to do so, a call came to her to a noble service in the homeland.

Miss Christine Reifsneider was married to Rev. F. K. Heinrichsohn, who is our devoted evangelistic worker at Shenchowfu.

Rev. Edwin A. Beck, of Shenchowfu, was married to Miss Eta Irene Poling, of the United Evangelical Mission of Changsha.



OUR NEW MISSIONARIES.



Mrs. EDWIN A. BECK.



MISS ANNA GERTRUDE SCHULZ.

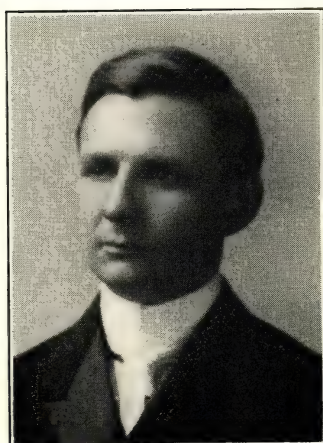


MISS REBECCA W. MESSIMER.

OUR NEW MISSIONARIES.



MISS META BRIDENBAUGH.



REV. CARL F. KRIETE.



MRS. CARL F. KRIETE.



After several months of intense suffering, the Rev. J. Frank Bucher, of Yochow City, was sent home for an operation. He came at the advice of Dr. Adams and with the approval of the Mission. We are thankful that the operation has been beneficial to his health, and he is planning to return to the Lakeside School next August.

We regret the withdrawal of Miss Edyth N. Brightbill, the nurse, from the Shenchowfu Hospital. Her reason for doing so was her intention of marriage. She was an earnest worker.

The Board sympathizes with Dr. and Mrs. William E. Hoy on account of the necessity for bringing their son Charles to America for special medical treatment, and hopes for his speedy restoration to health.

#### JAPAN MISSION.

Rev. Jesse F. Steiner, of Sendai, was married to Miss Ruth P. Schwartz, daughter of Dr. and Mrs. H. B. Schwartz, of the Methodist Episcopal Mission, Sendai, Japan.

Miss Lena Zurfluh, Miss Lucy M. Powell, and Rev. J. Monroe Stick have retired from the service of the Board. Both the mission and the Board have made appreciative records of their faithful services.

Our first missionary, the Rev. J. P. Moore, D. D., of Tokyo, Japan, was bereft of his helpmate on December 4, 1910. Owing to a nervous collapse during the winter of 1909, it became obligatory upon Dr. Moore to bring his wife to America for treatment. Every medical skill was invoked in order to restore her to health, but in vain. Mrs. Moore always took a deep interest in the Japanese during her long and useful missionary career. She was an inspiring factor in the early years of our work in Tokyo, Yamagata and Sendai. Every form of Christian service found in her a willing helper. Her influence will not soon die out in the lives of the people whom she loved with the passion of saving them. Many souls will rise up to bless her in the eternal world. May the God of all grace and consolation sustain our faithful brother in his loneliness and give him many years of service for Christ in Japan!

Two years ago Miss Clara Mosser, of Hawaii, a kindergarten teacher, agreed to go to Sendai and teach for one year in our Miyagi Girls' School. She did so in the hope of engaging in kindergarten work. The Board being without the means at this time to establish a kindergarten, she has felt it a duty to accept a position again in Hawaii, and will leave the school the coming June. We regret to lose her services, for she has been an acceptable worker.

#### HOME ON FURLOUGH.

A furlough is an absolute necessity for the workers on the foreign field. To deprive them of this privilege is to weaken their ability for the best service. No missionary can keep strong in body, soul and spirit without an occasional respite from the exacting duties of his high calling. For this reason all the Boards provide for furloughs. Our Board has fixed the time of service for a married man at seven years, and for a single lady at five years. It is due our faithful workers to record the fact that they almost invariably remain for a longer period on the field. The ordinary absence from the field is fifteen months. This, too, varies according to circumstances. But let us not forget that whilst the missionary returns for a fresh spiritual uplift, he also brings more information and inspiration from the field. Several missionaries have been home on regular furlough during the past three years. From our Japan Mission: Miss B. Catherine Pifer, Rev. Henry K. Miller, Rev. H. H. Cook, Prof. Paul Lambert Gerhard, and Miss Mary E. Gerhard, the latter having just arrived. From our China Mission: Dr. William Kelly, Miss S. Emma Ziemer, and Rev. W. A. Reimert.

#### NEW MISSIONARIES.

The following have been sent to the field:

Rev. W. F. Adams, M. D., Toronto, Can.

Rev. H. H. Casselman, Canal Winchester, O.

Miss Clara Mosser, Hawaii.

Rev. C. Noss, D. D., Lancaster, Pa.



Miss Rebecca N. Messimer, Sunbury, Pa.

Miss Ruth E. Hahn, Reading, Pa.

In view of the growing need for more workers in both of our missions, it is little cause for congratulation to report the appointment of twelve new missionaries, especially when we remember that half of this number are still at home awaiting marching orders. The extremity is such that the Board must arrange for the departure of these workers in August. The following are under appointment for Japan:

Rev. Carl D. Kriete, Upper Sandusky, O.

Miss Anna Gertrude Schulz, Tiffin, O.

Miss Margaret J. Leader, Penbrook, Pa.

The following are under appointment for China:

Rev. Ward Hartman, Abilene, Kan.

Miss Meta M. Bridenbaugh, Hollidaysburg, Pa.

Dr. David J. Hetrick, Harrisburg, Pa.

#### THE VOLUNTEERS FOR SERVICE.

It is due the student volunteers in our colleges and seminaries, and the other volunteers in the Church, to inform the Synod that they are willing to dedicate their lives to the service of Foreign Missions. If our Board does not send them, other Boards will be glad to elect them. It is a painful fact that our Church has lost a number of noble men and women in the past who grew impatient of waiting, but who are now doing effective work in other denominations. Will it not be wise for the Synod to pause, and to consider not only the gain these workers would have been in service to our Missions, but also the loss they have been in inspiration to our Church? The foreign missionary is both a witness for Christ who calls him and of the Church who sends him to the heathen.

#### THE SUPPORT OF A MISSIONARY.

Because of frequent inquiries as to the items of expense which enter into the support of a foreign missionary, and believing that it will be of general interest to the Church, we furnish the following information: The support of a

married man is: Salary, \$1,200.00; house or rent; travel, medical expense and language teacher, about \$200.00; for each child under twenty-one years of age, \$100.00; an allowance of \$600.00 to cover expenses of outfit and freight on goods; and a sufficient amount, approximately \$700.00, for fare and passage money to the field.

The support of a single missionary is: Salary, \$600.00 for a single lady, and \$700.00 for a single man; house or rent; travel, medical expense and language teacher, about \$150.00; an allowance of \$300.00 to cover expense of outfit and freight on goods, and a sufficient amount, approximately \$350.00, for fare and passage money to the field.

#### CONFERENCES WITH OUR MISSIONARIES.

It has been the custom of the Board to meet the missionaries home on furlough and those under appointment for conference and prayer. One of the most helpful of these conferences was held in St. Paul's Church, Reading, Pa., June 26-28, 1909. Four sessions were held, and all of them were fraught with blessed experiences. Our fields, our forces, and our needs in Japan and China found ready champions in the missionaries. The call to, the preparation for, and the equipment on, the field were ably discussed by members of the Board and the pastors of the city. The health, the staying power, and the benefits of furloughs to the workers and the people at home were set forth in strong terms. This conference brought the Board face to face with the great problems that it must solve; it gave the missionary a new outlook upon the home base of supply as well as the foreign fields, and it set the pastors with fresh zeal and greater energy to the task of doing all they can for the strengthening of our mission work at home and in distant lands.

#### FAREWELL SERVICES.

In order for Dr. William F. Adams to reach Yochow City, China, before the departure of Dr. J. Albert Beam, it was found inconvenient to hold a special farewell service for him and his family. However, the prayers of many brethren



accompanied him and his wife and children to his field of labor. The farewell service for Rev. H. H. Casselman and wife was held in the Second Church, Reading, Pa., in connection with the missionary conference, on June 27, 1909; for Miss Rebecca N. Messimer, in the First Church, Sunbury, Pa., on January 2, 1910; for Rev. Christopher Noss, D. D., and family, in the First Church, Lancaster, Pa., on January 2, 1910; and for Miss Ruth E. Hahn, at Quakertown, Pa., on October 26, 1910, in connection with the annual meeting of the W. M. S. of Eastern Synod.

All farewells are mingled more or less with sadness. When we bid farewell to our missionaries we experience not a few heartaches, for we realize that their going out means separation from home, dear friends and relatives. It is not bodily discomfort or danger, but a separation from all that men and women hold dear that tests the faith and courage of the outgoing missionary. And let us remember that they represent us.

## Our Share of the Work.

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Five years ago, at the annual conference of the Boards of Foreign Missions of the United States and Canada, held at Nashville, Tenn., an action was taken asking the Boards to secure an accurate estimate of the number of new foreign missionaries it would require to cover the field occupied, with a view of preaching the Gospel of Jesus Christ according to His great command to every creature. Since then there has been a new awakening of interest in the evangelization of the world. All of the leading denominations have now settled on definite policies for the prosecution of their specific work. They realize now as never before that the time is at hand for a great missionary campaign. There is a wide-spread conviction that for the sake of the Church's own life, as well as from a sense of duty, all Christians must move forward looking towards the early conquest of the world for Christ.

### DEFINED BY THE BOARD.

At the annual meeting of our Board, held on March 10, 1909, we were led to adopt a policy that we believe sets forth the future, as well as the present, needs of our fields in Japan and China, and our responsibility for a share in the evangelization of a portion of the Mohammedan world. Strange to say, as by divine appointment, the churches of Christian lands have chosen their particular fields. So vast is the world field that there need be no encroaching of one denomination on the territory of the other. We have been led by Providence into a position of great strategic importance. Twenty-five years ago the Tohoku, or Northeast Japan, was assigned to our Church as its specific field. In view of that fact we should recognize a responsibility for the evangelization of at least three million five hundred thousand souls. In our China Mission, in the midst of a population of twenty-two million, it is but reasonable that we

should hold ourselves responsible for the evangelization of at least three million five hundred thousand souls. When we contemplate the wider field of the world, with its one thousand millions who have never heard of Jesus Christ as their Saviour, and realize that nearly one-fourth of this vast number are under the power of Islam, we have reason to believe that the Reformed Church will want to perpetuate its first foreign work so successfully begun in Turkey under Dr. Benjamin Schneider, of blessed memory, and labor for the evangelization of at least three million Mohammedans.

#### APPROVED BY THE CHURCH.

Our Church, by the action of all the Synods, and many of the Classes, and the Harrisburg Laymen's Missionary Convention, has already anticipated the approval by the General Synod of the Foreign Mission Policy of our Reformed Church.

The gist of the policy is as follows: "*It is the sense of the Board that the goal of its endeavors should be the evangelization of a population of ten millions, and that the offerings of our Church should increase until the annual income will be one million dollars.*"

In thus assuming ten million people as our portion in the world's evangelization, at an annual expenditure of one million dollars, it was not in our mind that so great an increase could be made without taking a period of years to work up to that goal. But we feel by setting forth the future as well as the present needs of the missions in Japan and China, it will help to widen the horizon of the Church, set before it a distinct task, and kindle a zeal that will lead to obedience on the part of every pastor and member in our denomination.

We believe our Church is able and willing to assume this task. In the fear of the Lord, which is great confidence, let us go forward and make it effective. Only as we obey the Lord's command can we expect the blessing. That command bids us to go unto the ends of the earth with the message of salvation.



## Our Foreign Mission Policy.

ADOPTED MARCH 10, 1909.

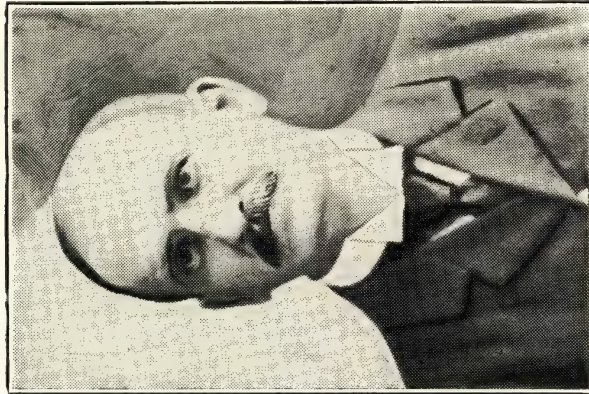
The Conference of the Boards of Foreign Missions in the United States and Canada, held at Nashville, Tenn., three years ago, began to request the various bodies which it represents, definitely to declare their intentions as to the part they would have in the work of evangelizing the world. Last year, in New York City, it was resolved, "that this Conference urge upon each of the Boards to present to its constituency in clear, concise, definite form its distinct denominational responsibility."

The peculiar conditions of our age force the Church of Christ to recognize its responsibility toward the unevangelized portions of the human race more distinctly than ever before. If such responsibility rests upon the universal Church, a considerable part of it rests upon the Reformed Church in the United States. We believe that our people would welcome a reasonable estimate of our share of that responsibility based upon our experience in the work and our proportionate ability.

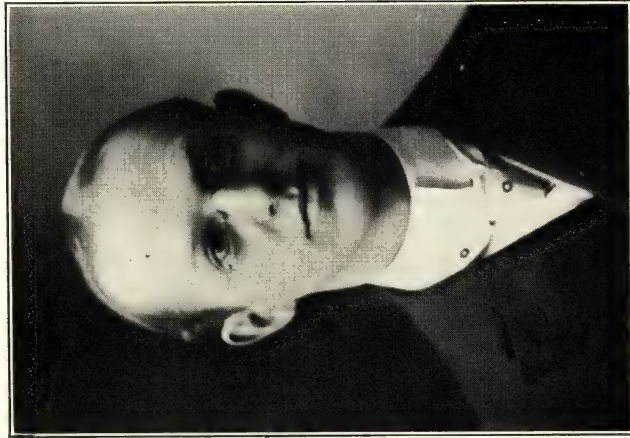
We have been led by Providence into positions of great strategic importance. In Japan we recognize a large responsibility for the population of the Northern provinces of Miyagi, Fukushima, Yamagata, Akita and Niigata, comprising over 5,000,000 souls, besides our older interests in the city of Tokyo and in Saitama Province. We may reasonably hold ourselves responsible for 3,500,000 Japanese. Our present expenditure in and for Japan amounts to nearly \$50,000 a year. The Board has long been convinced that in order to utilize to advantage the educational and evangelistic plant we now have in that Empire our forces ought to be doubled. But in order that the Gospel might be presented to every man, woman and child of the three or four millions in such a manner that each would have a fair opportunity to believe and be saved, our present expenditure should be multiplied at least six-fold. It is our purpose to depend mainly upon Japanese workers, but largely



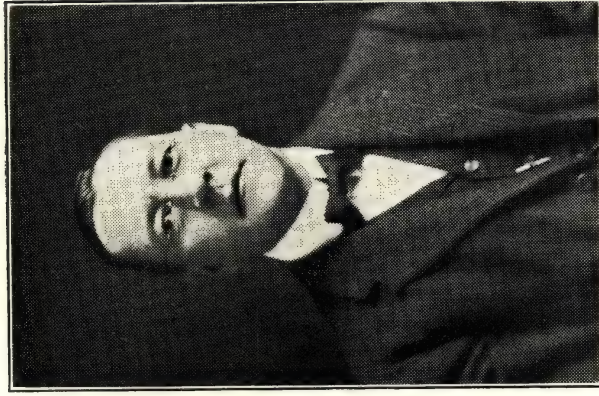




MR. J. CAMPBELL WHITE,  
General Secretary National Missionary Movement.



REV. WILLIAM E. LAMPE, PH. D.,  
Secretary Laymen's Missionary Movement.



ELDER WILLIAM W. ANSPACH,  
Chairman Laymen's Missionary Movement.



also upon well-selected American missionaries co-operating with them.

In Hunan, China, conditions are much the same as those that confronted us in Japan twenty-five years ago. Situated as we are at Yochow and Shenchow, in the midst of a population of over 22,000,000, it is but reasonable to hold ourselves responsible for the evangelization of 3,500,000 and an ultimate expenditure of \$300,000 a year.

When we contemplate the wider field of the world, we are impressed by the steady growth of Mohammedanism. Of all the needy fields, those under the power of Islam now send the loudest call to Christendom. The first foreign work of our denomination was done in Turkey by Dr. Benjamin Schneider, and it was successful. We have reason to believe that the Reformed Church has been historically prepared to deal with the problem of the evangelization of a portion of the Mohammedan world.

Moreover, it will be necessary for the present to expend in the United States along the lines of administration, finance and dissemination of information from six to ten per cent. of the annual income of the Board.

It is the sense of the Board that the goal of its endeavors should be the evangelization of a population of ten millions, and that the offerings of our Church should increase until the annual income will be \$1,000,000.

This prospect may appall those who have not given the matter serious thought. Let it be remembered that the income of the Board was doubled between 1896 and 1902, and that between 1902 and 1908 it was doubled again. Even now the average gift is but thirty-three cents per member for one year, which is by no means the limit of our financial or moral ability. Our policy means simply that the average communicant should give the equivalent of one or two days' work in a year. An average of five cents per member a week would suffice. Since the many will do less, the few must do more than their share until the whole constituency has come to a proper appreciation of the missionary crisis that confronts the American Church in our age.

## The Laymen's Missionary Movement.

The hearty approval of the spirit and purpose of the Laymen's Missionary Movement by the General Synod at York, Pa., March 25, 1908, and its instruction to "the Board to plan for the organization of the men of the Reformed Church in a movement for the deepening of interest in the spread of the kingdom in all lands," led us to ask the Rev. William E. Lampe, Ph.D., to take full charge of this great and important work. For two and one-half years he has devoted his time, talents and energy to it, and as a result there is a very striking awakening going on among our pastors and laymen.

### FIRST CONVENTION.

An initial conference was held at Harrisburg, Pa., on December 15, 1908. Fifty three prominent laymen were present, representing fourteen Classes of the Eastern, Potomac and Ohio Synods. Steps were then taken to enlist the active coöperation of the entire male membership of the Church. Out of that small conference grew the First Convention of the Laymen's Missionary Movement of our Church, held in Salem Church, Harrisburg, Pa., March 16-18, 1909. At that convention there were assembled seven hundred and six delegates from thirty-four Classes. No voice or pen can tell of the impressions made upon the men who came eager to know, earnest to discuss, and enthusiastic to put into the earliest possible execution the things that in God's name should be done. Speaking of that gathering, one pastor said, "We are writing a new chapter in the history of the Reformed Church." A lawyer made the confession, "This convention has shown me that I am a member of an organization which purposes to stand together and work together for the extension of the kingdom in the wide world." A professor closed his inspiring address with the question: "Is it too much to claim that the Laymen's Missionary Movement, if given free scope, will

veritably effect a new birth in the Reformed Church in the United States?" There can be no doubt but that this First Convention of the Laymen's Missionary Movement was the greatest and most important and the most far-reaching gathering of laymen ever held in our Church. If the hopes that were kindled, the aspirations, the resolves, will ever come to fruition, it will stir the Church from the center to the circumference. The immortal Livingstone wrote, "I think the beginning of the geographical feat is the beginning of the missionary enterprise." The end of the convention was the beginning of a missionary campaign that is being waged until our entire male membership knows and accepts its commission to give the Gospel to the whole world.

What is on record of that convention we desire to lay before the General Synod, in the hope that it may be made the basis of a still more aggressive campaign in our Church.

#### THE PART ACCEPTED BY THE LAYMEN.

We, men of the Reformed Church in the United States, assembled in convention in Harrisburg, Pa., March 16-18, 1909, recognizing that the mission of the whole Church is to give the Gospel to the whole world, thank God that He has given us a part in this glorious work.

*Resolved* (1) That we accept as our task the part of men in helping to carry out the policy of our Board of Foreign Missions, representing the whole Church; that we will put forth every effort that at the earliest possible day the ten millions of non-Christian people for whom our Reformed Church is most directly responsible may be evangelized; and that we will set as our goal the raising of the one million dollars needed annually for this purpose.

(2) That it is the judgment of this convention that we should as men do all in our power that during the year April 15, 1909, to April 15, 1910, the gifts of our Church for Foreign Missions, through the Board, shall be increased from \$100,000 to \$200,000.

(3) That we recommend that a session be set apart in



connection with the meeting of each Classis this spring for the consideration of the Laymen's Missionary Movement and of this policy, and that the delegates to this Convention be urged to be present and report at such session.

Considered and adopted item by item and as a whole by the Convention Thursday, March 18, 1909.

#### FOR THE EXTENSION OF THE MOVEMENT.

*Whereas*, It is deemed expedient to utilize the spirit of this Convention by a continued form of organization, therefore, be it

*Resolved*, That a General Committee be constituted of one layman from each Classis of the Church, and one additional for each 5,000 of a Classis containing a communicant membership of more than 5,000.

*Resolved*, That the present Temporary Executive Committee be and is hereby constituted a Permanent Executive Committee, with power to add six to its membership. And that said Committee of Fifteen be authorized to appoint sub-committees as it may deem expedient.

*Resolved*, That the said Executive Committee be and is hereby authorized to appoint the General Committee provided for in the first resolution, outside of the fifteen members of the Executive Committee above appointed, which fifteen members shall be credited to their respective Classes.

*Resolved*, That the Executive Committee be authorized if it be deemed expedient to select at an early date a Secretary to manage, continue and propagate the Laymen's Missionary Movement. The support of this Secretary, including salary, assistance and traveling expenses, shall be undertaken by assuming a sum of \$3,000, to be divided into 120 shares of \$25 each, payable annually for two years, beginning April 1, 1909.

#### CARRYING OUT THE POLICY.

*Resolved*, That we urge all congregations, even those that are struggling and weak, to pay in full the apportionment.

*Resolved*, That over and above this, the attention of indi-

viduals who have been blessed with means, be called to the great privilege to supporting missionaries as their representatives in the foreign field.

*Resolved*, That in our judgment, there are many congregations which could support missionaries and be the richer for it, and that in certain instances it would be well for several congregations to unite in doing this.

*Resolved*, That in view of the great opportunities before our Church, we commend the plan of gifts for specific objects, over and above the apportionment.

#### RECOMMENDATIONS FOR REACHING EVERY CONGREGATION.

1. That a missionary committee *of men* be appointed in every congregation by the Consistory to take up this movement.

2. That wherever possible the weekly method of missionary contributions be adopted.

3. That the missionary committee follow the educational campaign in the congregation by a thoroughly organized canvass for systematic contributions.

4. That the men who go out from this Convention organize themselves into deputations of two or three men each to visit neighboring congregations.

5. That all the men of each Classis organize themselves into one Association to meet in annual convention to discuss live questions of practical Church work, and promote spiritual fellowship.

It is due the laymen of the Church to say that they have equally shared in paying for the launching of the Movement and for the expenses of the Harrisburg Convention. During the first year, the salary of its Secretary was paid by the Board; but it now pays one-half and the Movement the other half.

#### NATIONAL LAYMEN'S CAMPAIGN.

The great national campaign, under the auspices of the Laymen's Missionary Movement, extending from October, 1909, to May, 1910, and embracing in its beneficent sweep

over seventy-five of the larger cities in the United States, brought a great blessing to the Reformed Church. Approximately two thousand of our laymen and three hundred of our ministers were present at these Interdenominational Conventions. Our greatest regret is that our force was insufficient to fully work up interest before the conventions, and that there was little done by way of follow-up work. During the campaign, Rev. Cyrus J. Musser, D. D., Rev. Christopher Noss, D. D., and Rev. Arthur V. Casselman lent valuable assistance, and a number of laymen at great personal sacrifice did heroic service. No one can estimate the full benefit of this missionary agitation. It has created a national missionary atmosphere and enthused the men of the Church to greater service in the spread of the Gospel in all lands.

#### **DISTRICT LAYMEN'S CONVENTIONS.**

That the influence of the National Campaign might extend to those sections of our Church which the Interdenominational Conventions did not reach, the Executive Committee of our Movement held four very successful conventions during March and April of 1910. There were about two hundred delegates in attendance at the Greensburg Convention, and an equal number at Sunbury; about three hundred and fifty delegates were at Akron, and four hundred and ninety-eight at Allentown. The total number of delegates at these four conventions was greater than at Harrisburg, and it is likely that their effect upon the entire denomination was little, if any, less. Indeed, it has been said that these four conventions were among the great events in the history of the Reformed Church.

Thus far the financial returns of the Laymen's Missionary Movement have not been considerable. This is not the fault of the methods of the Movement, but a failure to adopt them by the individual congregation. Great emphasis has been laid on a Missionary Committee in each congregation, an every-member canvass, and a weekly offering for foreign missions. This is a sane, sound and scriptural



method. Wherever it is used the results are most gratifying. A great deal of work must be done by individual congregations throughout the entire Church. Until it is done, our people will not contribute according to their ability, nor can the work of the Lord prosper as it should.

#### **WOMAN'S GOLDEN JUBILEE.**

Fifty years ago the women in the various denominations in America became organized into missionary societies for the spread of the Gospel in heathen lands. This event was made the occasion of a series of conventions from the Pacific to the Atlantic, the first being held at Oakland, Cal., October 12, 1910, and the last in New York, on March 31, 1911. The object of these conventions was to spread abroad the gracious results of woman's work for woman, and to reach the last woman in the last church. Woman's work in the Church has been done in a quiet way, so that many women knew nothing of the great work that has been done, or the still greater work that remains to be done.

These great Jubilee Meetings have produced a wonderful effect upon all the Churches. A group of self-sacrificing women went from city to city with their soul-inspiring messages and spoke to millions of attentive listeners. It has had the effect of calling forth anthems of praise for woman's work, and of arousing the indifferent men and women to a deeper interest in the great world-wide work. These meetings were not only educational and inspirational in their character, but the women had fixed as their goal a special thank-offering of one million dollars, and they will attain it.

The women of our own Church had a noble part in these notable gatherings, and have proven anew their ability to do what their hands find to do.

#### **MISSION STUDY.**

Two of the greatest foes of Foreign Missions are prejudice and indifference, and it is said that ignorance is the mother of both. In order to remove the one and arouse the other, we need a campaign of education. Knowledge is the true

and substantial basis for awakening an interest in the work of missions. To keep the fires of missions burning, we must add the fuel of information. This can only be done by a constant study of the world field. Ignorance on the subject of missions in our day is as inexcusable as ignorance of the benefit of fresh air and sunlight. Dr. Campbell Morgan says: "We ought to abandon all methods spectacular, spasmodic and special, and give ourselves to quiet, patient, determined instruction of our own people." The Student Volunteer Movement, the Young People's Missionary Movement, and the Woman's United Study of Missions, have issued splendid series of text-books on almost every phase of the missionary problem. These books sell at fifty cents a volume, cloth-bound, and at thirty-five cents in paper cover. A large display of the best literature now available is on hand here at the Synod, and it is hoped the delegates will take the opportunity to examine the exhibit.

#### **MOUNT GREтна MISSIONARY CONFERENCE.**

Last summer the first Young People's Missionary Conference of our Church was held under the auspices of the Board at Mount Gretna, Pa., August 2-9. Rev. Robert J. Pilgram was chairman of the Committee of Arrangements. He and his associates were untiring in their efforts to make the conference a success. This it proved to be in every respect. There were one hundred delegates in attendance; forty-five men and fifty-five women. More than one-half of them were young people. They came from three states, Pennsylvania, Maryland and Ohio, and from thirty-three different cities and towns. Twenty Classes and four Synods were represented, as well as forty-six congregations. Among the delegates were fourteen ministers and missionaries, and seven members of the Executive Committee of the Laymen's Missionary Movement. The influence of the conference has been strongly felt during the year. Nearly every delegate has had a Mission Study Class or taken some other part in missionary activity.



DELEGATES AT YOUNG PEOPLE'S MISSIONARY CONFERENCE, MOUNT GRETNA, PA.,  
AUGUST 2-8, 1910.





SOME OF THE WAITING MILLIONS IN JAPAN.

**MISSION STUDY SECRETARY.**

As one of the results of the conference, the Board, last fall, asked Prof. Paul Lambert Gerhard to serve as Secretary and to give as much of his time as possible during the remainder of his furlough to the organization of a Mission Study Department, with a view to the development of Mission Study. He deserves the thanks of the Church for his faithful labors. The results of these few months show clearly how little has been done along the lines of Mission Study, and how much there is to do in our denomination. The young people are ripe for Mission Study, and the Sunday-schools are ready. Now is the time to invade the field.

These are some of the results:

First. Mission Study literature provided and distributed largely among persons who were specially interested.

Second. Mission Study specially presented to a large number of congregations, Sunday-schools and societies.

Third. Mission Study Classes organized.

There are seventy-five classes now reported on enrollment cards with over seven hundred in the classes. These are not nearly all the classes held. Every week additional cards are coming in. It is safe to place the figures at over one hundred classes and the total enrollment at about one thousand. The greater number of Mission Study Classes have taken up the study of Japan and China, but already a start has been made in the study of the Moslem World and other mission fields. Through these classes there have been trained men and women who will become the leaders in the study of missions in congregations and Sunday-schools during the coming year. A beginning has also been made in the Sunday-schools, but only a beginning, and it is here that there is the greatest need for an aggressive campaign of education. Those who do most for the Sunday-schools are the strongest advocates for an advance Missionary Movement among the children.

Prof. Gerhard will return to Japan in the early fall, but the Board is seeking a capable successor to carry forward the work so well begun.

#### **TWO SUMMER CONFERENCES.**

Arrangements are being made for two conferences to be held this summer, the one on Lake Erie, at Linwood Park, Vermilion, Ohio, July 24-31, and the other at Mount Gretna, Pa., August 5-12. This will be the opportunity of the year in our denomination for the training of the leaders in mission work in our congregations and Sunday-schools. Those who can attend the annual Young People's Missionary Conference, at Silver Bay, N. Y., will be amply repaid for the time and money spent in doing so. We respectfully request the Synod to call the attention of our pastors and people to the benefits of these conferences.

#### **WORLD MISSIONARY CONFERENCE.**

Edinburgh, in June, 1910, was the rallying center of the most widely representative Christian body that the world has ever seen. It was indeed an Ecumenical Council. Churches of every variety, missionaries from every field, clergy and laity, sat together in unbroken ranks in the presence of the heathen world with the sole purpose of a study of the greatest problem of the ages—the bringing of one thousand millions of souls to the feet of their only Saviour. “Never before have we had so full and clear an idea of the work to be done, and of the means available for the doing of it.” The Eight Commissions made a careful study of the problem, making no attempt to conceal wrong methods in the prosecution of the work. The searchlight of criticism was used in the discussion of each report, and the most candid critics were found among the leaders at home as well as the ablest workers on the field. As a result, the reports of these Eight Commissions have given us a library on missions without parallel. There are nine volumes, eight of them containing the revised reports after the freest discussion and criticism in convention, and the ninth giving the history, records, addresses and index of the whole. The complete set sells at five dollars, net (carriage extra). These volumes should be in every Christian family.

Any attempt to report the work of those ten days would



be futile. The Conference was notable for what it was, rather than for what was said and done. Its one aim was to make the Christ known to all men. The keynote of all the reports and debates was the need of prayer for the whole world by the whole Church. For the evangelization of the whole world we are now responsible, and to this task the whole Church must yield herself with a love that is unending. That men of large business interests should sit for ten days in an assembly of missions, and leaders of the nations vie with the humble missionaries in solving the problem of the conquest of the world for Christ, is a spectacle that must remind one of the ten days spent in the upper room before the Day of Pentecost was fully come. There was a very deep conviction in the hearts of all the delegates that the Church of Christ is facing a crisis not of her own seeking or making, but one emerging out of the movements of nations, a providential crisis, a divine crisis, in which a tremendous summons has come to the Christians of all lands for an immediate full obedience to the commission of their Lord to disciple all nations. To accomplish this task it was felt that the Christians at home must unite and present to the whole world an unbroken witness of the redeeming love of Christ. When "all are one in Christ," then the world will know and believe in the Christ. It was a startling revelation to the twelve hundred delegates to be told that by reasonable coöperation among the churches the present working force on the field would be doubled straightway. This is the decisive hour in Christian missions. The call of Providence to all of our Lord's disciples is direct and urgent to undertake without delay the task of carrying the Gospel to all the non-Christian world. It is high time to face this duty. The opportunity is inspiring; the responsibility is undeniable.

The following official delegates were present from our Church:

Rev. Allen R. Bartholomew, D. D., Rev. James I. Good, D. D., Rev. William E. Lampe, Ph. D., Rev. John H. Prugh, D. D., Rev. Henry K. Miller.

Other representatives of our Church:

Rev. H. H. Cook, Jr., Rev. C. E. Creitz, D. D., Rev. J. F. Moyer, Rev. T. P. Bolliger, Rev. E. W. Stonebraker, Elder Daniel Miller.

#### **CENTENARY OF THE AMERICAN BOARD.**

The one hundredth anniversary of the American Board, in Boston, last October, had special interest for our Church, inasmuch as we made regular contributions from 1840 to 1865 towards the support of the Rev. Benjamin Schneider, D. D., in Turkey, one of our most eminent ministers. This was one of the greatest gatherings ever held in New England. All the forces of the Congregational Church met there and gave the world an idea of its strength. For many years all the Churches in this country carried on their foreign missionary work under the direction of the American Board. About fifty representatives from the various Boards in the United States and Canada brought their tributes of esteem at a special meeting held for that purpose in Tremont Temple. One of the chief features of the Centennial Services was the pilgrimage to Andover and Bradford for the purpose of dedicating the memorials which record the names and deeds of the pioneers in the holy cause of Foreign Missions. The total offerings to the American Board for the year 1910 were one million two hundred and seventy-seven thousand three hundred dollars (\$1,277,300). The president of the Board, Dr. Samuel B. Capen, emphasized the point that at least five million dollars for missions at home and abroad ought to be the goal for Congregationalists. The American Board may well be proud of its past. Its history is one that all Christians can read with profit. We do well to emulate it.

#### **WOMAN'S MISSIONARY SOCIETY OF GENERAL SYNOD.**

The Board of Foreign Missions has always recognized the help of the W. M. S. G. S. in the prosecution of its work in Japan and China, and deeply appreciates it.

In the year 1896 the General Synod did not apportion any amount for the support of the Miyagi Girls' School,

Sendai, Japan, inasmuch as the Woman's Missionary Society that year agreed to assume the support of that institution. This school has been steadily growing until it ranks among the best Christian Girls' Schools in the empire. With its development have come greater needs, and the Executive Committee of the school is asking for \$18,500 to provide for additional immediate equipment. In order to retain the government recognition, these needs must be supplied during the coming year. We are confident the Woman's Missionary Society can gather this amount with the proper encouragement on the part of the Church.

During the past triennium the Woman's Missionary Society of General Synod has paid, through its Treasurer, into the Board's treasury the sum of \$26,983.41. Approximately \$3,000 additional came for the support of teachers and equipment in the Girls' Schools in Japan and China from congregations and individuals for which the women deserve the credit. We are grateful for this splendid help, and request the Synod for a special action of commendation.

#### ACTION OF THE BOARD.

That the Synod may know the mind of the Board in regard to the noble work the women of our Church are doing, we desire to quote a part of our action at a special meeting held on September 6, 1910.

*"Resolved,* That the Board of Foreign Missions regards the annual contributions of the W. M. S. towards the support of the Girls' School in Sendai, Japan, and the Girls' School at Yochow, China, in the same light as it does the regular apportionment from the congregations."

*"Resolved,* That the Board favors special arrangements for the support of native and foreign workers in Japan and China by individuals, societies or congregations, provided, however, that such arrangements shall be made under the direction of the Board, and shall not affect the support of the Girls' Schools in Japan and China by the W. M. S. of G. S., and in accordance with the fixed policy of the Church, shall not interfere with the regular apportionment upon the congregations.



*“Resolved, That this Board regards the help of the W. M. S. of G. S. as invaluable to its work, and their good influence among the women in Japan and China so important that we hope it will not be necessary for them to curtail their offerings to this holy cause. In view of the growth of our work in Japan and China, we kindly urge the W. M. S. of G. S. to put forth every effort to supply, as far as possible, the means not only for the support of the Girls’ Schools, but also for every branch of our foreign work.*

*“Resolved, That we are always ready to ‘heartily commend the services of the W. M. S. in spreading missionary intelligence, in creating missionary enthusiasm, and in making large contributions to the work of Foreign Missions.’”*

In view of the growing work of the women and the increasing agencies in the Church, we believe that the time has come for the Synod to take such action as will coördinate the various societies, organizations and movements in the Church with the Board of Foreign Missions, so that the work may be carried on with the least expense of administration and the greatest conservation of energy.

#### WORK AMONG THE INDIANS.

The work among the Winnebago Indians has been carried on for many years by the Sheboygan Classis, Synod of the Northwest. For this reason the Board had asked the permission of the Synod to omit from its charter the phrase, “and among the Indians in our own country.” There was, however, a strong sentiment in the Synod at York, Pa., opposed to its omission, and our Board was instructed to correspond with the Sheboygan Classis with a view to a transfer of the Indian Mission to the care and support of General Synod’s Board.

Acting upon the instructions of the Synod, the Board immediately notified the reverend classis of the action of the Synod, and received an encouraging reply. Owing to the continued illness of Dr. Bachmann and the long absence of the Secretary in the Orient, the matter is still pending.

We believe our German brethren are ready to coöperate with the Board if it will help to awaken a wider interest in our Church in carrying forward the noble work among the Indians.

#### **JAPANESE AND CHINESE IN THE UNITED STATES.**

Effective Christian work among the Orientals in the United States will have an important bearing on carrying the Gospel to the lands from which the Orientals come. Having the direct oversight of the work in Japan and China, it is but natural that our Board should take a special interest in the Japanese and Chinese who reside in our country as well as in our workers who come here to study. This the Board has always done, but in view of the fact that we have been taken to task for not locating a foreign missionary on the Pacific Coast, it seems necessary to submit to the Synod the following information:

According to the Report of Commission I, of the World Missionary Conference, 1910, on "Carrying the Gospel to all Nations," there are about 80,000 Chinese and 90,000 Japanese in the United States. Of the latter, 75,000 live on the Pacific Coast. San Francisco has a Japanese population of over 5,000; in that city alone there are five missions caring for their spiritual welfare. The principal work among the Japanese has been done during the past twenty years. The present Church membership is about two thousand. There are twenty-eight pastors working here and there in the United States among these people.

#### **ACTION OF THE JAPAN MISSION, OCTOBER 21, 1909.**

Cognizant of these facts, and having a direct bearing on the carrying of the Gospel to the Japanese, our Japan Mission, on October 21st, 1909, took an important action, which we feel it our duty to bring to the attention of the Synod. It is as follows:

"Whereas, through the Church papers and in other ways, the mission has learned that efforts are being made to induce the Reformed Church in the United States to undertake

missionary work among Japanese on the Pacific Coast in America, therefore, be it

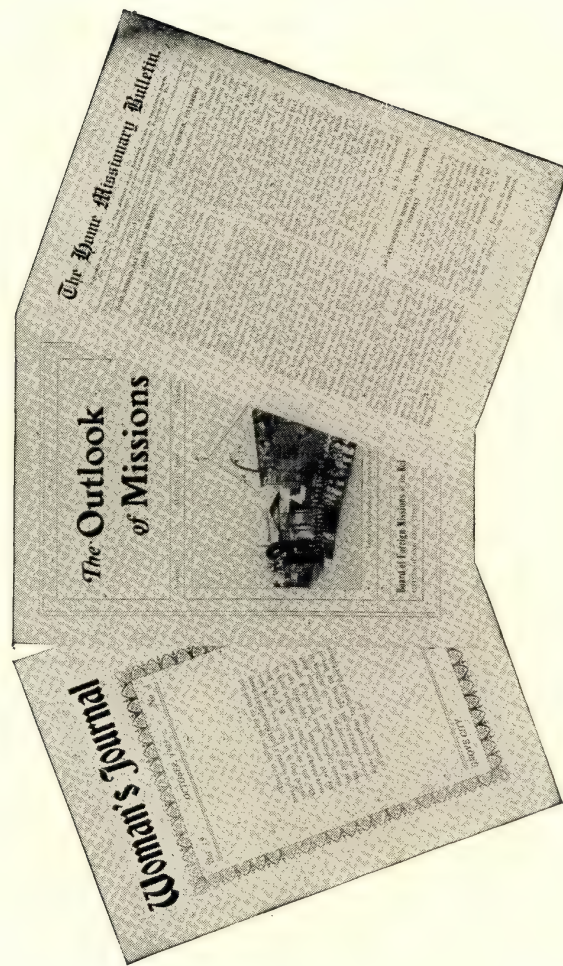
*“Resolved, That the mission hereby respectfully overtures the Board of Foreign Missions to use its influence against the carrying out of the said proposal, it being the belief of the mission that the denominations already engaged in this work are able to meet all requirements, and that the starting of a Home Mission on the Pacific Coast among the Japanese by the Reformed Church would not only divert money sorely needed for the work in Japan, but also offer an additional inducement to Japanese wishing to go to America instead of remaining at home to work where they are most needed, and*

*“Resolved, That the Board be earnestly requested to bring about, if possible, Mr. J. Mori’s speedy return to Japan, where good use can be made of his services.”*

This action of our Japan Mission, which has studied the situation, and with which action our Japanese brethren are in full accord, should be a sufficient reason for our Church not to open a mission among the Japanese on the Pacific Coast. There are other reasons which we might mention, such as the fact that there are forty millions of people in Japan who have never heard of the Saviour, or that the Japanese on the Pacific Coast are better cared for spiritually than any other class of people in the United States, or that it will be a breach of comity on our part to start a separate mission in any place already occupied by any branch of the Church of Christ in Japan, but they could add no weight to the action of the Mission.

It may be well in this connection to state the attitude both of the Japan Mission and the Board towards Japanese workers coming to this country. Our aim is to encourage only tried and true workers, whose sole desire in visiting America is to qualify themselves better for service among their own people. We have found the plan of bringing young men—students—to this country for any but post-graduate work, a failure. This is not an effective, wise or economical way to carry on missions. We feel that we can





SUBSCRIBE FOR THE "OUTLOOK OF MISSIONS."



DR. NOSS AND HIS CHILDREN.

A few of about 300 children at Miya, Japan, who up to May, 1910, had never heard of the name of Jesus.

render the cause of missions in our Church at this time no better service than by quoting from the Report of Commission VI, to the World Missionary Conference of 1910, on the "Home Base of Missions."

"The Commission is of the opinion that Missionary Societies should not appoint natives of eastern countries as 'missionaries' to their own people, but that they should use every means in their power to encourage all such, who seem qualified, to return to their own country as Christian leaders and workers in connection with the native Church and native institutions. This attitude should be taken with the understanding that salaries and support shall come from the native Church or community, and not from the Mission Board, even though for the immediate present some financial aid may be given from mission funds."

#### FIELD SECRETARY OF THE W. M. S. G. S.

By the appointment on May 24th, 1910, by representatives of the Boards of Home and Foreign Missions and the W. M. S. of G. S., of Miss Gertrude M. Cogan, of Hopewell, Pa., as its Field Secretary, the Woman's Missionary Society enjoys the services of an active organizer. Miss Cogan has had several years of experience in field work, and is filling the position with credit to herself and with profit to the Society. Thus far her efforts have been untiring, and we feel sure will result in the formation of many new societies, as well as in the quickening of those inactive in the work. We bespeak for Miss Cogan the confidence and the sympathy of the Church in her arduous labors. The Boards of Home and Foreign Missions provide for her salary and traveling expenses.

#### THE OUTLOOK OF MISSIONS.

In January, 1909, the Board issued the initial number of a missionary magazine under the title, "The Outlook of Missions." Though one of the oldest Boards of the Church, its organization dating back to the year 1838, it has never had a distinct organ for the advocacy of its own cause. Today no Board is doing aggressive work in the lands beyond



the seas without a promoting agency. Such is the position of our Church among the sister denominations and the progress of our missions in Japan and China, that a sense of loyalty, no less than of necessity, led us to establish a magazine that will be an honor to the Church we love and a help in promoting the cause so dear to all our hearts. Few missionary periodicals pay expenses, but they yield a rich gain in deepening the religious life of the Church's membership by giving them a broader vision of Christian service. There are thousands in the Church who will agree with one of our pastors that "'The Outlook of Missions' is the best forward movement the Church has ever made to bring the matter of missions to the home and educate the home to give."

Before the end of the first year, it was felt by the friends of missions that this new magazine should become the basis of a united publication, including "The Woman's Journal" and "The Home Missionary Bulletin." In our last report to the Synod we said, "It is a pity that the Boards of Missions do not have a missionary organ for a fuller presentation of the cause we represent."

#### JOINT ACTION.

On October 13, 1909, a meeting of the representatives of the Home and Foreign Mission Boards and the Woman's Missionary Society of General Synod was held in the city of Philadelphia, in the interests of the proposed unification of our monthly missionary publications, and the following action was unanimously approved:

1. That it is the judgment of these representatives that the interests of the mission cause will be best served by a union of the publications of these three organizations into one monthly periodical. This shall, however, not mean that any of these Boards are not privileged to issue for free distribution such literature as they may deem feasible.

2. The proposed Missionary Magazine shall be edited conjointly by the two Boards and W. M. S. G. S., *i. e.*, each party shall appoint its representative editor.

3. The magazine shall be entitled "The Outlook of Missions," and shall be a monthly publication of thirty-two pages, with cover. The subscription price shall be fifty cents per annum—special club rates shall be left to the discretion of the editors.

4. Each Board is to have a proportionate share of the space in the proposed magazine, the same to be determined by the editors.

5. The publishing of the magazine shall be left to the representatives of the Home and Foreign Boards, and it is understood that any deficit that may accrue shall be borne equally by the Home and Foreign Boards.

The representatives of the Home and Foreign Boards and the W. M. S. G. S. are hereby agreed that the several parties interested in this joint missionary publication shall be bound by the aforesaid action.

CHARLES E. SCHAEFFER,  
*Superintendent, Board of Home Missions.*

ALLEN R. BARTHOLOMEW,  
*Secretary, Board of Foreign Missions.*

REBECCA S. DOTTERER,  
*President, W. M. S. G. S.*

It is due Mrs. Rebecca S. Dotterer, the worthy President of the Woman's Missionary Society of the General Synod, to record the fact that immediately upon the first issue of "The Outlook of Missions" she wrote to the editor, "Why cannot the Boards of Home and Foreign Missions unite their publications, and may I add that perhaps 'The Woman's Journal' could be merged into it without losing its identity. We could then have one strong magazine and not multiply publications. 'The Outlook of Missions' deserves to succeed."

With the issue of January, 1910, the first number of Volume II, "The Outlook of Missions" became the organ of the work at home and in foreign lands. God has led us step by step to a better understanding of the need of unity in our efforts for the extension of His kingdom in the wide

world. What we need now is a large constituency so that thousands may profit by the monthly visits of "The Outlook of Missions." "The name is well chosen, and both the form and contents are fine." The subscription price is fifty cents per annum, payable in advance. It is hoped that the Synod will take such action as will not only commend "The Outlook of Missions," but will greatly increase the number of subscribers.

FINANCIAL STATEMENT OF "THE OUTLOOK OF MISSIONS"  
FOR 1910.

Number of subscribers, May 1, 1911.....	3,591
Receipts from subscriptions .....	\$1,289.96
Expenses of publication.....	2,489.96
Deficit .....	1,200.00

This deficit has been equally borne by the Boards of Home and Foreign Missions.

LITERATURE.

The Board has conscientiously adhered to the principle that "Knowledge of missionary work compels interest." We believe that the constant distribution of books, tracts and leaflets will help in the training of missionary workers and givers. It is said that only one-tenth of the Church membership is making any response to the missionary call. This is due in large measure to a lack of information on the subject of missions. But we should seek not only to interest the idle and indifferent, but also to encourage the earnest workers and liberal givers by supplying them with the latest information concerning the progress of the Kingdom of our Lord in the world. The literature of missions is so abundant, the current events on the mission fields are so numerous, and the eagerness for news on the part of the supporters at home is so intense, that we feel it a duty to make this material available.

One of the most helpful publications of the Board during the past three years has been the "Handbook of Foreign Missions." It sets forth in brief form the rise, progress



and prospects of our work in foreign lands. About fifteen thousand of these booklets have already found their way into the homes of our members. We invite the coöperation of the friends of missions in giving the Handbook the widest possible distribution.

The up-to-date forty or more pamphlets of the Laymen's Missionary Movement and Mission Study are being profitably studied by tens of thousands in the Church. These have been of great educational value to our people.

Since the year 1911 marks the twenty-fifth anniversary of the North Japan College and the Miyagi Girls School at Sendai, Japan, as also the adoption of the Station Plan for our evangelistic work, the Board purposes to issue a series of booklets, like the one on the North Japan College, to emphasize the importance of these three departments of our work in Japan. The contents of the North Japan College booklet will be the best proof to the Church of the character of this institution, and the work it is doing in behalf of Christian education.

The series of leaflets on Oriental women and Oriental children, and the sets of post cards illustrating our work in Japan and China, will be found helpful in creating a missionary atmosphere in the congregations.

There has been a long-felt want in the Church for a suitable collection of hymns for use in the missionary meetings. In the hope of supplying this need, the Board has recently issued "The Missionary Hymnal." This collection will be found to include only hymns of a missionary character. Responsive selections and appropriate prayers are special features. That the hymnal may be introduced into all our churches, the price has been fixed at fifteen cents per single copy (postpaid) and ten cents in quantities (not prepaid). Orders should be sent to the headquarters of the Board.

#### FOREIGN MISSION DAY.

Too much stress cannot be laid by the Synod upon the proper observance of this day in our Church. It affords an occasion to all our people for the special study of our

foreign work. Think of the influence a general observance will have upon the minds and hearts of our people! In no better way can we give them an object lesson of the unity of denominational effort in the spread of the Gospel in all lands. There should be no longer any doubt in our minds that Foreign Missions is the greatest unifying factor in the work of the Church. It is not only the influence that constrains the members of one denomination to dwell together in unity, but it has also broken down the barriers between the various Churches at home and abroad, so that in our day we can anticipate the fulfilment of the prayer of our Lord, "That they all may be one."

We hail with joy the growing interest on the part of our pastors and people in Foreign Mission Day, and appreciate their hearty approval of the character of the Foreign Mission Day Service. In regard to the service "Ripe Unto Harvest," Dr. John H. Bomberger, editor of the "Christian World," wrote: "The Foreign Mission Board has issued an extremely attractive service for Foreign Mission Day. The whole Church should observe the day and use the service. It may be made of special value on its educational side, as well as in its financial outcome. The best results will be secured if the Sunday School makes careful preparation, and is given the regular church service hour for rendering this inspiring program. To attempt to crowd in a partial rendition of the program during the Sunday School hour is to lose much of its value."

The services issued during the past three years were entitled as follows: "Ripe Unto Harvest," "Thy Kingdom Come," and "For the Sake of the Name." In the publication of these services the one aim has been to magnify the name of Jesus, and to present the work of the missions.

The following is a report of the amounts and objects of the annual offerings:

In 1909, amount, \$5,152.43; object, Fukushima Chapel, Japan, and Girls' School Building, Yochow City, China.

In 1910, amount, \$5,374.69; object, Girls' School Building, Yochow City, China, and Industrial Home Dormitory, Sendai, Japan.

In 1911, amount, \$8,355.21; object, Wakamatsu Station, Japan, and chapels in needy places. (Account not closed.)

The Board respectfully asks the Synod to encourage a more general observance of Foreign Mission Day, and to urge that the offering in each congregation be sacredly applied to the object specified in the service.

#### BEQUESTS.

A man's will is an index to his heart. As he was in life, so he will be in death. Not only a man's works, but his thoughts follow him into the eternal world. Usually the members who give liberally in life do not forget the cause of the Lord in their wills. It is not an uncommon occurrence that Christian benefactors leave one-tenth of their entire estate for the upbuilding of the Kingdom of God. There have been eighteen bequests during the past three years, in amounts ranging from \$1.03 to \$5,000.00. It is most gratifying to report that these amounts aggregate \$20,508.07, and represent the largest amount in the history of the Board. While all of these gifts are worthy of grateful recognition, and the Board sincerely appreciates them, a few of them deserve special mention.

The two thousand dollars additional from the estate of N. B. Schmidt, of Woodstock, Va., makes his total bequest nine thousand dollars, the largest individual gift to Foreign Missions in our Church. The bequest of one thousand dollars of Henry G. Weinberger, of Oley Township, Berks County, Pa., represents a one-half interest in a life insurance policy which this good brother took out a few years before his death, and made it directly payable to the Boards of Home and Foreign Missions of our Church, share and share alike. The work of missions was very dear to his heart, and he proved his interest by a deed that is worthy of imitation.

The bequest of Elder Benjamin Kuhns, of Dayton, Ohio, of \$5,000 (less the inheritance tax, \$240) shows his abiding interest in the cause of Foreign Missions. He was a member of the Board for twenty-five years. A minute of appreciation appears on another page of this report.



The Board never had a safer counselor or the missionaries a truer friend than the Rev. Benjamin Bausman, D. D., of Reading, Pa. He was a member of the Board from the time of its re-organization, in 1873, until 1890. He saw our work in Japan and China grow from its small beginnings. That he had faith in its future and in its benefits we are assured by the large gift of five thousand dollars which he left to the Board. He has done well. May others imitate his noble example.

We desire to call special attention to the bequests by the noble handmaidens of the Lord. Great is the company of women who publish the glad tidings of salvation. May their labors and gifts be ever held in remembrance by the Church.

It is seldom that a Board records a bequest of \$1.03, that of Isaac Bruce, who died in the asylum at Norristown, Pa. This poor colored man gave one cent "for the Lord," which the sainted Dr. Samuel N. Callendar, Secretary of the Board, used for the creation of "The Almshouse One Cent Fund," which amounts to twelve hundred dollars.

The following is a list of bequests:

July 7, 1908.	Bequest of W. K. Gresh.....	\$500.00
Aug. 26, 1908.	Bequest of Henry Smith .....	45.00
Sept. 29, 1908.	Bequest of Susan E. Dieffenbacher .....	500.00
Sept. 30, 1908.	Bequest of Isaac Bruce .....	1.03
Oct. 5, 1908.	Bequest of Fred. E. Pontius .....	2,789.31
Jan. 6, 1909.	Bequest of N. B. Schmidt.....	2,000.00
May 21, 1909.	Bequest of Henry G. Weinberger .....	1,006.50
Aug. 12, 1909.	Bequest of Catherine Hartman .....	50.00
Sept. 11, 1909.	Bequest of Miss Jane Rowe .....	50.00
Sept. 17, 1909.	Bequest of Jacob Fager .....	25.00
Nov. 6, 1909.	Bequest of Rev. B. Bausman, D. D. ....	5,000.00
Nov. 11, 1909.	Bequest of Benjamin Kuhns .....	4,760.00
Jan. 4, 1910.	Bequest of Mrs. Elizabeth Baer .....	200.00
Feb. 15, 1910.	Bequest of Margaret Foucht .....	780.00
June 24, 1910.	Bequest of Elizabeth Krick .....	766.76
July 12, 1910.	Bequest of Samuel B. Wiest .....	95.25
Aug. 17, 1910.	Bequest of Mrs. Catherine Bromer .....	500.00
Dec. 3, 1910.	Bequest of Susannah Griffith .....	1,270.25

All the above, except the bequest of Elder Benjamin



THE FOUNDERS OF NORTH JAPAN COLLEGE IN 1886.

REV. WILLIAM E. HOY.

REV. MASAYOSHI OSHIKAWA.



THE BOARD OF DIRECTORS OF NORTH JAPAN COLLEGE.

CHRISTOPHER NOSS,  
KUMETARO SASAO,

CHOHACHIRO KAJIWARA,  
MASAYOSHI OSHIKAWA,

ALLEN K. FAUST,  
DAVID B. SCHNEDER,

SHIRO TANAKA,  
PAUL L. GERHARD,



Kuhns, have been consumed in the general work. Grateful as we are for these gifts of the blessed dead, the Board pleads with the members that they give in equally large amounts to the cause during their lifetime.

#### **ANNUITY BONDS.**

Members can greatly aid the work of the Board by taking one or more annuity bonds, in amounts ranging from five hundred to five thousand dollars, and receive an annuity for life, equal to a fair rate of interest. A copy of the annuity bond will be found on page — of this report. Full information can be had by writing to the Secretary of the Board.

## **Our Mission Fields.**

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In the Providence of God, our Church was led to begin its mission work in Japan and China—two of the most hopeful nations in the world. No field affords greater opportunities for the reapers' toil. And we sent out our workers at a most propitious time. Then the barriers were well-nigh broken down to aggressive Christian work. Already in the year 1879, when the Rev. Ambrose D. Gring located in Tokyo, Japan saw the benefits of our Christian civilization, and the officials, at least, welcomed the earnest men and women who came with the love of Jesus in their hearts and the Gospel of peace on their lips. In 1900, during the Boxer uprising, China felt the need of a new awakening, and the doors of the fast-closed Province of Hunan swung wide open at the time of the arrival of our first missionary, the Rev. William E. Hoy, D. D. In both of our mission fields we did not have to wait for an open door and a ripening harvest; neither was the faith of the Church tried by many years of fruitless labors on the part of our workers. If there has been any serious handicap to our work it is not the fault of uninviting fields or of unprofitable missionaries. That we are helping to bring the Gospel to the people of the two great nations that hold the key to the Orient, may well make us pause and consider our opportunities as well as responsibilities.

### **Japan Mission.**

#### **THE EVANGELISTIC WORK.**

The evangelization of the world is the business of the Church. All true missionary effort aims at the salvation of souls. Too much stress cannot be laid upon the direct evangelistic agency. That this arm of our work has been palsied for years is evident from a comparative study of the statistics. Until we will properly equip the stations with

workers and chapels, the blame must rest with us for the slow progress. Other missions report large additions to their roll of members, but they have the men on the field and at work. In sending the latest statistics, Dr. Noss writes:

"I have been traveling almost continuously for ten days. Last night Mr. Kojiro Kiyama and I spoke to an audience of two hundred and fifty, including the head of the county office. I have had to deny myself to inquirers at home and on this trip that I might get the statistics done. Here they are. Our churches, you see, have been barely holding their own in regard to membership and attendance at service. What else can you expect when there are only two missionaries to look after sixty stations? Do send us six missionaries for this work, and I am sure there will be a great leap forward in the statistics. Note the steady progress in Sunday-school work and contributions by Japanese. These items show fair internal growth."

Because of the lack of evangelistic workers, the teachers in our North Japan College have had to take the oversight of large districts, and do overwork to the detriment of their health, and possibly to their school work. "No man can serve two masters," and no man can do double work with any degree of satisfaction to himself or profit to the work. It is cause for devout gratitude that the work is in as prosperous condition as it is, but it is not what the Lord wants it to be, and what we can make it if we only come up to a reasonable discharge of our duty. One of the most distressing experiences is the disaffection that occasionally occurs among the pastors and the members. But could we not have averted some of these disappointing occurrences?

Dr. W. G. Seiple, in his Report, refers to "the present crippled condition of the Kanda Church, Tokyo, which had been independent since 1907, once more came under the care of the mission in December, 1909. Its membership in 1907, when it became independent, was 713, but at the close of 1909 it was only 52. This large defection is due to the fact that many of its members were also members of the



Nippon Rikkokwai (an organization founded by the Rev. Mr. Shimanuki, which assists young men and young women to go to America) and withdrew their membership from Kanda church when Mr. Shimanuki resigned as pastor and founded the Rikkokwai church, an independent denomination."

"One pleasing feature of the year's work, however, was the completion and dedication of a new church building at Fukushima, on December, 26, 1909, at a cost of \$4,880. The Church Building Fund of the Taira church now amounts to \$147.11. The Kaminoyama congregation has deposited \$35.00 with the mission as the nucleus of a church building fund. We are happy to say that all the stations are manned with pastors or evangelists, and that there are at present fifteen students preparing for the ministry, ten of whom are at present in the seminary. One bright feature is that all the fields but one show gains varying from two per cent. to forty-four per cent. in the Japanese contributions. The entire field shows a gain of eleven per cent."

Dr. Seiple writes of the number of erasures, and explains that many names were kept on the church records for years, but the whereabouts of these people have become unknown. This will be no surprise to any pastor or elder in the home Church. It only goes to show that human nature is the same all over the world. And how well the following sentence applies to some of our own Church members after their confirmation: "Many after baptism practically consider themselves 'graduates' in Christianity and no longer attend Church services, and thus gradually drift away and are lost to the Church."

The evangelistic statistics for the year 1910 are as follows: Ordained ministers, 15; unordained evangelists, 20; church buildings, 19; meeting places, 42; communicants, 2,205; baptized children, 178; total membership, 2,383; adult baptisms, 192; additions by confession, 6; letter, 58; infant baptisms, 4; deaths, 29; dismissed, 69; erased, 108; average attendance at regular services, 919; Sunday-schools, 56; teachers, 190; pupils, 2,921; congregational purposes, \$8,-

\$19.54; contributed to Classis, Synod or Board of Missions, \$246.00; Japanese contributions, \$2,344.00; appropriated by our Japan Mission, \$6,724.00.

We want to call special attention to the conclusion of the Report, for it proves the need of more workers for the evangelistic work. "Last of all, we must not forget that it is impossible for the missionaries, whose principal work is educational, to endeavor to do their duty to both branches of the work. Naturally, they endeavor to do their best, but all that they can give to the evangelistic work is their spare time. Educational missionaries should be spared the necessity of the administration of evangelistic stations, but at present, and until the Board can carry out the instructions of General Synod for the immediate reinforcement of the evangelistic work, the educational missionaries on the field must do this in addition to their school duties. No permanent good to the evangelistic work can come from such a make-shift policy."

Dark as this outlook may appear for our evangelistic work, it is not without its gleams of hope. We believe with the return of our evangelistic missionaries now home on furlough to the field and the additional Japanese evangelists, that the work will soon be in a more hopeful condition. When hardly five thousand of the five million souls in the North Japan field have been won for Christ, it is no wonder that our missionaries appeal for help to rescue the perishing. With sufficient support from the homeland and an adequate native ministry, we may look forward to the evangelization of the Tohoku.

#### THE PLAN OF CO-OPERATION.

One of the perplexing problems in regard to the evangelistic work in Japan has been amicably settled by the adoption of a plan of coöperation, which grants a voice to our Japanese brethren in the conduct of the work. The plan has the hearty endorsement of both the Mission and the Board, and we believe will result in more effective service. This matter is of such vital importance not only for the

present, but also for the future welfare of the work in Japan, that we give it a permanent record in this report. The plan is as follows:

#### THE PLAN OF CO-OPERATION.

Recognizing the right of the Church of Christ in Japan to the general care of all the evangelistic work done by a mission as a mission within the Church or in connection with it, the Japan Mission of the Reformed Church in the United States, representing the Board of Foreign Missions of said Church, proposes to carry on its evangelistic work according to the following plan:

(1) For the general care of the evangelistic work carried on by the Mission, a joint committee of six members shall be constituted, Miyagi Classis appointing two (one of whom shall be engaged in evangelistic work exclusively), the Dendo Kyoku one (who shall be a member of the Tokyo Classis), and the Mission three. The chairman of this committee is to have a vote on all questions. Miyagi Classis and the Dendo Kyoku shall each defray one-half of the traveling expenses incurred by their appointees in attending the meetings of the joint committee, which shall ordinarily be held in Sendai.

The appointment of members shall be made in accordance with the principle that no one whose salary or honorarium would be affected by the decisions of the joint committee shall be eligible. However, in case, on account of unavoidable circumstances, such men should be temporarily unavailable, this rule may be suspended, but only until members having the above qualifications can be secured.

(2) The joint committee shall meet at least once a year to decide: 1. The employment and dismissal of evangelists, and the scale of their salaries; 2. The places where work shall be opened or closed; and 3. The basis upon which regular aid given to mission churches (Dendo Kyokwai) shall be calculated.

(3) Prior to the annual meeting of the Mission to determine the estimates for the coming year, a meeting of the



joint committee shall be held, at which estimates for the work of the coming year shall be prepared. These estimates shall be submitted to the Mission for transmission to the Board of Foreign Missions of the Reformed Church in the United States. In case the Mission and the joint committee, after consultation, differ in judgment regarding the estimates, a statement of reasons shall be prepared by the two parties and transmitted to the Board.

(4) Changes in this Plan of Coöperation may be made at any time by common consent of the Mission, acting with the approval of its Board, and of the Synod acting through the Dendo Kyoku; and the arrangement may be terminated by either party upon a year's notice.

#### **STRONG PLEA FOR RURAL WORK.**

During the summer of 1909, at the Conference at Karuizawa, about one hundred and fifty Reformed and Presbyterian missionaries working among the Japanese people took up for careful study the religious condition and the actual needs of the rural population. The fact was discussed that about three-fourths of the missionaries were confining their labors to about one-fourth of the population. Forty millions of the people in Japan are to-day strangers to the message of the Gospel. The farming sections have been practically untouched by the feet of the missionaries. Such provinces as Fukushima, Niigata, with their three millions of souls, have only a few foreign missionary evangelists to encourage the small but faithful bands of native evangelists. The discussion of this problem must have produced a very profound impression, if one may judge from its conclusions, which were sent to all Boards, with the request that they be given the widest publicity in the Church.

Our North Japan field is practically taken up with the rural population. Because of the scanty supply of workers and the lack of means, we have been unable to extend the work into the country districts. Our missionaries have seen the need of doing so, but alas, what are they in the midst of so vast a field. The Council of Missions coöperat-

ing with the Church of Christ in Japan has made the following declaration:

1. That the rural population, fully three-fourths of the population of Japan, have never yet enjoyed even an inadequate presentation of the Gospel.

2. That to evangelize this rural population two or even three times as many missionaries as are now on the field are imperatively needed.

3. That such reinforcements of missionaries, to labor principally, in the towns and country, would be welcomed by Japanese Christians, would be protected by the Japanese government, and would enjoy the fullest opportunity for devoted work.

4. That it is extremely desirable that American Christians should once more exercise the solicitude for the spiritual condition of this island empire that was so marked a feature of their attitude when the country was first opened up, in the 50's and 60's.

5. That special effort should be put forth to make plain to missionary volunteers the urgent call to self-sacrificing service presented to the unevangelized millions of Japan—a call second to none in the world.

6. That the missionaries who are now on the ground, though many of them are confined to school work and others to evangelistic work in cities, should, nevertheless, bear on their hearts the burden of the untouched millions, and should be constant in prayer and supplication and endeavor that Christian heralds may be raised up and sent forth, till the Gospel message shall be sounded forth even in the high-ways and by-ways of this great empire.

#### THE WAKAMATSU STATION.

Those who are familiar with North Japan are of one mind that our new station at Wakamatsu, in Fukushima Ken, will afford splendid opportunities for missionary work. This city will be the center of a new railroad from Niigata to Taira, cutting across two provinces, comprising a population of three millions. Besides Dr. Noss, there are no



TEACHERS AND GRADUATES OF MIYAGI GIRLS' SCHOOL, SENDAI, JAPAN, 1910.



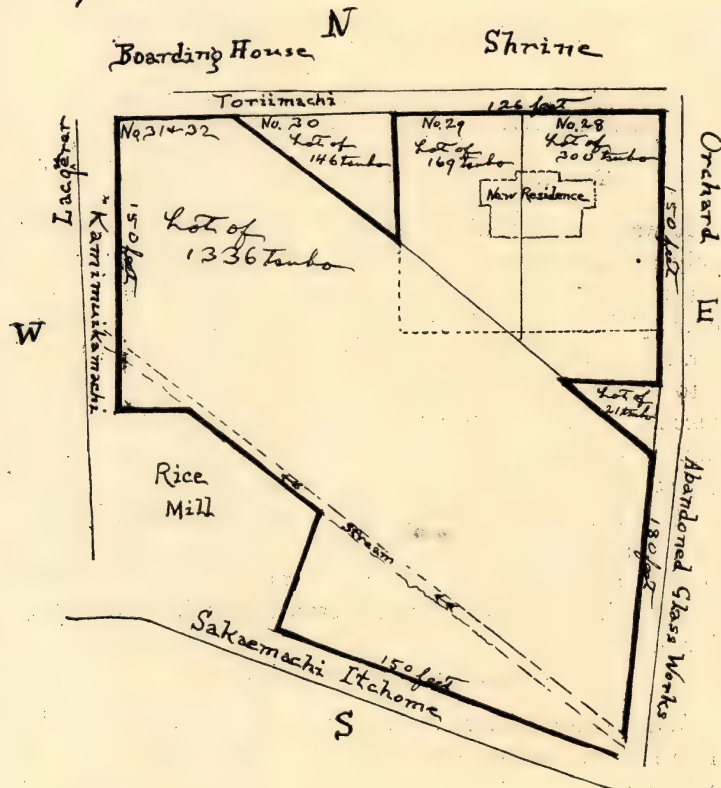


WHAT A KINDERGARTEN WILL DO FOR THE CHURCH.

missionaries in these two provinces except one family and one lady of the Episcopal Church. Wakamatsu itself has a population of about thirty thousand. Its citizens are

Missionary Compound  
Wakamatsu

*The dark line marks the limit of the purchases, 1910*



among the sturdiest in the empire, and can be of great influence in the spread of Christianity. Our Mission is fortunate in having as its representative at this strategic center

the Rev. Christopher Noss, D. D., whose experience in the work and knowledge of the language enabled him to begin active work immediately.

The committee of the Mission very wisely purchased a tract of land sufficient for two missionary residences and other necessary buildings. For missionary purposes there is not a more desirable site in the city. It is on the border between the business district and the old Samurai quarters around the castle, which are now largely occupied by the garrison and by the schools.

The expenditures on the Mission Compound have been as follows:

Lots .....	\$2,253.06
Residence .....	3,192.10
Total .....	<u>\$5,445.16</u>

It was the original intention of the Mission to purchase only sufficient ground for a missionary residence, but all the missionaries are now agreed that it was wise to buy land while land is cheap. Dr. Noss says: "I agree with Dr. Bartholomew that we ought not to put so much money into buildings at the outstart, but land will not decay or burn." He also writes: "Our house is a plain frame building. We have cut out everything not required in the interest of health, economy and efficiency; but in it we have all that is really necessary. The situation is delightful; the people around us are most friendly, and opportunities for service are unlimited. We are happy in the new home and thank our friends in the Reformed Church most heartily for it."

#### SELF-SUPPORTING CHURCHES.

When one considers the long time that often elapses before missions come to self-support in this country, it must not be surprising to find even a longer time necessary for a foreign mission to declare itself independent. There are a number of churches in Japan that have become self-supporting during the past ten years, some of them having been



under the care of our own Mission. They are as follows: Higashi Nibancho Church, Sendai; Iwanuma Church; Higashi Rokubancho Church, Sendai. (For the statistics of these churches see the Statistical Report of the Evangelistic Work.) The Bancho Church, Tokyo, with a membership of about nine hundred, of which Rev. M. Uemura is the able pastor, was organized by Dr. Moore, of our Japan Mission. There is a growing desire on the part of the Japanese towards a self-supporting, self-governing and a self-propagating church. This is commendable.

#### THE NEED OF CHAPELS IN JAPAN.

There are twenty-five cities and towns where we should immediately provide the small group of Christians with suitable places of worship, they are too few and too poor to supply them.

Anyone who has seen the ornate temples of Buddhism and the chaste shrines of Shintoism will require no other argument that the first need for effective Christian work in Japan is a suitable place of worship, where the believers can meet for worship, prayer, praise and the study of the Word of God. A chapel may be a very modest building, but it becomes a sacred place to the members, and it helps to promote the spirit of unity and the zeal of believers. It is very difficult for a missionary to convince the people of the beauty and strength of our holy religion in the absence of a church building. A church building represents the strength and beauty of the Christian faith and the preservation of the work of the Kingdom of God. The fine Nibancho Church at Sendai is serving a most useful purpose. To the mass of the unbelievers, who think of the Christians as a handful of unimportant people, it is a silent witness to the dignity and power of the Christian Church. In church life the influence of that one church building is felt throughout the whole northern part of the empire.

All of the reasons that might be given for a church or chapel in this country apply with ten-fold force for a church or chapel in Japan. The small groups of believers in many

cities in our North Japan field are working against heavy odds so long as they do not have a fixed and permanent place of worship. Where the Christians have their own chapel, there the audiences increase, and the number of believers is multiplied.

The cost of a chapel and lot varies from \$1,000 to \$3,000, depending upon the size of the city and the ability of those who attend the services. As a rule our Japanese brethren are giving, according to their ability, and they are loud in their praise of our help. You will not find the sense of appreciation stronger anywhere than in Japan.

We fear many of our pastors and members have an idea that the equipment of our Missions in Japan and China is sufficient. Of no department of the work is this true. We do have a reasonably fair equipment in our schools and hospitals, but the evangelistic work is sadly deficient. The time is here when we should put forth very special efforts to strengthen this arm of the work.

#### THE STATION PLAN.

An out-station is a place where Christian work is being carried forward by a pastor or evangelist and one or two Bible women. There are about fifty of such out-stations in our Japan Mission. A few of these places have chapels. Most of them are regularly supplied with the preaching of the Gospel.

The salary of a native pastor varies from \$150 to \$300, according as they are single or married, have small or large families, serve congregations nearing self-support or work in new fields.

Bible women live at many of the out-stations, and are an invaluable help to the work. Their salaries vary somewhat according to age and experience, but average about fifty dollars per annum.

As there are few chapels, the Mission must pay rent. This ranges from \$15 to \$150 per year; it is even more in a few cases. Other expenses occur from time to time, such as travel of the pastor on evangelistic trips, the pur-

chase of a small organ, hymn books, and other equipment.

The cost for the support of the entire out-station varies from \$200 to \$600. This includes the support of the workers, rent and incidental expenses. Reports of the work done at the station will be furnished to individuals or congregations providing for the maintenance of the station.

The Board suggests this plan of supporting the work to individuals and congregations. It is a most attractive form of helping the progress of the Kingdom. It links the givers with a particular out-station, and it gives them the satisfaction of knowing that they are contributing to the permanent work of the Mission. Except in the case of individuals, it is distinctly understood that the support of an out-station is to be in addition to the regular apportionments for missions.



## The Educational Work.

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To-day no one doubts the wisdom of establishing schools in the Far East. The strong missions are those that laid their foundations in the school. From the time that Christianity found its way into the Empire the Japanese were eager for an education. Many a student has grown into a saint. The school has been the center of religious power. There is also an opportunity in China for the finest piece of mission work through the Christian school. Our Church did the wise thing in planting schools as well as chapels in Japan and China. Without the school the chapel will have very little influence. Those missions in Japan without an educational equipment have seen the weakness of their policy, and in some instances they are making a new start by establishing schools.

### NORTH JAPAN COLLEGE.

This year is the twenty-fifth anniversary of our North Japan College at Sendai. It was not an easy matter for Rev. William E. Hoy and Rev. M. Oshikawa to plant this training school for evangelists in a part of Japan where Christian evangelism was just beginning, where there was little sympathy, and where the work had to be carried forward amid many difficulties. But these men of God were true to their high calling and kept steadily at the work. Later on others came to bear the burdens, until to-day the institution has buildings, equipment and a teaching force that compares very favorably with the government schools. The school enjoys the confidence of the people, and offers almost boundless opportunities for useful service in the upbuilding of Christ's kingdom.

The professors and instructors number thirty-two, six being Americans and twenty-six Japanese. The number of students is about three hundred and fifty. Of the two hundred and sixty-three graduates, fifty-nine have gradu-

ated from the Theological Courses, thirty-six are teachers, seventy-two are students in Higher Professional Schools, fifty-one are in business and the rest are in various other callings.

The North Japan College has a permanent mission to fulfill in the Christian life of Japan. It is not a transient expediency, but a vital factor in the future Christianity of Japan. It is the only institution of its kind in North Japan, and will draw its students from the five provinces. It will be *the* Christian school of North Japan for generations, perhaps for centuries to come; and the strength and success of Christianity in North Japan of all the denominations will largely depend upon the strength and quality of this institution. In a far deeper sense than now, it must become the spiritual center of North Japan. In order to make it all this, the Church should provide sufficient money to keep the school abreast, or, if possible, ahead, of what is done in government schools in quality of work. If this is done, it can and will fulfill its highest mission.

#### THE INDUSTRIAL HOME.

The Industrial Home has continued to be a helpful agency in the work of the North Japan College. Its aim is to aid worthy poor students in obtaining a Christian education. It consists of a dormitory in which about fifty students live, and various departments of work, such as printing, farming and laundering, by which the students earn a part of their expenses.

For some years there was an annual deficit, but the organization of the Home has been modified so as to avoid a shortage in the future. The regulations provide that all students in the Home must maintain a grade of 75 in scholarship and of "A" in conduct, on the principle that with poverty there must be coupled mental and moral ability in order to entitle a young man to its benefits. One of the hardships of the Home is the difficulty in finding suitable work for the students. Another great hardship is the dormitory in which the students live. This building

has become too poor for occupancy. It is hoped the Church will provide a new building.

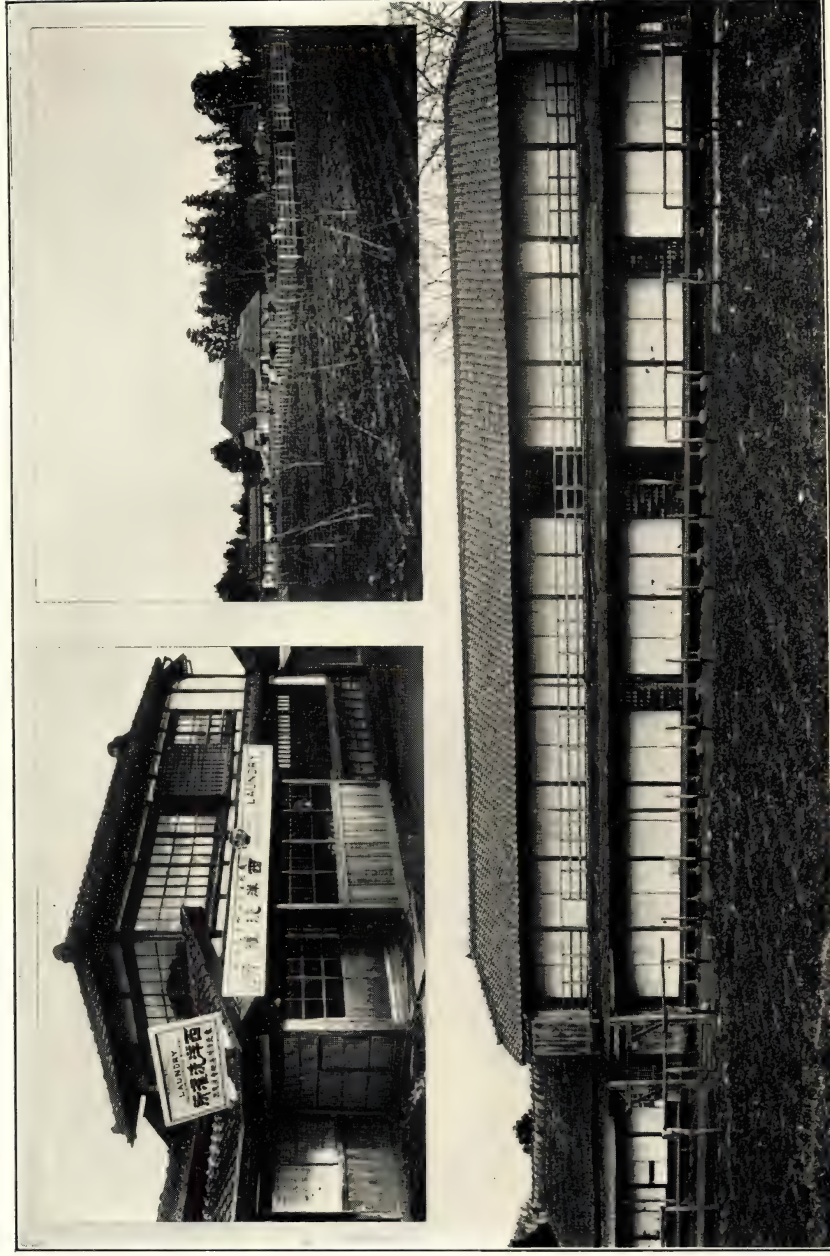
The Home has been a blessing to many young men. Some of the ablest professors in the North Japan College and the most successful pastors and evangelists owe their good start in life to this Home. Nearly all the students in the Home come from the country, where lies the great strength of Japan. If we can help the agricultural population by educating some of their sons, we will aid materially the evangelization of the Japanese Empire. These strong young men with their Christian training will, under the divine guidance, help to build up and maintain the Christian Church.

#### THE MIYAGI GIRLS' SCHOOL.

Japan is beginning to appreciate the necessity of proper educational facilities for both sexes. Her splendid halls of learning and her able corps of teachers shows that she desires to provide the same educational advantages for the girls as for the boys. No nation can rise above its women. The exaltation of women is a most important step in the elevation of the nation. Any plan of evangelization that fails to include the mental, moral and social uplift of women will prove a failure. Christian schools for girls are as important as churches for men. We may well rejoice that the fathers in planting our Mission in Japan had in mind the mental and spiritual training of the girls as well as the boys.

The Miyagi Girls' School at Sendai has had a noble record. From its humble beginning, in 1886, it has grown to be one of the leading Christian schools for women in Japan. There have been one hundred and sixty-seven graduates, all but seven of whom were Christians at the time of graduation. This in itself is proof of the Christian character of the school. The students come from all classes of society, and from widely different homes, which are alike, however, in that the great majority are not Christian. The class of 1911, numbering twenty-five, was the largest class in the





THE INDUSTRIAL HOME OF NORTH JAPAN COLLEGE.



THE MIDDLE SCHOOL BUILDING (FRONT VIEW), NORTH JAPAN COLLEGE.

history of the school, and twenty of them are Christians. There are four American lady teachers and fifteen Japanese in the faculty. Teachers and students have been doing earnest Christian work and the spirit prevailing in the school is fine. These Japanese teachers and forty-five students teach in twenty-one Sunday-schools every Lord's Day. They are reaching an average of twelve hundred children every week with the Gospel message. It is an inspiring sight on a Sunday morning to see this body of earnest workers going forth with the love for Christ and the love for souls in their hearts.

#### **GOVERNMENT RECOGNITION OF THE MIYAGI GIRLS' SCHOOL.**

One of the most important events for the school in recent years has been the granting, on December 21, 1910, by the Department of Education of Japan, full recognition as a Koto Jo Gakko (Girls' High School). Hereafter all the graduates of the school will be recognized as either equal to or above those of the girls' schools with a four years' course. This gives our graduates the privilege of entering the Semmon Gakko (Higher Schools) the same as graduates of the Government Koto Jo Gakko (Girls' High Schools), and of becoming teachers in the Sho Gakko (Primary Schools). For several years it has been felt by the Mission and those familiar with the educational situation in Japan, that unless our Girls' School had these privileges it would more and more deprive it of its true share of its most desirable students.

However, the government recognition will not only entitle the graduates of our Girls' School to enter the higher schools and to teach in the public schools, but it will also demand of the school competent teachers and suitable equipment. What the school needs is a native teaching force that will combine the mental qualifications with an earnest Christian spirit. This is the strong desire of those in charge of the school. One thing that pleases the Board is the assurance on the part of the principal, Miss Sadie Lea



Weidner, that "this recognition was given even though we now have more Bible teaching in our curriculum than before."

That the Miyagi Girls' School may be more firmly rooted in the affections of the leaders of the Church of Christ in Japan, it is very important that the staunch Christian Japanese should share with the foreign missionaries the responsibility for its success. We do not see how any form of Christian work can be of permanent value in the life of Japan where the foreigners remain in absolute control. Although this pressing conviction appears in connection with the Girls' School, it applies with equal force to the North Japan College and to our evangelistic work. There can never be free, mutual, confidential fellowship and effective service until the Japanese brethren are made to feel that they are really co-workers with us in bringing their people to the knowledge of the truth as it is in Christ Jesus.

At the commencement exercises in 1910 it was announced that the school colors had been chosen and a seal decided upon. The Reformed Church colors are the colors, and the seal, an open Bible, in a wreath of bush-clover. The latter is especially appropriate for the school because of historic associations of Miyagi Province in which the school is located, and from which it takes its name. The principal announced a special offering from the teachers, graduates and students of one hundred dollars as the beginning of an endowment fund. The girls who have been in the school the longest and appreciate its benefits most have thus laid the foundation of a fund which some day must mean the chief source of income. A pretty school flag was also presented by the teachers and students. All of these gifts we understand were inspired by Mr. Tetsuro Hayasaka, the faithful registrar of the school.

#### **URGENT NEEDS OF THE MIYAGI GIRLS' SCHOOL.**

The urgent needs of the Girls' School are as follows:

Two lady teachers to be on the field by September 1, 1911, and a third one to be sent by April 1, 1912.

In order to meet the demands of the Department of Education of Japan, provision must be made at the earliest possible moment for a building to be used as a Laboratory, and the teaching of Domestic Science. Estimated cost of the new building and equipment, ten thousand dollars. There is no room on the present compound for such a building. The buildings are placed as near each other as is permissible on account of the danger from fire.

It is also necessary to provide more exercise ground, more kitchen and more bath-room space for the school. The Department of Education is very strict about the amount of space for exercise purposes.

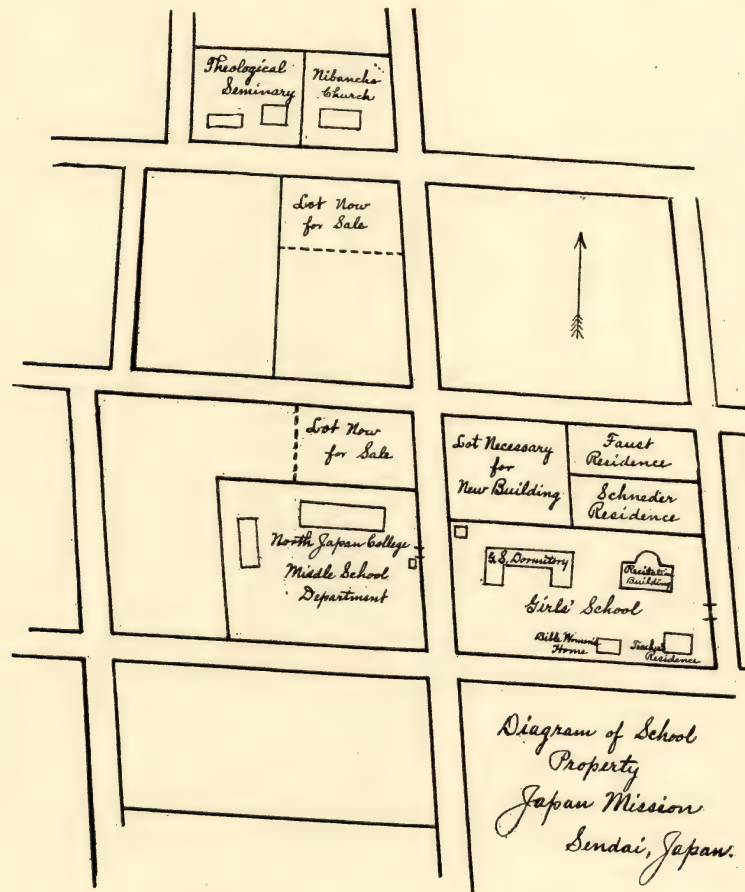
The Executive Committee of the school reports:

"In order to put up another building, land is necessary. The corner lot (x) is the only land available. These lots, at present occupied by small Japanese houses, are a constant menace to the property of the Mission, because of the danger from fire. Just now, the owners of the lots are extremely anxious to sell, and offer them at a lower price than we had ever hoped for. The lots contain 1280.56 *tsubo* (about one acre), and the average price asked is seven *yen* (\$3.50) per *tsubo* (36 square feet)." The latest estimated cost is six thousand dollars. If this lot should be sold for business purposes, it may become a financial impossibility for us. The following diagram shows the present compound with the location of the buildings and the lot necessary for the new building.

#### BIBLE WOMAN'S WORK.

Our Bible Women are doing a splendid work. Japan is no exception to the rule that the great work of bringing women to Christ must be done largely by their own sex. The most aggressive of these women will be found among the Bible Women, the majority of whom are graduates of our Miyagi Jo Gakko. Many of them were supported during their school life by the Mission, or by individuals in the home Church; but it is not a feeling of obligation to the Mission or of gratitude to their benefactors that prompts

these noble girls to enter the ranks of the Bible Women. They have the love of Christ in their hearts and through that love the desire for service for His Kingdom. The work is being carried on by twenty-five women. Some of



them are taking a post-graduate course in the Girls' School, others are helping the evangelists in different towns and cities. They render service in various way. Unless the evangelist's wife can play the organ, the Bible Woman must do this and lead the singing, so necessary to any church



service. She is an important factor in the Sunday-school, where she teaches a class and looks after all the children in general. She also has charge of the Women's Prayer Meeting and the Sewing Circle, where she has need of all her executive ability that her school training has developed. So we find her a busy, faithful home missionary.

Each year, of course, some of the Bible Women leave the work. Some enter homes of their own; some go on with their education; and some engage in other employment, where they receive much higher wages. Whilst the last fact may seem discouraging, yet it is a satisfaction to note that other girls leave secular callings to become Bible Women.

#### **BIBLE WOMAN'S TRAINING SCHOOL.**

The need of a Bible Woman's Training School is being more and more felt by our Japan Mission. By repeated actions the Board has been importuned to establish such a training school. Only a lack of funds has kept us from doing so. The need exists and we can only hope it will soon be supplied. Five thousand dollars would pay for a modest school building and a residence for two lady teachers.

To be able assistants to the evangelists and in every way capable of doing well and effectively the wide scope of work open to Bible Women, we feel the young women willing to do so should have a special training in the Bible and methods of Christian work. The Church should immediately provide the proper facilities.

#### **THE KINDERGARTEN WORK.**

There is no more popular and effective work done by any of the Missions in Japan than that of the kindergarten. Richard Watson Gilder says: "Plant a free kindergarten, and you have begun there and then the work of making better homes, better citizens, and a better city." The demand for this form of Christian activity is far in excess of the supply. The government officials realize the benefit of these institutions, and they are making them a part of

the regular school work. The Christian kindergartens are unable to accept all the children, rich and poor, who seek entrance. From everywhere comes the one report, "we cannot possibly take all the children who apply for entrance; we have to keep a waiting list." This movement began about twenty-five years ago, and God has been richly blessing the labors of His handmaidens. Miss Howe, of the Kobe Kindergarten, writes: "Those missions who have not yet become aware of the strength of this kindergarten movement nor realized its need, have some very 'bad quarter hours' ahead of them, until they provide the necessary plants to keep pace with the opportunity." We can say a hearty "Amen" to this statement. There is no longer any doubt in our mind that at the basis of successful evangelism is the kindergarten. It requires a long time for the influences of the Gospel to work their way into the very fibres of a human life. How needful that the child in its earliest days should come in touch with the benefits of Christianity. Experience has proven the fact that the little folks who meet in the pleasant kindergarten room, engage in the innocent games and sing and play in the spirit of Christ, will grow up in the Sunday-school and become converts to the faith. It is the least expensive kind of Christian work, and we believe the most productive of lasting results.

#### REQUEST OF JAPAN MISSION.

Almost two years ago a committee of our Japan Mission overtured the Board to establish a kindergarten and a Kindergarten Training School in Sendai. We quote from the report as follows:

"The kindergarten in Japan stands between the school and the home and wields a powerful influence on both the evangelistic work and the educational work. It can break down the prejudice against Christianity more successfully than any other institution. In a country where there are so few Christian homes, a Christian kindergarten will, to a large degree, be able to take the place of the Christian home. There is at present a great demand in Japan for

kindergartens, and nothing but Christianity can establish a true kindergarten. The two schools that we now have in Sendai do not admit any students until they are of an age when most of their life habits are formed. The kindergarten is able to make religious impressions early, and it thus gives Christianity an opportunity to set an example in training children. We have been informed that the government expects to establish a kindergarten in Sendai. The training school in connection with our proposed kindergarten would afford an excellent opportunity to train and influence some of the teachers of the government institutions."

#### ACTION OF THE BOARD.

At its annual meeting in March, 1910, the Board took the following action:

*"Resolved,* That the Board looks favorably upon this proposition to establish a kindergarten, and that we request the Mission to furnish us with an estimate of the probable cost of starting the school in temporary Japanese quarters."

*"Resolved,* That the Executive Committee of the Board write to Japan for further information as to the expense of starting this institution, and that the matter also be referred to the Executive Committee of the Woman's Missionary Society of General Synod for any action they may see proper."

The knowledge of the need for kindergarten work in Japan makes the heart long to begin it. One thousand dollars will support a kindergarten for one year. Three thousand dollars will pay for a lot and suitable building. When the Secretary was in Japan, he made the suggestion to the Mission that the first floor of the new building for the Girls' School be temporarily used for a kindergarten, and it met with the approval of the missionaries. It is not too late to begin this work. If the General Synod will recommend the establishment of a kindergarten to the Church, we feel confident that our Primary Sunday-schools will provide the



means for its support. It will give the children a specific object to work and pray for. The modest kindergarten of Rev. K. Yoshida, at Taira, is a proof of the influence of the kindergarten in bringing the children into the Sunday-school and holding them for Christ. We respectfully urge some favorable action on the part of the Synod.

#### MISSIONARY RESIDENCES.

Homes in the form of American-built houses for six of our missionaries going to Japan and China is one of the greatest present needs in our foreign work. By next fall, we trust, Rev. J. P. Moore, D. D., Rev. Henry K. Miller, Rev. H. H. Cook, Rev. C. D. Kriete, Rev. Ward Hartman and Dr. D. J. Hetrick will reach their respective fields of labor. Three of these brethren are returning from furlough, and three are going out as new workers. Since the houses belonging to the Church in Japan and China will all be occupied, and no other houses are available, the question arises: What is the Church going to do about it? It is impossible for the Board to provide the money for these six houses out of the current funds. It will not be wise for the Board to send these men forth without the prospects of getting homes. The location of our Missions, both in Japan and China, is such as to forbid asking the missionaries to live in native-built houses. The health, efficiency and comfort of the missionaries and the economy it involves should prompt the Board to pursue the policy of the American Board, with its wide experience, and provide substantial houses for its missionaries. Anywhere in Japan it is hazardous to live all the year round in native houses; but in the North it is suicidal. To compel our missionaries to do so is wrong; it is cruel and decidedly harmful to the work, because it unfits men and women to do their best work. This applies with equal force to China; in fact, there are not even native houses at the Lakeside Boys' School. The Board must either build houses, or compel its missionaries in Japan to



HOME OF DR. CHRISTOPHER NOSS, WITH SURROUNDINGS, AT WAKAMATSU, JAPAN.



THE CONGREGATION AT WAKAMATSU, JAPAN.  
 (This picture was taken during the visit of the Secretary of the Board, May, 1910.)



BIBLE WOMAN.



live in native houses, or else not send them out. The situation is a grave one.

Dr. Moore, our oldest missionary in Japan, who has never had a house built for his use by the Church, and who is anxious to return to the scenes of his useful life, assigns a strong additional reason why the missionaries should have proper houses, namely, the greater influence, social and religious, upon the natives. He writes: "Missionaries' homes are centers of influence in a community (1) because the higher order of family life lived in these homes becomes an object lesson to those who enter them and see them, and (2) because they are the meeting places where, in Christian fellowship and social intercourse, the missionaries come in closest touch with the people around them. And to the native these homes are in keeping with the position the missionary, as an educated, cultured man or woman, occupies in the midst of those people; and to the extent it is a home of refinement and hospitality and more or less attractive in its arrangements, will it impress favorably those who enter it. Not grand; simple, yet refined. This is the kind of home that Mrs. Moore maintained while she was well enough, and those who know the circumstances, knew also the center of attraction our home was, and the favorable impressions made upon the higher and lower classes alike. There comes the challenge to the Reformed Church. There is an opportunity to build monuments of helpfulness and usefulness and service on the part of those who have the means to do it."

In view of all these facts, may we not receive such an action from the Synod as will encourage the Board in its efforts to provide the six missionaries with suitable homes?

#### THE JAPANESE ARE GRATEFUL.

During the year 1909 semi-centennial services were held in many places in honor of the introduction of Protestant Christianity into Japan. The foundation of the Church of Christ in Japan was laid by Presbyterian and Reformed

missionaries. Their labors have not been in vain in the Lord. A great thanksgiving meeting was held on March 13, 1909, in the Y. M. C. A. building in Tokyo, at which about seven hundred were present. In an able address, Dr. Ibuka, one of the leaders of the Church of Christ, defined the principles which it upholds, and urged the members to remain steadfast in the faith. He laid stress on three of its distinctive features, and we quote them to show the foundation upon which the Church of Christ in Japan rests.

"First. There was the spirit of independence. The early Japanese Christians were eager for an independent church. They did not like the idea of belonging to any denomination having its existence in a foreign country. As a result, there is to-day in Japan a self-supporting and self-propagating native church.

"Second. There is the unity of the church. Though independent in principle, the Church of Christ in Japan has never been sectarian. It has ever been desirous to bring all Christian denominations in Japan into one. Certainly, the spirit of unity is the mind of Christ, and they who advocate it are helping to fulfill the prayer of our Lord, 'that they all may be one.'

"Third. There is a simple creed. It is the pure Gospel. Faith in Jesus as the Saviour and love for the brethren is the living principle from which all Christians must draw their inspiration for holy living."

#### LETTER OF THANKS—CHURCH OF CHRIST IN JAPAN.

"Many years ago the Board of Foreign Missions of the Reformed Church in the United States, obedient to the great command of Christ, sent to Japan missionaries of the Gospel; and during all these years its faith and hope and patience have never failed. With its aid gladly given, the Gospel has been preached; churches have been established and institutions of Christian education sustained.

"We, therefore, ministers, elders and other members of the Church of Christ in Japan, met together to celebrate

the fiftieth anniversary of the first coming of Protestant Christianity to Japan, do now express our sincere thanks to the Board of Foreign Missions of the Reformed Church in the United States, and pray that the God of all grace will reward them richly for all their labor of love for the Church of Christ in Japan."

Signed by

KAJINOSUKE IBUKA,  
HIDETERU YAMAMOTO,  
YUSHICHO KUMANO.

*Tokyo, March 13, 1909.*

#### TWO NEW BOOKS.

In recent years, two of our missionaries have made valuable contributions to the literature of Japan. Rev. William E. Lampe, Ph. D., wrote a thesis on "The Japanese Social Organization," published by the Princeton University Press, and Rev. Allen K. Faust, Ph. D., on "Christianity as a Social Factor in Japan," published by the University of Pennsylvania. Although these volumes were not intended for general distribution, yet a number of copies of Dr. Lampe's book have been ordered from Germany and France (the first edition is exhausted), and frequent quotations from Dr. Faust's book appear in the latest missionary publications. There are no treatises in print as exhaustive of these subjects, and they show great ability on the part of our missionaries.

#### A VALUABLE GIFT.

In April of this year, Dr. William E. Lampe was made the recipient of a valuable gift from the Imperial Japanese Bureau of Decoration in appreciation of the work he did as chairman of the work of the Famine Relief Committee, in the year 1895. The gift consists of a set of three gold cups and one silver cup engraved with the crest of the Emperor of Japan. Mr. K. Saito, Secretary to the Consul General of Japan, came from New York to Philadelphia to make the presentation. This is the highest recognition ever received by any member of our Mission by the Japanese Government, and is worthy of record.



## Immediate Needs of the Japan Mission.

In view of the approaching sessions of the General Synod, when the Reformed Church in the United States will have occasion to survey our missionary enterprises and determine the next step to be taken, we desire to call attention to the needs which ought to be met within the next three years in the field of the Japan Mission.

The General Synod of 1908, in the resolutions pertaining to the foreign missions, gave the right of way to the evangelistic work for Japan, instructing the Board "to make every possible effort to reinforce immediately the evangelistic work in Japan by the appointment of five additional missionaries and four lady evangelists, and as soon as the \$70,000 have been raised for the cancellation of the present debt, to seek to provide, by special gifts, the \$40,000 necessary for the erection of the chapels and missionary residences."

During the three years the only new missionaries sent were Mr. Casselman and Dr. Noss. In the same time there have been withdrawals, so that the number of missionaries remains as it was. The additions to equipment have been four chapels, at Kitayobancho, in Sendai; Yonezawa, Fukushima and Koishikawa, in Tokyo, and a residence at Wakamatsu. We are very thankful for these additions, which are not insignificant, and mark a real step in advance. But these are only a fraction of the needs that might have been supplied if the Reformed Church only understood the urgency of the situation in Japan.

We are in the midst of what may prove to be a decisive battle in the history of the Church. It is not a war with flesh and blood, but the foe is more to be feared than one who fights with the sword. His triumph will mean woe not only to Japan, but to America and the world. Will America not come to the help of the Lord against the mighty! A great rally may win the day.

In stating our needs we have in mind simply the minimum of reinforcement and new equipment required to maintain our existing institutions in such a sound condition that when the Church is ready to move forward along the lines of the general foreign missionary policy adopted by the Board two years ago and begin in earnest the work of thoroughly evangelizing our unreached millions in Tokyo and eight northern provinces, there may be found a substantial and satisfactory basis of operations. Our enterprise is like a living thing in which decay ensues unless there is at least a certain amount of growth. We wish to state definitely the minimum required to keep the work in such a state of development as to conserve what has been accomplished hitherto.

#### MISSIONARIES.

In the direct evangelistic service we now have two men on the field, Missionaries Zaugg, at Yamagata, and Noss, at Wakamatsu. We need besides, men at Tokyo, Sendai, Akita, Sakata, Taira and Niigata (or Nagaoka).

In the educational service (North Japan College), six men are needed simply to maintain the present curriculum. We now have on the field (not including Missionary Casselman, whose time is all needed for language-study and the tasks of the Business Office), Missionaries Schneder, Faust, Seiple and Steiner—four.

In all, eight more men should be on the field. If Missionaries Moore, Miller, Gerhard, Lampe and Cook can all return soon, three new appointees would complete the number for which we ask, though it would be wiser to have one or two more studying the language on the field so as to be able to fill vacancies promptly.

Of single ladies, there are now five on the field, namely, Misses Weidner, Lindsey and Hansen, of Miyagi Girls' School, Miss Gerhard, of North Japan College, and Miss Pifer, in evangelistic work at Koishikawa, Tokyo. (Miss Mosser is about to return to Hawaii.) We need at once two ladies for Miyagi Girls' School and another a year later, two for the

proposed Kindergarten and Training School at Yamagata, and three evangelistic missionaries to be located at Sendai, Yamagata and Wakamatsu. In all eight women are needed.

The addition to the annual budget, on account of three men and eight women who should be added to the force, would be approximately \$12,500.

#### LAND AND BUILDINGS.

The Mission has repeatedly urged the need of a worthy building to take the place of the temporary wooden chapel now standing on leased ground in Kanda, Tokyo. The estimated cost is: Lot, \$7,500; church and parsonage, \$7,500.

Eliminating Kanda Church, chapels are needed at the following stations:

STATIONS.	Lot.	Church and Parsonage.
Wakamatsu .....	\$1,500.00	\$2,500.00
Akita .....	1,500.00	2,500.00
Ishinomaki .....	1,000.00	1,500.00
Taira .....	1,000.00	1,500.00
Koriyama .....	1,000.00	1,500.00
Furukawa .....	500.00	750.00
Tsurugaoka .....	500.00	750.00
Sakata .....	500.00	750.00
Shinjo .....	300.00	750.00
Odaka .....	500.00	500.00
Shiroishi .....	500.00	500.00
Iwatsuki .....	500.00	500.00
Oshi .....	500.00	500.00
Kakuda .....	500.00	500.00
	<hr/>	<hr/>
	\$9,000.00	\$15,000.00

Of missionary residences, we now have seven in Sendai, one in Yamagata and one in Wakamatsu. To house properly the whole force described above, we need, in addition, one in Tokyo, two in Sendai, and one each in Akita, Sakata, Taira and Niigata (or Nagaoka)—eight in all, costing on the average \$3,750 each; total, \$30,000.00.



## MIYAGI GIRLS' SCHOOL NEEDS.

Additional Land.....	\$6,000.00
Laboratory and Domestic Science.....	10,000.00
Equipment for a Higher Department.....	2,500.00

## NORTH JAPAN COLLEGE NEEDS.

Additional Land.....	\$10,000.00
Industrial Home Dormitory.....	3,500.00
Day Students' Hall.....	1,500.00

## TOTALS.

Kanda Church.....	\$15,000.00
Chapels .....	24,000.00
Residences .....	30,000.00
Miyagi Girls' School.....	18,500.00
North Japan College .....	15,000.00
Additional Missionaries .....	12,500.00

Grand Totals .....\$115,000.00

D. B. SCHNEDER,  
C. NOSS,  
SADIE LEA WEIDNER,  
ALLEN K. FAUST,  
*Committee.*

## **The China Mission.**

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The awakening of China is one of the great events of the age. It is high time for the West to implant its ideals in the minds of the people. With one-third of the human race, and occupying one-tenth of the habitable globe, in a state of transformation, one may well ask with a wonder not unmixed with awe: What of its future? That our Church has a mission in this vast empire, with its four hundred millions of souls, located in the Province of Hunan, with its twenty-two millions of people, should call forth our best and holiest endeavors.

Upon my arrival at Hong Kong, in January, 1910, there was awaiting my arrival a letter from Dr. Hoy, which so well expresses the later impressions of my stay among the missionaries, that I feel certain portions of it should be given to the Church. It reads as follows:

“YCHOW CITY, HUNAN, CHINA,  
December 12, 1909.

“DEAR DOCTOR BARTHOLOMEW:

“Welcome to China, the greatest mission field of the world and the future central emporium of the nations! Lift up your eyes and behold the growing harvest almost ready for the sharpest sickle the Church of Christ can thrust in! Listen to the concert of prayer that the Lord of the harvest send forth more laborers! May God guide you in your study and observation of His Kingdom. There is here that which may well engage the keenest intellect, the warmest heart and the most fervent spirit. The Lord is gathering from among one-fourth of the whole human race the new sons of China, and He will give unto them the dominion of this land. May we not pray that your study of China be neither superficial nor conducted with undue haste?

“When you reach our stations you will receive a personal reception and welcome that must verify the statement that ‘where there is light there is heat.’ The time is ripe for you.



CONFUCIAN SCHOLARS BAPTIZED BY REV. W. A. REIMERT.



FOUR EVANGELISTS IN TRAINING AT YOCHOW, CHINA.





MISSIONARIES AND STUDENTS AT YOCHOW CITY, CHINA, 1910.

The field is ready for your most sympathetic study and suggestion. You will be filled with a new and lively sense of the magnificent opportunities that the Lord has given us. You will also probably be impressed and depressed when you see, as you soon must, that we need more missionaries in *every* department in both stations.

"We know you will come with an open mind and a big heart, and we on our part will expect you to devise for us measures for an expansion of our work. 'The Greater Foreign Mission Policy' of our Board must provide for the millions of souls allotted to us in the Middle Kingdom.

"Rev. William A. Reimert and I are a committee to make arrangements for daily spiritual conferences with you while you are in Yochow City. We will take all matters to the Lord. We will seek each an individual uplift. Your visit will be fraught with divine blessing to yourself and to us. We pray for a new impulse of mind, heart and spirit. Our wills shall blend with God's will."

#### EVANGELISTIC WORK.

##### THE YOCHOW STATION

Ten years ago, Rev. William E. Hoy, D.D., laid the foundations for our present hopeful work at this station. Here all the institutional work centers, and our evangelistic field covers an area of five thousand square miles, equal to the two states of Rhode Island and Delaware. The population is equal to that of Massachusetts. It is worthy of note that with so large a population, there is not one city of one hundred thousand, and not more than half a dozen with thirty thousand inhabitants. This is a condition common throughout China, the people dwelling for the most part in villages, large towns or small cities.

Like in most parts of China, the land is given up to agriculture, there being no mines or forests in the district. The chief highways are the many water courses that wind their way far into the interior, and a few military roads. From this meagre description, it is plain that the work of the evangelist is hard and difficult. There are two evangelistic

missionaries at the station: Rev. William A. Reimert and Rev. Paul E. Keller. Five native helpers assist in the daily work of preaching the Gospel. This is mostly done in the street chapels. At the church service whoever enters must remain throughout the service; in the street chapels they come and go at will. Thousands of people have heard the Gospel for the first time in one of our chapels. In China, as well as in Japan, there are thousands who are "looking for the consolation of Israel," and to all such the message of hope and peace comes as a welcome balm to their sick souls.

Rev. William A. Reimert has had four men under instruction for evangelistic work, and these are now ready to be placed in promising openings. One evening during my stay in Yochow it was my privilege to be present at the baptism of two Confucian scholars at the home of Mr. Reimert. They were led to the confession of faith in Christ through the personal friendship and Christian fellowship of this devoted missionary. The one convert, Yu Sien Seng, is a man of ability, and is the first Confucian scholar baptized in our Yochow church. "Soon after uniting with the church he did what no scholar ever did in that city. He came to the church one day with his wife by his side and his child on his arm. In China it is degrading for a scholar to be seen talking or walking in public with his wife. Yet this man was able to stand out alone and to overcome the prejudices of centuries for Christ's sake. Scholarly and dignified, with great force of character, he will be a powerful witness among the literati of Yochow.

The Gospel has been preached in cities, towns and villages of our district. Bibles, tracts and larger religious books have been sold, and plans are being laid for opening stations in some of the places visited during the year. Some preaching is also being done in the vicinity of the Lakeside Schools by the older Christian students. During the past year the Rev. Paul E. Keller was left alone in charge of the evangelistic work. Besides, he had the oversight of the erection of the Girls' School Building, which taxed his strength to the utmost. Happily, Mr. Keller has the energy



and capacity for doing an unusual amount of work. We need more men for the evangelistic work. They ought to be on the field now to prepare for the great white harvest in our district.

#### THE LAKESIDE SCHOOLS.

Beautiful for situation is our Boys' School at Lakeside, five miles distant from Yochow City. How my heart leaped for joy as my eyes caught the first view of the School Buildings! They were a wonder to me in appearance, in appointment, and in the cost of erection. The site, the plans, in fact every detail of the school plan, show an insight into the needs of the Mission that may well constrain us to bestow all confidence in the man who was the designer and builder.

From the report of Rev. William E. Hoy, D. D., we gather these interesting facts:

"Three of our four schools included in the general plan laid down for our educational work at Lakeside are now in operation. These three are the Preparatory, the Academy and the College. There were seventy-one names enrolled during the year; and at the close of the semester, June 24, 1910, sixty were in regular attendance. The students were distributed as follows: Preparatory, first year, 19; second year, 11; third year, 5; Academy, first year, 9; second year, 5; third year, 3; fourth year, 3; College Freshmen, 5. Of these, 22 are Christians; nine more have asked for baptism, and the catechetical class consists of some twenty. All the students are in the Sunday-school, and the members of the Freshman class help us to teach the lesson. For the preparation of the weekly lesson, the President conducts a teachers' class every Saturday evening, which is also the evening for catechetical instruction. At present we follow regular lessons in the Life of Christ. Besides the Sunday instruction in the Bible, all students have two lessons a week in the Scriptures as part of the course of study. Then, too, the Y. M. C. A. conducts voluntary classes.

"Chapel exercises are promptly held every morning at

8:15, and these are regularly attended by teachers and students. As occasion offers, the President makes practical remarks; but this is not a regular feature of the daily services.

"The Lakeside congregation holds service every Sunday morning. All students attend. Of this congregation, the President is pastor, Prof. Lequear is elder, and two members of the Freshman class are deacons. We have reasons to believe that this congregation has a blessed influence in the Lakeside Schools. Every Sunday afternoon services are held for the servants of the place and for our neighbors. The average attendance has been seventy-three. Among these there are now several who are taking instruction preparatory to baptism. The Bible Woman's work at Lakeside, conducted by Mrs. Hoy, brings a number of women under the influence of these Sunday afternoon services.

"The students conduct a vigorous Y. M. C. A. The Sunday evening service is entirely under their auspices; and some of the students are learning to preach well. This service will help some to discover their talents for the Gospel ministry. Let the Lakeside Schools become a school of the prophets. In every sense are we true to the original central and impelling idea of the Lakeside Schools; the raising up of an educated native ministry.

"Mrs. Hoy has charge of a day school. Here there have been nine little pupils. Three of her former day pupils are now in the Preparatory; and three are in our Girls' School. This little school has an important bearing upon woman's work, and it unlocks homes and hearts to closer social relations and to the entrance of the Word. We believe it is also of the Lord, as well as the larger departments of our work.

"The good friends of the Mercersburg Reformed Church have sent us not only money for an endowment, but also a number of good books for the Margaret Santee Memorial Alcove, in the Lakeside Library. The teachers and students of the Lakeside Schools fully appreciate such thoughtful

and helpful donations. We aim to make the library one of the best features of our growing educational work.

"We are adding slowly, only too slowly, to our scientific outfit. However, we are grateful for the splendid microscope which Dr. Beam selected for us. It is really a thing of beauty, and one can agree with Prof. Bosanquet, in his 'History of Æsthetics,' that 'a compound microscope of the present day is one of the greatest triumphs of intellect in workmanship that the world has ever seen.' With this we hope, under the blessing of God, who made and upholdeth the universe, to drive out all remaining superstition in the minds of our students. Drive out fear, and let in beauty and the vision of life, and service will follow the inspiration.

"Additional land has been recently purchased for \$535.20. We now have over twenty acres; and we have been fortunate in this opportunity. In some parts of China it is becoming difficult for foreigners to buy land, and we can now feel free from all possible future annoyances. We have room to expand for many years to come. Our prayers of thanksgiving ascend to God for this valuable and convenient addition to our most beautiful Lakeside property.

"With increased emphasis would we refer to our needs. These are before the Board and the Church, and for them do we pray daily. Do not forget them. Most of all, do not fail to send us teachers. Send them *now*. Prof. Lequear and the President work practically day and night. Mrs. Hoy gives us valuable assistance; and our Chinese tutors and teachers are regular in their work. But we must not lose sight of the fact that at present there is much of our educational work in which our helpers can be of no aid to us. It is utterly impossible to secure qualified Chinese teachers for our higher branches. We need teachers of the best qualifications from home. The College and the Theological Seminary cannot be developed if you do not soon come to our relief. Our best work is to come soon, and we have not enough teachers to do what will come with the years and will come as a matter of course.



“‘Lest we forget,’ allow me to plead with the Board and the Church to help us. It is not mere rhetoric, much less is it empty sentiment, when I say that we cry out from the depths of our hearts for teachers for our Lakeside Schools. Do we not hear some say, ‘Do what you can, and leave the rest?’ Yes, we hear such advice, and it cuts us to the quick; but how dare we heed those words? Do we not know what the institutions in our Christian lands mean for our churches? What are Ursinus and Heidelberg and Lancaster and Dayton and our other schools to our beloved Zion? And can you measure their influence upon our share of the Christian civilization of our dear native land? Freely, very freely, from God and man, have you received; and both God and man say unto you, in the unmistakable opportunities and necessities of the present hour, ‘Freely give.’ Again, ‘lest we forget,’ what would you think of me to-day had I over twenty years ago done in Japan what some would have us do now in China? Before God we dare not heed such advice. With full personal and most blessed spiritual knowledge of what our Sendai Schools have done and of what they mean to the Japanese Church and to the Sunrise Kingdom to-day, I should be a traitor to the Kingdom of God were I, with those who struggle with me, to lay down our present burdens and turn to an easier course. We die daily, we suffer daily, for the Lakeside Schools; but it is the blessing of Him who liveth in us who will raise up servants of God through us. This is my witness to the ever present Lord. I, therefore, plead, and throw myself unreservedly into the cry, ‘Send us teachers for the Lakeside Schools.’”

#### YOCHOW CITY GIRLS' SCHOOL.

Miss S. Emma Ziemer, principal, furnishes this interesting statement:

“In the fall of the year nineteen hundred and two, Mrs. Wm. E. Hoy gathered into our Mission Compound a group of five little Chinese girls. She employed a Chinese woman as matron, and a teacher who gave these girls instruction

in their own language and taught them the story of Christ and the principles of Christianity as presented in the Catechism. This was the beginning of the Yochow City Girls' School. It was the first time in the history of Yochow that anyone had taken an interest in the education of girls. A Chinese proverb says: 'Eighteen beautiful daughters are not equal to a boy with a limp.' Another one states that after a daughter is married she is the exclusive property of her husband's family and as beyond control of her parents as water which has burst its banks.

"When the school was first opened it was not easy to secure pupils, but it was found, however, that if some one bore the expense, the Chinese parents would allow their daughters to attend school. For some time all who came were entirely supported by the Mission and friends in America.

"In September, 1902, Miss S. Emma Ziemer, of Reading, Pennsylvania, was appointed by the Board for the school work in Yochow, reaching the field on December 25th of the same year. In September, 1903, Miss S. Christine Reifsnieder, of Philadelphia, Pa., reached Yochow and became a co-worker in the Girls' School.

"Many visitors came to see the new enterprise. As the teachers became more conversant with the language, the course of study was enlarged, the confidence of the community grew and the attendance increased.

"In October, 1906, Miss Reifsnieder was transferred from Yochow to Shenchow to open the first school for girls in that city. At the same time Miss Anna C. Kanne, of Lincoln, Nebraska, arrived in Yochow and became associated with Miss Ziemer in the Yochow City Girls' School.

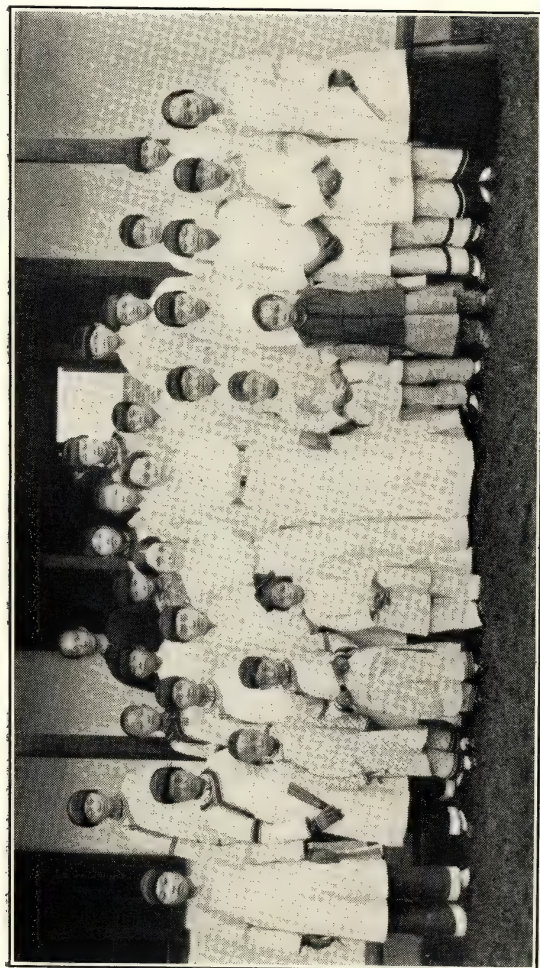
"Miss Ziemer's furlough was due in the summer of 1908. During her absence Miss Kanne took charge of the school, which was conducted in the east wing of the hospital, because the old quarters were condemned and torn down. During Miss Ziemer's furlough she made an effort to raise the necessary funds for the much-needed school building.

Upon her return to Yochow, in March, 1910, there were sufficient funds on hand to commence building operations. The land had been purchased, a compound wall erected, and some building materials procured by Rev. Mr. Reimert. It was decided to erect at present a recitation hall and later a dormitory. The plans for the recitation hall were submitted to the executive committee of the Mission and accepted by them. Rev. Wm. A. Reimert's furlough was due in the spring of 1910, but he volunteered to remain until the fall to superintend the building. Work began in March, but a few days later illness necessitated his immediate return to the homeland, thus depriving us of his valuable services. The Hunan riots also occurred at this time and the missionaries, especially women and children, were ordered out of their stations. At this critical time, Rev. Paul E. Keller came to the rescue and superintended the building. Notwithstanding the unrest, he was permitted to continue the work undisturbed. In August, Dr. W. F. Adams relieved Rev. Mr. Keller of the work during a short vacation. As a result of these arduous labors, the building was almost completed in September, 1910, and the Girls' School hereby wishes to express their appreciation and gratitude for all service rendered.

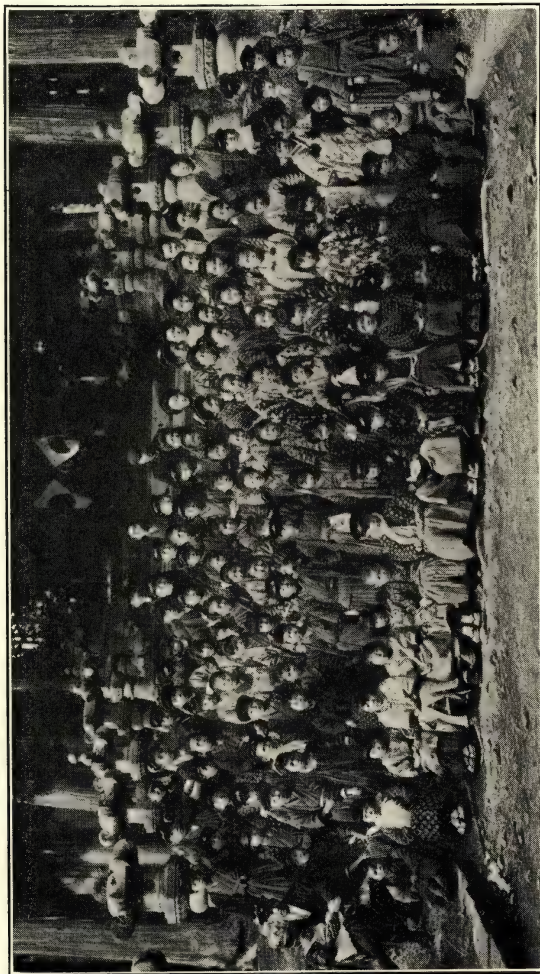
"The recitation hall is a two-story building, 80x70 feet. The assembly room, office, guest room, gymnasium and four class rooms are on the first floor. The chapel, reading room, two music rooms and four class rooms are on the second floor. The building was planned to accommodate about seventy-five pupils.

"At present the course of study covers a period of eight years. When it becomes necessary, a high school course will be added. The Bible, Chinese Classics, Western school branches, English, music, Calisthenics and industrial work are included in the course of study. The instruction throughout the entire course is pre-eminently Christian. The first book given to a child contains the following opening sentence: 'Jesus is the Son of God.' As a result of this religious instruction, the child has a more thorough knowl-





TEACHERS AND PUPILS OF GIRLS' SCHOOL AT YOCHOW, CHINA, 1909;  
MISS S. EMMA ZIEMER AND MISS ANNA C. KANNE.



A SUNDAY-SCHOOL AT SENDAI, JAPAN.

edge of the Bible than the average Christian child, and can quote with ease long Scripture passages.

"At different times during the past eight years, sixty six pupils have been enrolled. A number of these girls left school to be married, having been betrothed in infancy. Some of them married Christian, others heathen men. Some are now giving faithful services as nurses in the hospital. Some are preparing to become teachers. The personnel of the school is constantly changing because of present conditions in China.

"A marked feature of the school is the Christian atmosphere, partially due to a few leaders of strong Christian character, and for the last few years to the influence of a Christian matron. The unbinding of feet is not compulsory, but the sentiment against it is sufficiently strong to cause almost every pupil to unbind her feet without compulsion. The weekly Christian Endeavor and the daily morning watch are two strong factors in the development of the spiritual life among the pupils. Seldom a year passes without some of the girls asking for baptism.

"In spite of the small, inconvenient quarters, God has wonderfully blessed the efforts in educating and training the girls. As we look into the promising future, our hearts are filled with joy and gratitude at the prospects.

"The name selected for our new school is 'Tsen Hsin Hsioh Tang.' The first character, 'Tsen,' means virtuous and pure. 'Hsin' means sincerity, truth and confidence. The last two characters, 'Hsioh Tang,' mean school.

"The new Girls' School building was dedicated on February 21st, with appropriate services. A great deal of interest was manifested on the part of many of the people, and it is hoped that some have connected the school with the Christian education of Chinese girls as a powerful lever to raise the nation to the recognition of God and to a place of influence and power to the world. Our Church has the privilege and honor of first giving an opportunity to the neglected little girls of Yochow and surrounding country, of receiving a Christian education. With the help of God,



we will contribute our share of China's Christian women in the future."

#### **WOMAN'S WORK.**

There is a great need for one or two lady evangelists to work among the women at this station. Many of the wives, mothers and daughters will never come in touch with our Girls' School. Here is a field for the moral and spiritual influence of earnest Christian women from the homeland. "To help Chinese women to find God, and through him purify their homes, the very solid foundation of the nation, is a calling worthy of the best women our Church can send to us." This is a call that comes to the Church from the field. Who will go? Who will send?

#### **THE MEDICAL WORK.**

Our hospital at Yochow had a humble beginning in very unsuitable quarters. The Church was fortunate in securing the services of Dr. J. Albert Beam as its first medical missionary. He did a splendid work in planning the buildings and selecting the equipment. It is a pity that only the men's wing of the hospital is completed. We trust the Lord will put it into the heart of some one of means to provide funds for the erection of the women's wing. A good beginning has been made, and the people of the community can enjoy the benefits of up-to-date surgical care when they are ill. Since 1909 Dr. William F. Adams has been in charge of the hospital. His first aim was the study of the language. This we believe is the first duty of every missionary. If he cannot speak freely, and readily understand the people, it means not alone that his work will be unsatisfactory to himself, but he will be very largely shorn of his powers for good among the people. Miss Alice E. Traub, the nurse, has proved herself an invaluable worker in the hospital. She is a most capable woman; one who understands her profession, loves the work, and is untiring in her efforts at relieving distress. Owing to the larger field for hospital service and the constant demands upon the physician in charge, the Board is wisely sending

Dr. D. J. Hetrick, of Harrisburg, Pa., as an associate to Dr. Adams. A second nurse is also necessary. With the proper medical force and equipment, the hospital will exert a great influence for Christ.

#### SHENCHOWFU STATION.

The work at this station has been sadly in need of more workers. We have fine compounds and suitable buildings, but, as one of the missionaries wrote, "The whole work looks puny when sized up with our plant." Owing to the furlough of Dr. William Kelly, the hospital was closed for two years, and, for lack of an associate teacher, Rev. Edwin A. Beck had to abandon for the time being the Boys' School. Fortunately, he is filling a vacancy in the Lakeside Schools, where he is rendering excellent service. We hope the coming year will have better things in store for this important station.

#### THE EVANGELISTIC WORK.

The Rev. F. Karl Heinrichsohn for the past two years has been in charge of the evangelistic work of the station. There have been many disappointments and difficulties, yet there are many visible results of faithful work done for the Master. Mr. Heinrichsohn says:

"We have tried to reach all classes of people. Regular services have been held in our commodious church each Sunday. With few exceptions, these services have been conducted and the sermon has been preached by the foreign pastor. The audiences have consisted of all classes, and been comparatively large. Twenty-three were baptized on Easter Day, 1910.

"Since our compounds are situated at some distance from the populous part of the city, there was imperative need of a street chapel in order to reach the masses. We were fortunate in being able to rent a building situated in the center of the city, and well suited to our purpose. Besides a good-sized preaching hall there is a book-room in

front, where gospels, tracts, etc., are continually on sale. Each evening, except Wednesday, the Gospel is preached here, and recently arrangements have been made to have preaching services two afternoons in the week, in order to reach the country people coming into the city. There is a flourishing market situated just next to the street chapel. The audiences at the street chapel services have usually been very good, and we feel that from here the message of the Gospel is carried not only into the homes of the city, but also into the outlying districts. Since the street chapel will always be a necessary part of our evangelistic work here, and there is always a possibility of our not being able to renew our lease on this place, and since rent is quite an item each year, it would be far better for the mission to purchase a property for street chapel purposes as soon as practicable.

"At the entrance gates of the two compounds there have been provided rather primitive accommodations for people to buy Christian literature, and to hear the Gospel. A guest-room has been fitted up in the pastor's residence, where Chinese visitors are entertained.

"In order to deepen the spirituality of the Chinese Christians, a Sunday afternoon Bible class and a mid-week prayer-meeting is conducted for them. What has been the greatest burden upon us is the lack of true spirituality in the Chinese church members. Only a very few seem to have grasped the meaning of consistent Christian living. It has been difficult to make some of them see that opium smoking, gambling and adherence to heathen customs are not possible to a follower of Christ. Happily, there have been other features in our work which have helped us to take new courage, and hope for the future. There are a number of seemingly earnest enquirers, including promising pupils in both the Boys' School and the Girls' School. Some time ago an Imperial edict, which has since been modified, appeared, debarring literary graduates, who are church members, from holding official positions and from voting. For a while several of the teachers in our employ, who are liter-



ary graduates, as well as two of the lower officials in the city, had shown a desire to be enrolled as enquirers, but upon the appearance of this edict, they seem to have given up their intention of becoming Christians.

"At first sight, this edict might seem to be a hindrance to the progress of the Gospel, but it at least has the advantage of being a test much like those the Master Himself used in His teachings while on earth.

"After Mrs. Kelly, who had been in charge of the Woman's Work, left on furlough, little was done for several months in the line of Woman's Work, except what was done in connection with the hospital and dispensary. But shortly after Chinese New Year, a Bible Woman was secured, who has since been working under the direction of Mrs. Heinrichsohn. Two days in a week there are services held for women—both outsiders and Christians. On the preceding days, the Bible woman, sometimes accompanied by Mrs. Heinrichsohn, calls on the women in their homes and invites them to the services. There are also classes held regularly for the purpose of teaching the Christian women to read, as well as classes for the instruction of women enquirers. The women seem to take much interest in these classes, and the woman's work in general looks encouraging. Owing to the pressure of work in the station, and other circumstances, it was impossible to give any time to itineration in the district, during the past year, but we expect to give more attention to this branch of the work during the coming year.

"We at Shenchowfu have a plant for a very extensive work, and are glad to learn that there are prospects of having a sufficient force of workers. But, from what has been mentioned in this report, of the spiritual condition of our church here, it will be seen that there is also a great and immediate need of much earnest, prevailing prayer, both on the part of the workers on the field and of the Church at home.

"When the farmer gathers his harvest of hay and grain during days when the golden sun shines bright and warm

upon his field, how easily, quickly and well his work is accomplished. But when the sun hides his face, and there are days of clouds and rainy weather, though the farmer work ever so hard, how little is accomplished, and how unsatisfactory and disappointing are the results. How true is this in the experience of every laborer in the Lord's harvest field!"

#### SHENCHOWFU GIRLS' SCHOOL.

Of the work of the Girls' School, Miss Rose A. Spangler writes:

"The past year has been our most successful in the history of our school, as to the number, having an enrollment of twenty. Of this number, two were from official families and five were from the province of Kueichow. There were five more coming from the same district when the troubles in Hunan caused their hesitation. By this new interest we feel that our school has won a place in the country above us where as yet there are no Mission Girls' Schools. The term of the past year was quite short, as you are all aware, since we were called from our work in April. As yet we are still alone as to trained native help, and our time is more than full of class-work. Mrs. Heinrichsohn continued teaching the advanced class until Christmas holidays and also taught a Bible class throughout the year.

"At Easter time six girls were received by right of baptism into the Church. There has been a marked change in the conduct of the girls as well as a deepening of the spiritual life, shown by daily voluntary prayer meetings. We ask for your prayers that the whole school may be won for Christ, and only the earnest prayers of the Church in the homeland can do this great work. We would close with only one plea, 'Pray, always pray.'

Early in the year 1910, Miss Rebecca Messimer, of Sunbury, Pa., arrived at Shenchowfu, as an associate of Miss Spangler, and is making fair progress in the study of the language. We regret that Miss Spangler will not return to the field after furlough, which is due this year. Miss

Meta Bridenbaugh, of Hollidaysburg, Pa., will take her place in the school early in the fall.

#### PRESENT NEEDS OF THE CHINA MISSION.

The Mission asks for the following workers, buildings and equipment:

##### YOCHOW STATION

###### *Workers:*

One Evangelistic Missionary .....	\$1,200.00
One Woman Evangelist .....	600.00
One Trained Nurse .....	600.00
One Teacher for Lakeside School .....	1,200.00
	<hr/> \$ 3,600.00

###### *Buildings:*

Residence for Rev. J. Frank Bucher, Lakeside, .	2,000.00
House for Chinese Teachers, Lakeside .....	1,000.00
Chapel at Lakeside .....	2,000.00
Women's Wing, Hoy Memorial Hospital .....	6,000.00
Equipment, Schools and Hospital .....	5,000.00
	<hr/> \$16,000.00

##### SHENCHOWFU STATION

###### *Workers:*

One Teacher for Boys' School .....	\$1,200.00
One Evangelistic Missionary .....	1,200.00
One Woman Evangelist .....	600.00
One Physician .....	1,200.00
One Trained Nurse .....	600.00
	<hr/> \$ 4,800.00

###### *Buildings:*

Four Missionary Residences .....	\$8,000.00
Equipment, School and Hospital .....	3,000.00
	<hr/> \$ 11,000.00

In order that the Evangelistic Department may more effectually accomplish the task set for it, there should be two families at Huayung, and one family at Changteh. This would involve the purchase of ground at Huayung and Changteh, the erection of two chapels and three missionary residences. Approximate cost .....

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\$ 10,000.00  

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\$45,400.00



In a report to the Board last year, Dr. Hoy says: "There are tremendous changes under way. The growing insistence of the demand for a constitutional form of government, the opium question, the boycott of the Japanese, and extra-territoriality, educational, military and official reform; the improvement of the currency, and the development of the postal system; the projection of railroads and the opening of mines; foreign relations and the new problems arising therefrom, and the sending of many commissioners to Western lands for observation and research at first hand, convince one that the day of renaissance has actually dawned. Every thoughtful man, therefore, reflecting on the signs of the times, will silently pray, "Lord, wilt Thou at this time restore the kingdom to China?" and his soul's desire will be that the evolution of the Middle Kingdom will indeed be along Christian lines. "The best and wisest thinkers of China themselves discern in these momentous days what is required here is not mere multiplication of schools and arsenals, not even hordes of wealth and Western methods and modern material, but *true men*. *Men* the Gospel can give to this nation."

#### OUR MOHAMMEDAN RESPONSIBILITY.

At a meeting of the Board, held on April 15, 1909, the Rev. Samuel M. Zwemer, D. D., of the Reformed Church in America, was present and made a most earnest plea that our Church might join them in their Arabian Mission work. His address made a profound impression on the members.

The following resolution was read from the Board of Foreign Missions of the Reformed Church in America:

"*Resolved*, That this Board extends a very cordial welcome to the Reformed Church in the United States to co-operate in missionary work in Arabia or Persia, if the brethren of that Church see their way clear to undertake such work."

Accompanying this action was a note from the venerable Secretary of the Board, the Rev. Henry N. Cobb, D. D., of blessed memory, in which he says:



RECENT CONVERTS AT SHENCHOWFU, CHINA.



Mrs. HEINRICHSON AND CLASS OF WOMEN, SHENCHOWFU, CHINA.



"If it could once be known to our brethren on the field that they were to have the coöperation of your Church and Board, either in Arabia or in Persia, and in close connection with them, I am sure it would greatly encourage and hearten them in their present comparative isolation from other missions and missionary workers."

ACTION OF OUR BOARD, APRIL 15, 1909.

Our Board, in reply, took the following action:

"This Board deeply appreciates the action of the Board of Foreign Missions of our sister Reformed Church in asking us to join them in their noble work in Arabia. We can only record our thanks for this new opportunity for service in a field so full of promise for the Master, and to express the hope that the day be not far distant when our Church will regard it a privilege to establish a mission in Arabia."

ACTION OF THE ARABIAN MISSION.

Not only did the Board in America take favorable action, but the brethren of the Arabian Mission took the following action at their meeting held in January, 1910:

"It was moved and carried that the Arabian Mission express its pleasure at learning of the intention of the Reformed Church in the United States to look into the matter of mission work in Arabia or the Persian side of the Persian Gulf, and that the Arabian Mission extend its hearty sympathy and encouragement, and will do anything it can to help."

ACTION OF OUR BOARD, MARCH 9, 1910.

The following action was taken by our Board:

"*Resolved*, That the Board is gratified to receive this communication from the representative of the Dutch Reformed Church Board, and while expressing its gratification, in the present circumstances of the Board, it does not feel warranted in undertaking this work in Arabia until after its reference to the General Synod."

LETTER FROM DR. ZWEMER.

In a letter dated January 30, 1909, Dr. Zwemer says:

"Our Mission on the field has long been looking forward to the time when some other organized American Society would begin work in Arabia, sharing the task with ours, but although we have been in the Persian Gulf well-nigh twenty years, all we have met in the line of reinforcements have been a few scattered and not very well qualified free lance missionaries, whose methods and aims were not at all in accordance with the policy of our Church or yours.

"At Aden the Free Church of Scotland has an established Mission with, I think, three workers. Associated with them there are two workers of the Danish Evangelical Church, and there is one free lance missionary at Sana, in the interior of Aden. Along the entire west coast and the entire south of Arabia, there is no established mission station. Our Mission occupies East Arabia, and has established work at Muscat, Bahrein and Busrah, with out-stations at Amara and Nasariya, north of Busrah, and in the interior from Muscat at Nachl. Our Mission numbers twenty-three workers, and we have appointed three more to go out this year.

"There are two points in Arabia and one point in Persia on the Persian Gulf where I think missionary work could be started by your denomination with great success—as we measure success in Moslem fields. There is first, the town of Mokallah, east of Aden, which I have marked with a double circle. It is the key city for work in Hadramaut, and I wrote a special appeal for a Mission to begin work there in the *Missionary Review of the World* for October, 1902. The other town is Jiddah on the western coast of Arabia, also marked by a double circle, the strategic importance of which is evident to any one who has studied the Moslem world. The difficulties here, however, would be greater than in most other parts of Arabia. The third point is at Linga on the Persian Gulf, marked with a double circle, or Bunder Abbas. These two cities would command the whole of Southern Persia, and offer immediately an open door for missionary effort. Our Mission has visited them again and again, selling books and Bibles and for medical work, and the

people themselves have asked us to start a school for their children. That part of Persia is largely under Arabian influence and many of them speak the Arabic language. If your Church began work there, you would be in close fellowship with our work in East Arabia, and our missionaries could meet together every year in council. The steamship facilities are getting better every day, and at Linga, with British and Russian influence predominating, I believe that of the three fields, this would be the most promising.

If, on the other hand, your Church would be willing to co-operate with us more closely and send out workers directly to join the Arabian Mission, while our two denominations worked hand in hand in the evangelization of Eastern Arabia, then I believe we could arrange that some one portion of our East Arabian field would be under the direct care of your Church.

"The whole matter, since the thought arose in our hearts simultaneously and, as it were, in answer to prayer, can only end in disappointment unless we pray earnestly that God will show you and us, His way and will in the matter. Surely there is no field so long neglected, so needy, so difficult, and yet so full of opportunity. as the Mohammedan world of Western Asia.

"I am sure that I speak for all my fellow missionaries, and I believe also for the Arabian Mission, that we would welcome the arrival on the ground of a Church so closely allied to ours in faith, traditions and policy as is yours."

#### SECOND LETTER FROM DR. ZWEMER.

Dated February 28, 1911.

Recently a second letter came to hand from Dr. Zwemer, in which he renews his appeal that we might join them in the work in Arabia. It is as follows:

"We have had a remarkable experience recently in regard to the portion of the Persian coast to which I referred in my addresses and correspondence with your Board as a possible future field for your Church. As I wrote at the time, there is not a single mission station on the entire eastern littoral of the Persian Gulf, all the way from the head of the Gulf to



Karachi, India. One of our men has recently been selling books and Bibles at Linga, and the people of that town are asking for hospital, school and book-shop. I enclose copy of a letter received from one of the merchants, unsolicited. Bunder Abbas, a neighboring town, is of even greater importance, although the climate is not so good, and the entire region opposite to the Arabian coast where we work is entirely open, I believe, for pioneer missionaries, and your Church would find it an attractive field. The caravans come to Bunder Abbas from every city of Kerman in the interior, and the importance of the place is evident from the fact that both here and at Linga there are British Consulates. The languages spoken are Persian and Arabic, and there is close communication between that part of Persia and India, as well as Arabia.

"Wishing you Godspeed in your work, and hoping that financial and other developments will enable you soon to 'come over and help us,' Yours very sincerely."

#### THE UNOCCUPIED FIELDS.

In his new book on the "Unoccupied Fields," Dr. Zwemer says:

"Arabia, the cradle of Islam, is still a challenge to Christendom, a Gibraltar of fanaticism and pride that shuts out the messenger of the Christ. The present missionary force is wholly limited to the East coast and the vicinity of Aden. There are only four points on a coast of 4,000 miles where there are resident missionaries. There is not a single mission station far inland. No missionary has ever crossed the peninsula. \* \* \* The total population unreached by the Gospel in these Arabian provinces can be conservatively estimated at 4,000,000. Missionary work in Arabia so far has been largely preliminary. Not until every province is entered and the great strategic cities Mecca, Medina, Sana, Hodeida—not to speak of similar centers of population in Oman and Nejd—are all reached by the missionary can we truly speak of Arabia as occupied."

"The thousand miles of railway, built for pilgrims, and not for dividends, all the way from Damascus to Medina and on .

to Mecca, is sure to call attention to the strategic importance of Arabia to-day as a mission field. Geographically, the peninsula lies at the crossroads of the commerce of the world. It was once the bridge between Asia and Europe, the causeway between Asia and Africa, and will soon be such again. The importance of the Bagdad Railway and the Euphrates Valley irrigation project to North Arabia are well known.

"As regards the religion and politics, Arabia also has her influence for Western Asia. A writer in the New York 'Journal of Commerce' recently said: 'We have, from time to time, endeavored to make plain to our readers that since the effective arrest of Russian ambitions in Eastern Asia, the international center of Asiatic politics must be sought in the Persian Gulf.'"

In our Foreign Mission Policy, the Board assumes that, as a Church, we have responsibility for three millions of souls in the Mohammedan World. We are convinced that there is a sentiment in the Church in favor of establishing a Mission among the Mohammedans. Resolutions from congregations and letters from individuals have come to the Secretary offering a hearty support towards such a work. We feel it is our duty to bring the claims of the Moslem World to the attention of the Synod, and to ask its judgment in regard to the establishment of a Mission in Arabia, or in some other part of the Moslem World. The Board is ready to begin the work as soon as the Synod authorizes it and the Church provides the means for it.

#### **SILVER JUBILEE, W. M. S. G. S.**

The twenty-fifth anniversary of the W. M. S. of G. S. during 1911 is an event that may well call forth a celebration worthy of the noble women of the Church and of the cause for which their society is doing so much. The W. M. S. has been very closely allied to our Board during all its history, and the liberal help in the support of the Girls' School work in Japan and China will ever bind the Society to the Board in closest ties of Christian service.

#### **CHRISTIAN ENDEAVOR MISSIONARY.**

The Board acknowledges with gratitude the gifts from the Young People's Societies for the support of Rev. Elmer H. Zaugg, of Yamagata, Japan. Total amount for the past three years, \$1,337.82. We shall appreciate a continuance of these contributions.

#### **SUNDAY SCHOOL MISSIONARY.**

Only \$337.00 have come into the treasury for this special fund, but the Board is thankful to the schools that have been helping to keep alive the Sunday-school Missionary Fund.

#### **VISIT TO OUR MISSIONS.**

The visit of Mr. Fred Kelker and his wife, of Harrisburg, Pa., to Japan and China last year was an encouragement to the faith both of the missionaries and the native Christians. These servants of God left a good impression, and we are confident will impart a fresh stimulus to the work in the home Church. We commend their noble example to others, and we trust many members of our Church will go and inspect our work in Japan and China.

#### **SPECIAL SUPPORTERS.**

One of the most encouraging signs of the times is the desire on the part of congregations and individuals to assume the support of missionaries. There are also quite a number



of congregations, societies and individuals that are providing the funds for the maintenance of out-stations in Japan. This special support of many congregations, societies and individuals will be the surest way to attain the goal of One Million Dollars in our Reformed Church for Foreign Missions. We desire to make special mention and record of the names of these liberal supporters:

*Of Missionaries:*

Mercersburg Academy, Mercersburg, Pa. Dr. William F. Adams.  
 First Church, Reading, Pa. .... Miss S. Emma Ziemer.  
 Grace Church, Akron, O. .... Rev. H. H. Casselman.  
 Grace Church, Shippensburg, Pa. .... Miss Sadie Lea Weidner.  
 St. John's, Allentown, Pa. .... Rev. Christopher Noss, D.D.  
 Woman's College, Frederick, Md. .... Miss Mary E. Gerhard.  
 Franklin and Marshall Academy and  
 Theological Seminary, Lancaster, Pa. Prof. Paul L. Gerhard.  
 St. John's, Philadelphia, Pa. .... Miss Alice E. Traub.  
 Mr. Frank Berlekamp, Tiffin, O. .... Rev. Ward Hartman.

*Of Out-Stations in Japan:*

First Sunday School, Spring City, Pa. Yonezawa.  
 College for Women, Allentown, Pa. .... Koishikawa.  
 Men of Second Church, Harrisburg, Pa. .... Kawamata.  
 Congregation, Jefferson, Md. .... Nakamura.  
 St. John's, Slatington, Pa. .... Ogawara.  
 Salem Sunday-School, Harrisburg, Pa. .. Shiroishi-Miya.  
 Rev. and Mrs. B. M. Meyer, Elizabeth-  
 town, Pa. .... Odoka.  
 St. John's Sunday-school, Bellefonte, Pa. Koshigaya.  
 Missionary Society, Huntingdon, Pa. .... Tsurugaoka.

It is the fond hope of the missionaries in Japan and China that this form of "specialization" will appeal to many of our people, and we ask the Synod to commend it to the favorable consideration of all the congregations and individual members.

**SPECIAL CHAPEL FUNDS.**

The Board is desirous of securing large gifts from individuals for the erection of chapels in Japan and China. We make grateful record of the following Chapel Funds:

## JAPAN.

Mrs. Sarah A. Housekeeper, Philadelphia, Pa.....\$1,000.00  
 (In memory of her brother, Reuben Frick.)

## CHINA.

Dr. and Mrs. H. N. Rover, Denver, Col..... '500.00  
 Reuben A. Paules, York, Pa..... '500.00

## OUTFITS AND PASSAGE MONEY FOR MISSIONARIES.

Miss Edyth Brightbill, W. M. S. Tohicken Classis,..... \$300.00  
 Rev. H. H. Casselman and wife, David Church, Canal Win-  
 chester, Ohio ..... 600.00  
 Miss Rebecca N. Messimer, First Church, Sunbury, Pa..... 600.00  
 Miss Ruth Ella Hahn, W. W. Anspach, Milton, Pa..... 300.00  
 W. M. S. of Reading Classis..... 100.00

## SCHOLARSHIP FUND.

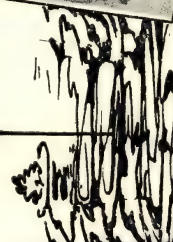
E. Moshel Memorial Fund..... \$500.00

## FAMINE IN CHINA.

During the winter of 1910 an awful famine was raging in the Hupeh Province, and many refugees came to Yochow City and were kept from starvation through the efforts of our missionaries and the beneficence of our Church. About three thousand people were fed during a period of three months at an outlay of about three thousand dollars. This act of love on the part of our people at home will not soon be forgotten by the Chinese, nor will we lack for any good thing. While the missionaries in a measure were able to supply the physical needs of the famine sufferers, they did all in their power to minister to their spiritual needs. The sight of thousands of perishing mortals is too dreadful for description.



(3) KITA YOBANCHO.



(1) HIGASHI\_ROKUBANCHO.



(2) ARAMACHI.

THE OTHER THREE CHURCHES.





NIBANCHO CHURCH AT SENDAI,



THE THEOLOGICAL BUILDING AT SENDAI,

## Finances.

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The financial statement of the past triennium furnishes at one point only cause for congratulation. There has been an increase in the receipts of \$30,732.34, over the former triennium.

When we closed our accounts on December 31, 1907, there was a deficit of \$64,903.34.

The contributions from all sources, including the apportionments, bequests, annuity bonds and the Seventy Thousand Dollar Thank Offering Fund during the three years ending December 31, 1910, amount to \$295,015.34. The expenses for all purposes during the three years ending December 31, 1910, amount to \$322,738.47, leaving a deficit for the triennium of \$27,723.13.

Adding the deficit of \$64,903.34 at the close of the triennium (1907) to the deficit \$27,723.13, accrued during the triennium ending December 31, 1910, will show a deficit of \$92,626.47.

The receipts for the first four months of 1911 have not been materially in excess of the regular expenses, so that we could make no appreciable reduction of the debt.

It was but reasonable to expect that the amount of the Seventy Thousand Thank Offering Fund pledged would be paid in full; but in this, as with the apportionment, the Board has been sorely disappointed. Over \$12,000 of the Seventy Thousand Thank Offering Fund remains unpaid, and \$76,736.43 of the \$210,000 apportionment. That the regular apportionment of \$70,000 per annum for Foreign Missions, even if it were paid in full, is inadequate to provide for the present needs of the work compels the Board to ask for an amount sufficient to prosecute the work according to the will of God and the spirit of the age. A summary of the actual present needs of the Board is as follows:

1. To provide for the estimates of the Japan and China Missions and the home administration, we need....	\$113,150.00
2. For the payment of the debt .....	90,500.00
3. For the immediate needs of the Japan Mission .....	115,000.00
4. For the immediate needs of the China Mission .....	45,400.00
5. For the deficit which will most likely occur during 1911 to 1912, since the new apportionment will not im- mediately become operative .....	20,000.00
Total .....	\$384,050.00

In the light of past experience, and with a knowledge of the present needs of the fields, not to speak of an aggressive movement towards the realization of our aim as a Church, namely, the evangelization of ten millions and the raising of one million dollars per annum, our conscience will not permit us to ask for a less amount of apportionment than two hundred and fifty thousand dollars annually.

The Board is unanimous in its judgment that as a standard for the conduct of the work the apportionment is wholly unreliable, ineffective and misleading. We have never received the full amount apportioned. That the Board should expect less than the full amount of the apportionment would be a serious reflection on the judgment of the Synod as well as on the loyalty of the Church. We believe the Church is able and willing to do a great deal more for this holy cause, but the methods of reaching the people in use in most congregations have been defective.

That the present per capita plan of apportionment, though it be but a trifle, is an uneven distribution of responsibility, must be evident to every one who will examine into the ability of the members. And by "ability" we mean the spirituality of the people. "As a man thinketh in his heart, so let him give," and so he will give. Whatever amount the Synod may fix as the apportionment, we can never expect to raise it in full until we get the strong churches to help to bear the infirmities of the weak churches, and thus fulfil the law of Christ. What we need to develop in the hearts of all our members is the spirit of thankfulness, and then we shall



have joy in our giving where so many find it at present a burden. We ought to adopt the scriptural plan of giving, by everyone, and every week, then there need be no special collection when the call comes for help.

Another defect in our system is the slow, irregular and unsatisfactory method of remitting the moneys to the Board. Of only about one-half of the churches has the Board any positive proof that they contribute at all to Foreign Missions. The executive officers are working in the dark, for they do not know from the remittances which are usually received in bulk sums, as in the case of some Synods without any designation of even the Classes, and as in the case of Classes without a designation of the congregations, whether the apportionment is paid in full or not. This is due to the method of remittance.

Our German congregations remit directly to the Board, and we are certain that this method has been the means of establishing a closer relation between the Board and the congregations. If this method would prevail in the Church, we are convinced that it would lead to a better state of affairs in our finances.

The Board earnestly requests the Synod to take such action as will insure a more prompt and direct remittance from the treasurer of the congregation to its secretary. The Board further urges the Synod to provide for a separate column to record the amount of the offerings from congregations for Foreign Missions.

#### **A WORD OF APPRECIATION.**

All the accounts of the Board are now kept at headquarters. There has been a change in the system of keeping the books, and the Board is under obligations to one of its members, the Rev. Albert S. Bromer, for his invaluable services in helping to perfect the present improved system.

#### **SPECIAL GIFTS AND REGULAR WORK.**

An examination of Exhibit No. 1 of the Financial Statement will disclose the fact that many gifts have come into the treasury from kind friends for special objects. We feel

grateful for all such contributions, and yet there is danger lest they will interfere with the income for the regular work. Every year our Missions in Japan and China make out a careful estimate of needs, and the Board approves of the same. This is done in faith that the members will provide the necessary funds. The first care of the friends of the missionaries should be the raising of the apportionment. With this paid in full, the Board can provide for the actual needs of the work. The result of specifying objects outside of the regular work will seriously hamper the Board in its future operations, and threaten it with a constant debt. The Board is discouraging the appeals of individual missionaries for special objects without the sanction of the Missions, and we kindly urge both the workers in the field and the friends at home to coöperate with us in this matter. In the end it will help to further the work which we all love. This request in no way aims at restraining the gifts of individuals, but it is a plea for their help which we need in advancing the work now in hand. It is the judgment of the Board that our present debt would not be so large had we been privileged to use these specials in the current work.

#### DEBTS A NECESSARY CONDITION OF PROSPERITY.

Too much stress can be laid on the debt of a Board. We admit, a debt is a serious matter, but no live congregation would permit a debt to stand in the way of its progress. If we only undertake work for which the money is in hand, where is the exercise for a strong faith or for special exertion? In sending his check to redeem his pledge, Rev. R. Leighton Gerhart, D. D., of Lewisburg, Pa., adds this sensible opinion, in which all friends of missions will concur:

"I consider debts as one of the *needs* of our Church Boards, an essential condition of success. If either the Home Board or the Foreign Board attempts to conduct its work on a cash basis, the work, instead of advancing, will begin to shrink to the size of the cash account; and so go on dwindling until missions in our Church, or any other, will be reduced to a skeleton. So, while you should do all you can to

keep out of debt, debt is not to be avoided at the expense of progress. I recognize the payment of this debt as a sign of the Church's willingness to back the Boards in their laudable and lawful efforts. I trust that no gratitude for the success of your plan will lead you to make any rash promises, or give any assurances about avoiding debt in the future. Benevolence in our Church, and every other, needs the pressure of a debt. It is a necessary condition of prosperity."

#### LOOKING FORWARD.

Though the members of the Board must view their own labors with heartfelt regret on account of many shortcomings, yet it is a comfort to know that the Lord has not withheld His blessing from the work. With the past we are done, but what of the future? Shall the future be only as the past, or shall it record a great advance in the work? "Nothing has been done," says Emerson, "that cannot be better done." He who would live the noblest, act the best, serve the most, must adopt this motto as his ideal. This world of ours is rolling through space with a perpetual, onward motion. Science is never satisfied with its attainments, but it is ever reaching out after new discoveries. Industry busies itself with finding out better ways of doing things. The whole creation travails in pain for the day of its complete redemption. And man, the crown of all, is restless until he attains to the mark of his high calling in Christ Jesus. Great as has been the progress of the ages, grand as are the achievements of all nations, yet the vision is ours that we can do better, and this will lead us on to greater conquests. Let us never be kept in bondage by the retarding idea that our present attainments are our highest; that we have come to the pinnacle of our growth; that we can do no more than others have done for God and our fellow-men. There are no limits to the growth in grace; there are no bounds to our well-doing. As we look up to God and link our lives in fellowship with the Father's life, we know that it does not yet appear what we shall be, but that we shall be like Him for whom the countless millions wait.



## Recommendations.

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The Board asks the Reverend General Synod to take favorable action on the following:

1. That the work of Foreign Missions, as it pertains to the Missions and the Board, be made a special order for earnest prayer and calm study.
2. That the Foreign Mission Policy receive such action as shall speedily aid in carrying it out.
3. That the Board be encouraged in strengthening the home force, so that it may be able to bring about the best results in the shortest time.
4. That congregations, societies and individuals be commended for supporting foreign missionaries, as well as out-stations in Japan and China.
5. That the Laymen's Missionary Movement be strongly recommended, and the Board be authorized to adopt such measures as shall make it still more effective in the Church.
6. That the Synod instruct the Board in regard to opening a Mission in the Mohammedan world.
7. That the Synod give prayerful heed to the immediate larger needs of the Japan and China Missions, and especially to the necessity of providing foreign-built residences for the six out-going missionaries.
8. That the Synod carefully consider the urgent needs of the Miyagi Girls' School at Sendai; the establishing of a Kindergarten and the Bible Woman's Training School in Japan.
9. That the attention of pastors and people be called to the benefits of our Summer Missionary Conferences, and that Mission Study be urged in all our congregations.
10. That the "Outlook of Missions" be not only commended, but that all pastors and people be urged to aid in a great

increase of subscribers for this, *the missionary organ* of the Church.

11. That the congregations be encouraged to regularly observe Foreign Mission Day, and to direct that the offerings shall be sacredly applied to the object specified in the services.

12. That the Synod commend the example of the pious dead for remembering the cause of Foreign Missions in their wills.

13. That the Annuity Bond be brought anew to the attention of the people.

14. That the Synod provide a separate blank for the several benevolent objects of the Church, or, at least, authorize a separate column in the statistical blank for the contributions for Foreign Missions.

15. That Synod instruct the congregations to remit all moneys for Foreign Missions direct from the treasurers of the congregations to the Board, and that duplicate receipts be issued by the Board for record with the Classes.

16. That the Synod instruct the Classes to appoint a Permanent Committee of three—two ministers and one elder—to be known as the Foreign Mission Committee of the Classis. Of the members elected the first year, one shall serve for three years, one for two years, and one for one year. This committee shall coöperate with the Board of Foreign Missions in its work. Among its duties shall be the promotion of education, prayer and giving. A Manual of the Board will definitely and fully define its specific work. It should be clearly understood that this committee is not to supplant nor to be merged with any other committee, but to be charged with the specific work of promoting Foreign Missions within the Classis.

17. That the Synod give further instructions to the Board in regard to the work among the Indians.

18. That the Synod give a deliverance on the work by our Church among the Japanese on the Pacific Coast.

19. That the Synod commend the erection of chapels in Japan and China by congregations and individuals.

20. That the Station Plan be encouraged.

21. That Synod apportion the sum of \$250,000 annually for the work of Foreign Missions.

22. That the Synod elect three additional laymen as members of the Board, two of whom shall serve for six years, and one for three years.

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**MEMBERS WHOSE TERM EXPIRES MAY, 1911**

Rev. James I. Good, D.D.      Rev. Albert S. Bromer,  
Rev. Frederick Mayer, D.D.    Elder John W. Apple, Esq.  
Rev. J. Spangler Kieffer, D.D., Elder John K. Bowman.

Respectfully submitted,

*Allen R. Bartholomew*

May 16, 1911.

*Secretary.*



## Financial Statements.

### STATEMENT OF RECEIPTS AND DISBURSEMENTS IN TOTALS SHOWING DEFICITS AT THE BEGINNING AND THE END OF THE TRIENNium AS PER THE AUDIT OF THE FINANCE COMMITTEE.

Jan. 1, 1908.	Deficit .....	\$64,903.34
Dec. 31, 1908.	Receipts for 1908.....	97,806.59
Dec. 31, 1909.	Receipts for 1909 .....	106,743.72
Dec. 31, 1910.	Receipts for 1910 .....	90,465.03
Dec. 31, 1908.	Disbursements for 1908.....	\$103,972.87
Dec. 31, 1909.	Disbursements for 1909.....	102,283.59
Dec. 31, 1910.	Disbursements for 1910.....	116,482.01
Dec. 31, 1910.	Deficit .....	\$92,626.47
		<hr/>
		\$387,641.81    \$387,641.81

NOTE.—The debt of the Board on May, 1, 1911, \$90,500.00. (See Exhibit No. 9.)

## SUMMARY OF RECEIPTS AND DISBURSEMENTS.

	RECEIPTS.			Total, 1908-1910.
	1908.	1909.	1910.	
Apportionment .....	\$40,518.27	\$45,174.24	\$49,821.06	\$135,513.57
Specials. ....	24,623.57	23,761.34	31,632.14	80,017.05
Seventy-Thousand Thank- Offering Fund .....	26,111.13	23,902.34	2,645.36	52,658.83*
Miscellaneous .....	6,553.62	13,905.80	6,366.47	26,825.89
Totals .....	\$97,806.59	\$106,743.72	\$90,465.03	\$295,015.34
DISBURSEMENTS.				
Japan Mission .....	\$54,432.87	\$57,107.06	\$61,097.18	\$172,637.11
China Mission .....	32,458.41	27,190.18	38,855.69	98,504.28
Home Department .....	17,081.59	17,986.35	16,529.14	51,597.08
Totals .....	\$103,972.87	\$102,283.59	\$116,482.01	\$322,738.47
Balance .....	.....	\$4,460.13	.....	.....
Deficit .....	\$6,166.28	.....	\$26,016.98	.....
Net Deficit, 1908-1910 .....	.....	.....	.....	\$27,723.13

The above Summary shows the totals of the receipts and disbursements for each of the years 1908, 1909 and 1910. For itemized statement of the different items refer to Exhibits as follows:

Receipts for 1908, see Exhibit No. 1.

Receipts for 1909, see Exhibit No. 2.

Receipts for 1910, see Exhibit No. 3.

Receipts for the Seventy-Thousand Thank-Offering Fund, from October, 1907, to December, 1910, itemized separately according to Classes, see Exhibit No. 4.

\*See note under Exhibit No. 4.

Japan Mission Disbursements for 1908, 1909, 1910, see Exhibit No. 5.

China Mission Disbursements for 1908, 1909, 1910, see Exhibit No. 6.

Home Department for 1908, 1909 and 1910, see Exhibit No. 7.

## EXHIBIT NO. 1.

## RECEIPTS BY CLASSES FOR 1908.

	Apportion- ment.	Special.	Total.
EASTERN SYNOD—			
East Pennsylvania.....	\$1,638.91	\$292.80	\$1,931.71
Lebanon .....	1,412.90	208.66	1,621.56
Philadelphia .....	2,071.53	918.14	2,989.67
Lancaster .....	1,278.52	293.60	1,572.12
East Susquehanna .....	1,044.92	233.59	1,278.51
West Susquehanna.....	1,629.08	79.44	1,708.52
Tohickon .....	1,423.47	109.95	1,533.42
Goshenhoppen.....	2,158.91	321.76	2,480.67
Lehigh .....	2,328.01	251.46	2,579.47
Schuylkill.....	1,153.87	190.89	1,344.76
Wyoming .....	1,261.12	268.44	1,529.56
Reading .....	2,005.59	582.89	2,588.48
Miscellaneous .....		187.03	187.03
	<u>\$19,406.83</u>	<u>\$3,938.65</u>	<u>\$23,345.48</u>
OHIO SYNOD—			
Miami .....	\$624.52	\$141.48	\$766.00
Lancaster .....	200.00	148.66	348.66
Tuscarawas .....	1,481.63	392.10	1,873.73
Tiffin.....	750.00	371.44	1,121.44
Eastern Ohio .....	696.00	119.62	815.62
St. Joseph .....	300.00	266.30	566.30
Miscellaneous .....		605.00	605.00
	<u>\$4,052.15</u>	<u>\$2,044.60</u>	<u>\$6,096.75</u>
SYNOD OF THE NORTHWEST—			
Zion .....	\$129.76	\$107.46	\$237.22
Sheboygan .....	101.46	56.24	157.70
Indiana .....	151.21	272.16	423.37
Milwaukee .....	70.20	229.16	299.36
Minnesota .....	143.53	69.60	213.13
Nebraska .....	173.43	348.66	522.09
Ursinus.....	180.75	93.50	274.25
Missouri .....	119.62	160.61	280.23
Chicago .....	46.52	56.25	102.77
South Dakota .....	121.58	37.42	159.00
Portland-Oregon .....	312.80	264.66	577.46
Manitoba .....	20.25	2.00	22.25
Kentucky.....	103.08	64.90	167.98
Miscellaneous .....		31.00	31.00
	<u>\$1,674.19</u>	<u>\$1,793.62</u>	<u>\$3,467.81</u>



PITTSBURG SYNOD .....	\$5,050.00	\$637.40	\$5,687.40
Westmoreland .....	80.00	86.28	166.28
Clarion .....	.....	17.00	17.00
Somerset .....	.....	32.19	32.19
Allegheny .....	.....	75.67	75.67
Hungarian .....	.....	1.50	1.50
	<u>\$5,130.00</u>	<u>\$850.04</u>	<u>\$5,980.04</u>
POTOMAC SYNOD—			
Zion's .....	\$794.87	\$223.31	\$1,018.18
Maryland .....	2,168.17	443.40	2,611.57
Mercersburg .....	796.65	1,599.49*	2,396.14
Virginia .....	675.00	97.28	772.28
North Carolina .....	612.87	72.89	685.76
Gettysburg .....	350.00	37.00	387.00
Carlisle .....	526.84	88.22	615.06
Juniata .....	1,381.74	692.17	2,073.91
	<u>\$7,306.14</u>	<u>\$3,253.76</u>	<u>10,559.90</u>
GERMAN SYNOD OF THE EAST—			
New York .....	\$171.40	\$54.66	\$226.06
West New York .....	39.96	412.46	452.42
German Philadelphia .....	333.40	231.63	565.03
German Maryland .....	95.50	49.00	144.50
	<u>\$640.26</u>	<u>\$747.75</u>	<u>\$1,388.01</u>
CENTRAL SYNOD—			
Erie .....	\$298.78	\$255.86	\$554.64
Heidelberg .....	800.57	1,673.88	2,474.45
St. John's .....	120.04	1,486.13	1,606.17
Cincinnati .....	86.20	186.53	272.73
Toledo .....	168.25	131.78	300.03
	<u>\$1,473.84</u>	<u>\$3,734.18</u>	<u>\$5,208.02</u>
SYNOD OF THE INTERIOR .....	\$834.86	\$105.00	\$939.86
Illinois .....	.....	13.33	13.33
Iowa .....	.....	45.12	45.12
Kansas .....	.....	72.98	72.98
Lincoln .....	.....	10.00	10.00
	<u>\$834.86</u>	<u>\$246.43</u>	<u>\$1,081.29</u>

\* Includes Mercersburg Academy, \$1,500.

## GENERAL SYNOD—

Woman's Missionary Society.. .. .	\$8,014.54	\$8,014.54
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## MISCELLANEOUS—

Bequests .....	\$4,029.31	\$4,029.31
Interest on Invested Legacies .....	480.50	480.50
Literature .....	29.62	29.62
McCauley-Hoke Memorial Fund .....	500.00	500.00
Annuity Bonds . . . . .	1,500.00	1,500.00
Interest on Bank Deposits... .. .	14.19	14.19
	<u>\$6,553.62</u>	<u>\$6,553.62</u>

\$70,000 Thank Offering Fund.....	\$26,111.13	\$26,111.13
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## RECAPITULATION—

Eastern Synod.....	\$19,406.83	\$3,938.65	\$23,345.48
Ohio Synod .....	4,052.15	2,044.60	6,096.75
Synod of the Northwest.....	1,674.19	1,793.62	3,467.81
Pittsburg Synod .....	5,130.00	850.04	5,980.04
Potomac Synod.....	7,306.14	3,253.76	10,559.90
German Synod of the East... ..	640.26	747.75	1,388.01
Central Synod.....	1,473.84	3,734.18	5,208.02
Synod of the Interior.....	834.86	246.43	1,081.29
W. M. S., General Synod....		8,014.54	8,014.54
Miscellaneous .....		6,553.62	6,553.62
\$70,000 Thank Offering Fund .....		26,111.13	26,111.13
	<u>\$40,518.27</u>	<u>\$57,288.32</u>	<u>\$97,806.59</u>

## EXHIBIT NO. 2.

## RECEIPTS BY CLASSES FOR 1909.

	Apportion- ment.	Special.	Total.
EASTERN SYNOD—			
East Pennsylvania.....	\$2,237.00	\$151.34	\$2,388.34
Lebanon .....	852.72	206.48	1,059.20
Philadelphia .....	1,867.08	1,010.83	2,877.91
Lancaster .....	2,050.88	492.85	2,543.73
East Susquehanna .....	1,716.00	392.38	2,108.38
West Susquehanna .....	1,529.03	192.92	1,721.95
Tohickon .....	1,663.10	125.02	1,788.12
Goshenhoppen .....	2,075.35	256.18	2,331.53
Lehigh .....	3,307.64	313.78	3,621.42
Schuylkill .....	1,155.98	99.61	1,255.59
Wyoming .....	1,559.08	561.20	2,120.28
Reading .....	2,361.26	362.14	2,723.40
Miscellaneous .....		68.84	68.84
	<u>\$22,375.12</u>	<u>\$4,233.57</u>	<u>\$26,608.69</u>
OHIO SYNOD—			
Miami .....	\$960.49	\$248.07	\$1,208.56
Lancaster .....	164.00	392.61	556.61
Tuscarawas .....	2,135.26	674.33	2,809.59
Tiffin .....	1,075.00	336.92	1,411.92
Eastern Ohio .....	723.95	82.27	806.22
St. Joseph .....	550.00	119.14	669.14
Miscellaneous .....	24.00	100.54	124.54
	<u>\$5,632.70</u>	<u>\$1,953.88</u>	<u>\$7,586.58</u>
SYNOD OF THE NORTHWEST—			
Zion .....	\$160.00	\$187.82	\$347.82
Sheboygan .....	108.55	73.97	182.52
Indiana .....	185.28	120.40	305.68
Milwaukee .....	52.22	149.20	201.42
Minnesota .....	63.00	64.25	127.25
Nebraska .....	206.05	132.39	338.44
Ursinus .....	86.66	115.45	202.11
Missouri .....	152.51	141.35	293.86
Chicago .....	13.25	524.00	537.25
South Dakota .....	133.04	46.54	179.58
Portland-Oregon .....	331.10	141.70	472.80
Manitoba .....	44.00	8.50	52.50
Kentucky .....	69.87	129.95	199.82
Miscellaneous .....		35.75	35.75
	<u>\$1,605.53</u>	<u>\$1,871.27</u>	<u>\$3,476.80</u>



PITTSBURG SYNOD .....	\$4,550.00	\$887.89	\$5,437.89
Westmoreland .....		251.40	251.40
Clarion .....		293.17	293.17
St. Paul .....		46.08	46.08
Allegheny .....		197.26	197.26
Hungarian .....		1.50	1.50
	<hr/>	<hr/>	<hr/>
	\$4,550.00	\$1,677.30	\$6,227.30
POTOMAC SYNOD—			
Zion's .....	\$983.44	\$481.73	\$1,465.17
Maryland .....	2,284.11	319.01	2,603.12
Mercersburg .....	1,098.19	689.38*	1,787.57
Virginia .....	650.00	126.60	776.60
North Carolina .....	530.11	113.35	643.46
Gettysburg .....	650.00	22.00	672.00
Carlisle .....	771.55	134.58	906.13
Juniata .....	1,616.43	691.33	2,307.76
	<hr/>	<hr/>	<hr/>
	\$8,583.83	\$2,577.98	\$11,161.81
GERMAN SYNOD OF THE EAST—			
New York .....	\$121.00	\$222.98	\$343.98
West New York .....	95.20	135.22	230.42
German Philadelphia .....	263.39	205.80	469.19
German Maryland .....	65.00	122.68	187.68
	<hr/>	<hr/>	<hr/>
	\$544.59	\$686.68	\$1,231.27
CENTRAL SYNOD—			
Erie .....	\$107.73	\$290.91	\$398.64
Heidelberg .....	462.42	574.54	1,036.96
St. John's .....	258.83	402.40	661.23
Cincinnati .....	138.82	202.50	341.32
Toledo .....	146.25	274.35	420.60
Miscellaneous .....	18.31	10.50	28.81
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	\$1,132.36	\$1,755.20	\$2,887.56
SYNOD OF THE INTERIOR .....	\$718.11	\$69.92	\$788.03
Illinois .....		75.36	75.36
Iowa .....		75.64	75.64
Kansas .....	10.00	144.67	154.67
Wichita .....		8.70	8.70
Lincoln .....	22.00	32.21	54.21
	<hr/>	<hr/>	<hr/>
	\$750.11	\$406.50	\$1,156.61

\* Includes Mercersburg Academy \$400.

GENERAL SYNOD—			
Woman's Missionary Society..	.....	\$8,598.96	\$8,598.96
MISCELLANEOUS—			
Bequests .....	.....	\$12,866.50	\$12,866.50
Interest on Invested Legacies .....	.....	507.00	507.00
Literature .....	.....	149.98	149.98
For Special Objects .....	.....	382.32	382.32
		<hr/>	<hr/>
		\$13,905.80	\$13,905.80
\$70,000 Thank Offering Fund..	.....	\$23,902.34	\$23,902.34
RECAPITULATION—			
Eastern Synod .....	\$22,375.12	\$ 4,233.57	\$26,608.69
Ohio Synod .....	5,632.70	1,953.88	7,586.58
Synod of the Northwest .....	1,605.53	1,871.27	3,476.80
Pittsburg Synod .....	4,550.00	1,677.30	6,227.30
Potomac Synod .....	8,583.83	2,577.98	11,161.81
German Synod of the East ...	544.59	686.68	1,231.27
Central Synod .....	1,132.36	1,755.20	2,887.56
Synod of the Interior .....	750.11	406.50	1,156.61
W. M. S., General Synod....	.....	8,598.96	8,598.96
Miscellaneous .....	.....	13,905.80	13,905.80
\$70,000 Thank Offering Fund	.....	23,902.34	23,902.34
		<hr/>	<hr/>
	\$45,174.24	\$61,569.48	\$106,743.72

## EXHIBIT NO. 3.

## RECEIPTS BY CLASSES FOR 1910.

EASTERN SYNOD—	Apportion-		Total.
	ment.	Special.	
East Pennsylvania .....	\$2,198.00	\$379.39	\$2,577.39
Lebanon .....	1,785.82	265.82	2,051.64
Philadelphia .....	2,365.42	1,072.79	3,438.21
Lancaster .....	2,232.25	988.89	3,221.14
East Susquehanna .....	1,472.47	851.21	2,323.68
West Susquehanna .....	1,435.95	295.39	1,731.34
Tohickon .....	1,400.95	270.90	1,671.85
Goshenhoppen .....	1,921.58	229.16	2,150.74
Lehigh .....	2,172.00	222.60	2,394.60
Schuylkill .....	1,174.06	112.15	1,286.21
Wyoming .....	1,436.25	382.68	1,818.93
Reading .....	3,566.89	1,793.40	5,360.29
Miscellaneous .....	.....	616.10	616.10
	<hr/>	<hr/>	<hr/>
	\$23,161.64	\$7,480.48	\$30,642.12

## OHIO SYNOD—

Miami .....	\$1,167.75	\$313.12	\$1,480.87
Lancaster .....	497.00	335.91	832.91
Tuscarawas .....	1,465.00	1,407.38	2,872.38
Tiffin .....	1,160.00	151.99	1,311.99
Eastern Ohio .....	1,126.50	179.47	1,305.97
St. Joseph .....	560.00	195.38	755.38
Miscellaneous .....		75.42	75.42
	\$5,976.25	\$2,658.67	\$8,634.92

## SYNOD OF THE NORTHWEST—

Zion .....	\$382.73	\$203.37	\$586.10
Sheboygan .....	184.02	40.45	224.47
Indiana .....	290.97	126.37	417.34
Milwaukee .....	179.95	255.21	435.16
Minnesota .....	91.37	75.10	166.47
Nebraska .....	229.04	258.16	487.20
Ursinus .....	159.63	31.00	190.63
Missouri .....	274.85	172.70	447.55
Chicago .....	20.64	21.45	42.09
South Dakota .....	321.11	40.00	361.11
Portland-Oregon .....	474.51	182.88	657.39
Manitoba .....	33.50	12.80	46.30
Kentucky .....	151.34	160.00	311.34
Miscellaneous .....	66.58	.....	66.58
	\$2,860.24	\$1,579.49	\$4,439.73

PITTSBURG SYNOD .....	\$5,229.34	\$1,677.50	\$6,906.84
Westmoreland .....	.....	237.75	237.75
Clarion .....	.....	226.97	226.97
St. Paul .....	.....	45.00	45.00
Somerset .....	.....	11.00	11.00
Allegheny .....	.....	100.06	100.06
Hungarian .....	.....	68.80	68.80
	\$5,229.34	\$2,367.08	\$7,596.42

## POTOMAC SYNOD—

Zion's .....	\$1,273.60	\$477.31	\$1,750.91
Maryland .....	2,045.25	904.24	2,949.49
Mercersburg .....	759.55	1,313.52*	2,073.07
Virginia .....	606.00	200.84	806.84
North Carolina .....	577.29	178.66	755.95
Gettysburg .....	565.00	52.50	617.50
Carlisle .....	835.02	392.76	1,227.78
Juniata .....	1,584.23	575.25	2,159.48
	\$8,245.94	\$4,095.08	\$12,341.02

\* Includes Mercersburg Academy, \$950.



## GERMAN SYNOD OF THE EAST—

New York .....	\$215.00	\$97.40	\$312.40
West New York .....	237.40	229.36	466.76
German Philadelphia .....	503.27	91.36	594.63
German Maryland .....	72.00	95.75	167.75
	<u>\$1,027.67</u>	<u>\$513.87</u>	<u>\$1,541.54</u>

## CENTRAL SYNOD—

Erie .....	\$404.32	\$299.31	\$703.63
Heidelberg .....	1,169.29	625.21	1,794.50
St. John's .....	436.63	609.54	1,046.17
Cincinnati .....	172.99	308.87	481.86
Toledo .....	277.48	180.65	458.13
	<u>\$2,460.71</u>	<u>\$2,023.58</u>	<u>\$4,484.29</u>

## SYNOD OF THE INTERIOR .....

Illinois .....	\$859.27	\$25.22	\$884.49
Iowa .....		111.10	111.10
Kansas .....		107.90	107.90
Wichita .....		268.53	268.53
Lincoln .....		20.23	20.23
		11.00	11.00
	<u>\$859.27</u>	<u>\$543.98</u>	<u>\$1,403.25</u>

## GENERAL SYNOD—

Woman's Missionary Society .....		\$10,369.91	\$10,369.91
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## MISCELLANEOUS—

Bequests .....		\$3,612.26	\$3,612.26
Interest on Invested Legacies .....		495.79	495.79
Literature .....		224.89	224.89
Annuity Bonds .....		2,000.00	2,000.00
Interest on Bank Balance....		33.53	33.53
		<u>\$6,366.47</u>	<u>\$6,366.47</u>

\$70,000 Thank Offering Fund..		\$2,645.36	\$2,645.36
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## RECAPITULATION—

Eastern Synod .....	\$23,161.64	\$7,480.48	\$30,642.12
Ohio Synod .....	5,976.25	2,658.67	8,634.92
Synod of the Northwest .....	2,860.24	1,579.49	4,439.73
Pittsburg Synod .....	5,229.34	2,367.08	7,596.42
Potomac Synod .....	8,245.94	4,095.08	12,341.02
German Synod of the East ..	1,027.67	513.87	1,541.54
Central Synod .....	2,460.71	2,023.58	4,484.29
Synod of the Interior.....	859.27	543.98	1,403.25
W. M. S., General Synod....		10,369.91	10,369.91
Miscellaneous .....		6,366.47	6,366.47
\$70,000 Thank Offering Fund		2,645.36	2,645.36
	<u>\$49,821.06</u>	<u>\$40,643.97</u>	<u>\$90,465.03</u>

## EXHIBIT NO. 4.

**RECEIPTS FOR THE SEVENTY THOUSAND THANK OFFERING  
FUND BY CLASSES, FROM OCTOBER, 1907,  
TO DECEMBER, 1910.**

## EASTERN SYNOD—

East Pennsylvania .....	\$2,479.09	
Lebanon .....	1,381.68	
Philadelphia.....	2,838.90	
Lancaster .....	2,199.44	
East Susquehanna .....	927.95	
West Susquehanna.....	1,697.93	
Tohickon .....	1,220.53	
Goshenhoppen .....	1,457.73	
Lehigh .....	1,034.90	
Schuylkill .....	385.00	
Wyoming .....	1,030.00	
Reading .....	2,588.03	
Miscellaneous .....	285.00	
		<hr/> \$19,526.18

## OHIO SYNOD—

Miami .....	\$1,265.26	
Lancaster .....	659.85	
Tuscarawas .....	1,232.88	
Tiffin .....	771.37	
Eastern Ohio .....	808.63	
St. Joseph .....	457.55	
Miscellaneous .....	278.50	
		<hr/> \$5,474.04

## SYNOD OF THE NORTHWEST—

Zion's .....	\$443.67	
Sheboygan .....	228.57	
Indiana .....	491.50	
Milwaukee .....	872.75	
Minnesota.....	222.60	
Nebraska .....	707.81	
Ursinus .....	601.71	
Missouri .....	624.00	
Chicago .....	129.55	
South Dakota .....	308.00	
Portland-Oregon .....	397.00	
Manitoba .....	35.00	
Kentucky .....	171.00	
Miscellaneous .....	50.00	
		<hr/> \$5,283.16

PITTSBURG SYNOD—	
Westmoreland .....	\$1,900.73
Clarion .....	586.72
St. Paul .....	354.25
Somerseset .....	450.00
Allegheny .....	580.82
POTOMAC SYNOD—	\$3,872.52
Zion's .....	\$1,155.00
Maryland .....	2,237.02
Virginia .....	842.50
Mercersburg .....	978.55
North Carolina .....	540.28
Gettysburg .....	399.00
Carlisle .....	740.00
Juniata .....	1,216.10
GERMAN SYNOD OF THE EAST—	\$8,108.45
New York .....	\$1,025.00
West New York .....	740.50
German Philadelphia .....	983.00
German Maryland .....	341.50
CENTRAL SYNOD—	\$3,090.00
Erie .....	\$552.70
Heidelberg .....	1,445.59
St. John's .....	1,408.70
Cincinnati .....	594.25
Toledo .....	384.35
Miscellaneous .....	79.35
SYNOD OF THE INTERIOR—	\$4,464.94
Illinois .....	\$285.00
Iowa .....	427.69
Kansas .....	436.75
Wichita .....	90.00
Lincoln .....	81.00
UNCLASSIFIED—	\$1,320.44
W. M. S., General Synod .....	\$667.85
Mercersburg Academy .....	700.00
Bequest of Rev. B. Bausman, D. D. ....	5,000.00
Miscellaneous .....	356.25
	\$6,724.10
Total .....	\$57,863.83

NOTE.—Comparing the above total, \$57,863.83, with the total amount for the \$70,000 Thank Offering Fund, as given in the Summary of Receipts for 1908, 1909 and 1910, it will be observed that there is a difference of \$5,205.00. This is explained as follows: Of this amount, \$205 was received during the year 1907, and the five-thousand-dollar bequest of Rev. B. Bausman, D. D., has been applied to the above fund, thus making the total amount \$57,863.83.



## EXHIBIT NO. 5.

## JAPAN MISSION DISBURSEMENTS.

	1908.	1909.	1910.
Missionaries' Salaries.....	\$14,811.97	\$13,688.00	\$13,959.75
Missionaries' Salaries paid while on furlough.....	5,109.68	6,281.16	6,363.62
North Japan College.....	8,011.50	7,863.25	8,065.00
Miyagi Girls' School.....	3,070.27	3,355.75	3,663.38
Evangelistic Fund.....	6,943.64	7,834.72	7,699.33
Bible Woman's Fund.....	1,630.17	1,814.98	1,901.68
Incidental and Chapel Fund....	2,535.68	1,733.49	2,845.23
Taxes.....	811.43	750.26	618.96
Insurance.....	406.33	399.01	418.60
MISCELLANEOUS INCIDENTALS:			
Personal Teachers.....	1,534.79	1,455.31	1,374.70
Medical Attendance, etc.....	493.18	966.79	402.21
House Repairs.....	1,163.83	882.14	676.71
Travel, etc.....	1,202.90	854.53	851.53
Rent.....	710.00	56.25	150.00
Travel: To and from Japan....	1,652.69	5,046.83	3,351.12
Mission Incorporation.....	120.85	137.97	145.37
Business Office.....	113.91	98.61	102.99
Kita Kaji Machi Property.....	2,104.36	195.64	.....
Fukushima Property.....	1,259.08	2,740.92	.....
Kita Nibancho House.....	400.00	.....	1,750.00
Koishikawa Chapel.....	.....	400.00	250.00
Wakamatsu Property.....	.....	.....	6,292.40
Outfit Expenses—New Mission- aries.....	.....	1,200.00	300.00
Loss on Exchange.....	244.39	377.08	.....
Miscellaneous Specials.....	125.00	47.27	275.00
	<u>\$54,455.65</u>	<u>\$58,179.96</u>	<u>\$61,457.58</u>
Less miscellaneous amounts refunded to the Mission Treasurer, in- cluding Profit on Exchange, Interest on Bank Balance, etc., which cannot be credited to any particular appropria- tion, but for which the Mission has received credit.....	<u>22.78</u>	<u>1,072.90</u>	<u>360.40</u>
	<u>\$54,432.87</u>	<u>\$57,107.06</u>	<u>\$61,097.18</u>

## EXHIBIT NO. 6.

## CHINA MISSION DISBURSEMENTS.

## YOCHOW STATION.

	1908.	1909.	1910.
Missionaries' Salaries.....	\$8,549.91	\$9,447.21	\$7,470.00
Missionaries' Salaries, paid while on furlough .....	975.00	1,010.00	2,600.02
Boys' School.....	2,070.63	1,720.75	2,068.75
Girls' School.....	759.02	641.50	945.39
Girls' School Building .....	.....	.....	6,733.22
Hoy Memorial Hospital.....	1,129.50	895.00	977.50
Evangelistic Work.....	730.00	1,100.00	1,150.00
Bible Woman's Fund.....	117.50	180.00	460.00
Personal Teachers .....	300.00	300.00	300.00
Insurance .....	262.50	200.00	200.00
Incidentals.....	162.50	150.00	150.00
Repairs—Lakeside Property....	200.00	200.00	200.00
Repairs—Yochow Property ....	200.00	200.00	200.00
Travel.....	137.50	150.00	150.00
Gatekeeper .....	30.00	30.00	30.00
Travel: To and from China ....	2,740.31	248.00	1,986.50
Outfit Expenses .....	900.00	.....	.....
Famine Fund .....	.....	275.00	2,140.35
Loss on Exchange.....	546.04	.....	.....
Miscellaneous Specials .....	50.00	100.75	140.00
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	\$19,860.41	\$16,848.21	\$27,901.73

## SHENCHOWFU STATION.

	1908.	1909.	1910.
Missionaries' Salaries.....	\$5,895.98	\$3,816.00	\$3,366.66
Missionaries' Salaries paid while on furlough .....		1,404.00	1,500.00
Boys' School.....	500.00	712.50	387.50
Girls' School .....	637.50	420.00	350.00
Hospital Maintenance.....	2,682.02	1,507.47	500.00
Evangelistic Work.....	247.50	300.00	350.00
Bible Woman's Fund.....	60.00	150.00	60.00
Personal Teachers .....	200.00	150.00	125.00
Insurance .....	237.50	400.00	350.00
Incidentals .....	137.50	150.00	125.00
Repairs.....	175.00	200.00	325.00
Travel.....	175.00	300.00	275.00
Gatekeeper .....	50.00	50.00	50.00
Travel: To and from China ..	1,600.00	400.00	1,939.80
Outfit Expenses .....		300.00	500.00
Miscellaneous Specials.....		82.00	250.00
Street Chapel.....		.....	500.00
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	\$12,598.00	\$10,341.97	\$10,953.96

## RECAPITULATION.

Yochow Station .....	\$19,860.41	\$16,848.21	\$27,901.73
Shenchowfu Station.....	12,598.00	10,341.97	10,953.96
	<hr/>	<hr/>	<hr/>
	\$32,458.41	\$27,190.18	\$38,855.69



EXHIBIT NO. 7.  
HOME DEPARTMENT.

ADMINISTRATION:	1908.	1909.	1910.
Salaries of Officers.....	\$2,300.02	\$3,425.03	\$3,941.68
(Assistant Secretary since April 1, 1909, and Field Secretary since December 1, 1910.)			
Office Expenses.....	2,656.20	2,580.24	2,381.95
(Including Stenographer, Account- ant, Postage, Rent, etc.)			
Expenses of Board and Executive Committee Meetings .....	463.54	574.39	333.06
Cablegrams .....	363.29	289.14	180.86
Office Fixtures and Furniture.....	33.30	179.60	131.20
	\$5,816.35	\$7,048.40	\$6,968.75
EDUCATIONAL:			
Traveling Expenses of Missionaries on Furlough, visiting Synods, Classes and Churches, .....	1,763.22	1,522.61	1,270.78
Launching of Laymen's Missionary Movement and Convention Har- risburg (part expense) .....		1,146.53	
Young People's Missionary Confer- ence at Mount Gretna (deficit)....			27.84
Mission Study Department.....			36.55
INTEREST:			
Interest on Loans.....	4,065.16	3,927.97	4,587.19
Interest on Annuity Bonds.....	363.44	391.00	416.00
LITERATURE:			
Triennial Report (1908) and other Publications .....	2,357.26	456.72	574.29
Foreign Mission Day Service.....	1,813.82	1,977.90	1,494.44
Outlook of Missions.....		1,093.92	600.00
MISCELLANEOUS:			
Contribution towards Anglo-Ameri- can Work .....		75.00	75.00
McCauley-Hoke Memorial Fund....	500.00		
(See Invested Funds.)			
Mission Study Canvasser.....	200.00	150.00	
German Translator.....	50.00	50.00	150.00
Sundries .....	152.34	71.30	138.30
Medical Examiner.....		25.00	15.00
Administrator's Fee.....		50.00	
Miss Gertrude M. Cogan.....			175.00
	\$17,081.59	\$17,986.35	\$16,529.14

EXHIBIT NO. 8.  
GENERAL STATEMENT, BY SYNODS, SHOWING NUMBER OF COMMUNICANTS; AMOUNTS  
APPORTIONED, PAID AND UNPAID.

SYNODS.	Communi- cants.	Appor- tioned 1908-1910.	Paid on Apportionment.			Total Paid 1908-1910.	Unpaid 1908-1910.
			1908.	1909.	1910.		
Eastern .....	125,000	\$89,400.00	\$19,406.83	\$22,375.12	\$23,161.64	\$64,943.59	\$24,456.41
Ohio .....	30,110	21,750.00	4,052.15	5,632.70	5,976.25	15,661.10	6,088.90
Northwest .....	26,363	17,400.00	1,674.19	1,605.53	2,860.24	6,139.96	11,260.04
Pittsburg .....	23,666	18,900.00	5,130.00	4,550.00	5,229.34	14,909.34	3,990.66
Potomac .....	46,436	32,550.00	7,306.14	8,583.83	8,245.94	24,135.91	8,414.09
German East .....	17,487	12,300.00	640.26	544.59	1,027.67	2,212.52	10,087.48
Central .....	23,965	17,100.00	1,473.84	1,132.36	2,460.71	5,066.91	12,033.09
Interior .....	4,089	2,850.00	834.86	750.11	859.27	2,444.24	405.76
W. M. S. of General Synod .....							
McCauley-Hoke Memorial Fund .....							
Bequests .....							
Annuity Bonds .....							
Interest, Literature, etc. ....							
\$70,000 Thank Offering Fund .....							
	297,116	212,250.00	\$40,518.27	\$45,174.24	\$49,821.06	135,513.57	\$76,736.43

## EXHIBIT NO. 8.—CONCLUDED.

SYNODS.	Specials.			Total Specials 1908-1910	Total Receipts.			Total 1908-1910
	1908.	1909.	1910.		1908.	1909.	1910.	
Eastern .....	\$3,938.65	\$4,233.57	\$7,480.48	\$15,652.70	\$23,345.48	\$26,608.69	\$30,642.12	\$80,596.29
Ohio .....	2,044.60	1,953.88	2,658.67	6,657.15	6,096.75	7,586.58	8,634.92	22,318.25
Northwest .....	1,793.62	1,871.27	1,579.49	5,244.38	3,467.81	3,476.80	4,439.73	11,384.34
Pittsburg .....	850.04	1,677.30	2,367.08	4,894.42	5,980.04	6,227.30	7,596.42	19,803.76
Potomac .....	3,253.76	2,577.98	4,095.08	9,926.82	10,559.90	11,161.81	12,341.02	34,062.73
German East .....	747.75	686.68	513.87	1,948.30	1,388.01	1,231.27	1,541.54	4,160.82
Central .....	3,734.18	1,755.20	2,023.58	7,512.96	5,208.02	2,887.56	4,484.29	12,579.87
Interior .....	246.43	406.50	543.98	1,196.91	1,081.29	1,156.61	1,403.25	3,641.15
W. M. S., General Synod. ....	.....	.....	.....	.....	8,014.57	8,598.96	10,369.91	26,983.41
McCauley-Hoke Mem. Fund. .	.....	.....	.....	.....	500.00	.....	.....	500.00
Bequests .....	.....	.....	.....	.....	4,029.31	12,866.50	3,612.26	20,508.07
Annuity Bonds .....	.....	.....	.....	.....	1,500.00	.....	2,000.00	3,500.00
Interest, Literature, etc. ....	.....	.....	.....	.....	524.31	1,039.30	754.21	2,317.82
\$70,000 Thank Offering Fund ..	.....	.....	.....	.....	26,111.13	23,902.34	2,645.36	52,658.83
	\$16,609.03	\$15,162.38	\$21,262.23	\$53,033.64	\$97,806.59	106,743.72	\$90,465.03	295,015.34



## EXHIBIT NO. 9.

## OUR PRESENT LOANS.

Note, at ninety days, payable at bank, due May 16, 1911 . . .	\$1,000.00
Note, at ninety days, payable at bank, due May 21, 1911 . . .	5,000.00
Note, at ninety days, payable at bank, due June 9, 1911 . . .	2,000.00
Note, at three months, payable at bank, due June 10, 1911 . .	2,500.00
Note, at ninety days, payable at bank, due June 16, 1911 . .	7,000.00
Note, at ninety days, payable at bank, due June 19, 1911 . .	5,000.00
Note, at ninety days, payable at bank, due June 27, 1911 . .	5,000.00
Note, at ninety days, payable at bank, due July 7, 1911 . . .	4,500.00
Note, at ninety days, payable at bank, due July 7, 1911 . . .	5,000.00
Note, at ninety days, payable at bank, due July 24, 1911 . .	5,000.00
Note, at ninety days, payable at bank, due July 28, 1911 . .	2,800.00
Note, at six months, payable at bank, due October 15, 1911 .	25,000.00
Note, at six months, payable at bank, due October 27, 1911 .	1,500.00
Note, Individual, payable on demand . . . . .	10,000.00
Note, Individual, payable on demand . . . . .	1,500.00
Note, Individual, payable on demand . . . . .	5,000.00
Note, Individual, payable on demand . . . . .	1,000.00
Note, Individual, payable on demand . . . . .	1,000.00
Note, Individual, payable on demand . . . . .	500.00
Note, Individual, payable on demand . . . . .	200.00
	<hr/>
	\$90,500.00

NOTE.—Two of the above notes, one of \$5,000.00 and the other of \$1,000.00, will be gifts to the Board at the death of the holders thereof.

EXHIBIT NO. 10.  
STATEMENTS OF RECEIPTS BY MONTHS FROM 1900-1910.

	1900.	1901.	1902.	1903.	1904.
January .....	\$3,883.33	\$3,304.67	\$2,299.52	\$3,684.66	\$3,658.86
February .....	1,509.17	2,256.92	2,678.19	8,100.55	3,207.74
March .....	1,702.63	1,487.00	3,097.84	5,119.06	6,156.32
April .....	3,829.99	6,869.00	13,916.73	4,995.81	13,699.56
May .....	8,340.48	7,812.37	7,123.80	12,940.54	12,900.51
June .....	2,642.56	1,768.65	1,999.38	5,397.69	2,949.74
July .....	3,386.63	2,724.18	2,849.24	3,060.99	5,484.14
August .....	1,554.62	1,033.25	1,524.27	3,149.44	1,471.85
September .....	1,900.48	2,700.71	3,397.75	2,119.16	3,261.23
October .....	2,341.28	2,345.00	5,817.31	6,851.93	4,866.25
November .....	1,439.68	3,649.83	3,814.52	4,474.01	6,361.90
December .....	811.47	2,808.31	6,826.93	6,526.32	5,602.68
	\$33,342.32	\$38,759.89	\$55,345.48	\$66,420.16	\$69,620.78

## EXHIBIT NO. 10.—CONCLUDED.

	1905.	1906.	1907.	1908.	1909.	1910.
January .....	\$5,164.26	\$6,971.94	\$4,415.05	\$5,123.76	\$7,437.58	\$6,425.58
February .....	6,345.64	8,758.17	11,238.24	6,901.85	8,709.23	8,800.64
March .....	10,081.70	11,778.61	8,499.87	6,954.59	7,747.78	7,393.53
April .....	10,323.99	8,546.28	15,895.50	16,832.45	14,740.78	17,663.88
May .....	13,652.91	12,816.03	16,435.06	12,009.47	17,357.96	10,759.60
June .....	7,618.36	5,991.36	7,537.09	10,585.67	7,381.63	3,810.54
July .....	3,786.52	2,576.42	3,119.50	5,359.79	3,777.33	6,791.26
August .....	3,408.85	2,891.17	2,718.77	2,039.79	4,945.07	2,752.96
September .....	2,062.49	3,991.57	3,407.52	6,267.11	3,233.57	5,102.40
October .....	4,651.18	11,462.75	11,040.48	10,430.83	9,857.95	9,024.16
November .....	9,959.61	3,431.61	5,802.16	9,918.92	17,535.03	5,280.11
December .....	3,996.40	7,915.38	6,196.04	5,382.36	4,019.81	6,660.37
	\$81,051.91	\$87,131.29	\$96,305.28	\$97,806.59	\$106,743.72	\$90,465.03



## RECORD OF BEQUESTS.

The following bequests were given without condition, and have been consumed in the work, viz:

Aug. 18, 1861.	Bequest of Geo. P. Cook.....	\$265.00
Feb. 27, 1865.	Bequest of Eliza Brownback .....	100.00
Nov. 19, 1885.	Bequest of Mrs. Amanda Dietzler.....	200.00
Sept. 11, 1886.	Bequest of John Henry Bookhold.....	150.00
Feb. 9, 1887.	Bequest of Mrs. Annie K. Uhler.....	950.00
Mar. 28, 1891.	Bequest of Daniel Eberhard .....	500.00
June 15, 1891.	Bequest of Elder Daniel Brosier.....	1,000.00
July 13, 1892.	Bequest of Elder Henry Wirt .....	1,000.00
Dec. 26, 1892.	Bequest of John Grossham .....	30.00
May 18, 1893.	Bequest of Sarah Gutelius.....	50.00
July 3, 1893.	Bequest of Jacob and John Kinsey .....	952.50
Oct. 6, 1893.	Bequest of "Bolender" Estate .....	400.00
Jan. 6, 1894.	Bequest of Miss Louise Benner .....	500.00
Mar. 31, 1894.	Bequest of Christian Spriny .....	100.00
Oct. 9, 1894.	Bequest of Jesse Gery.....	952.50
May 9, 1895.	Bequest of Otis and Catharine Barnet.....	300.00
Mar. 9, 1896.	Bequest of John D. Hottel .....	234.30
Jan. 7, 1897.	Legacy Andrew K. Swartz.....	1,000.00
Feb. 16, 1897.	Legacy Mrs. Catharine Erkhardt.....	100.00
June 19, 1897.	Legacy Mrs. Sarah J. Houtz .....	75.00
Dec. 14, 1897.	Legacy Mrs. Elizabeth Reidel, deathbed bequest .....	50.00
Feb. 10, 1898.	Legacy Jesse Oberly .....	4,125.00
July 25, 1898.	Legacy Agnes Shultz.....	50.00
April 15, 1899.	Legacy Otis Barnet .....	2,000.00
Sept. 29, 1899.	Legacy Nancy Crook .....	400.00
Oct. 27, 1899.	Donation Matilda Craig .....	500.00
Oct. 31, 1899.	Legacy Otis Barnet, in full.....	1,887.18
Jan. 9, 1900.	Legacy S. H. Bibighaus .....	1,756.61
April 16, 1900.	Legacy Malinda M. Acker .....	500.00
May 14, 1900.	Legacy Samuel H. Bibighaus.....	263.67
July 14, 1900.	Legacy Samuel H. Bibighaus.....	531.55
Aug. 31, 1900.	Legacy Sarah Musick .....	1,000.00
Sept. 29, 1900.	Legacy Lydia Hoy .....	210.50
Dec. 14, 1900.	Legacy Lydia Weaver, part.....	83.33
Feb. 19, 1901.	Legacy Henry Brown .....	869.66
Feb. 26, 1901.	Dying bequest, daughter of Elder C. W. Truxel .....	26.50
April 6, 1901.	Legacy T. O. Hines.....	473.00
April 22, 1901.	Donation Geo. W. and Agnes Hoffman, first. ....	500.00
June 29, 1901.	Legacy Annie Beamer .....	120.00
Sept. 16, 1901.	Donation Geo. W. and Agnes Hoffman, second .....	500.00
Nov. 16, 1901.	Legacy Samuel H. Bibighaus .....	2,443.73

Dec. 20, 1901.	Legacy Bernard Kohl .....	100.00
Jan. 8, 1902.	Legacy Frederick Storkmeier .....	250.00
Feb. 22, 1902.	Legacy Herman Osthoff .....	25.00
Feb. 27, 1902.	Legacy Lydia Weaver, in full .....	80.48
April 21, 1902.	Legacy M. J. Brinker .....	1,498.50
Aug. 14, 1902.	Bequest of Mrs. Lizzie Hobson .....	10.00
Dec. 16, 1902.	Bequest of Fredericka Sunderman .....	941.40
Dec. 27, 1902.	Legacy Mary J. Brinker .....	149.99
Dec. 31, 1902.	Bequest of Frederick Boch, Jr. ....	5.00
	Legacy of Annie Beamer .....	200.00
Jan. 16, 1903.	Legacy Henry Brown .....	95.00
Dec. 23, 1904.	Legacy Henry Brown .....	1,822.50
May 27, 1904.	Legacy John W. Oberly .....	100.00
Aug. 9, 1904.	Legacy Simon Stockmeier .....	25.00
Feb. 1, 1905.	Legacy Rev. Samuel N. Callender, D. D.	300.00
Mar. 17, 1905.	Legacy J. G. W. Heyman .....	25.00
May 12, 1905.	Bequest of Maj. Sidney M. Finger .....	500.00
June 6, 1905.	Bequest of George G. Heilman .....	500.00
June 26, 1905.	Bequest of John and Mary Luthi .....	25.00
Aug. 28, 1905.	Bequest of Joseph Warman .....	65.00
Nov. 24, 1905.	Bequest of Mrs. Rebecca G. Shoemaker ....	100.00
Nov. 28, 1905.	Bequest of Elder Philip Hocker .....	10.00
Mar. 1, 1906.	Bequest of Mrs. Ellen Hefright .....	1,448.16
Mar. 23, 1906.	Bequest of Elder Charles J. Schaeffer .....	250.00
Mar. 30, 1906.	Bequest of Mrs. Margaretta Lienkaemper ...	25.00
April 25, 1906.	Bequest of Mrs. Adelaide Dix .....	25.00
Oct. 8, 1906.	Bequest of N. B. Schmitt .....	7,000.00
Nov. 21, 1906.	Bequest of Louis F. Worthman .....	100.00
Jan. 16, 1907.	Bequest of Mrs. Anna C. Farnum .....	50.00
Jan. 17, 1907.	Bequest of Frederick J. Naly .....	703.79
Mar. 20, 1907.	Bequest of Morris Peterman .....	95.25
May 2, 1907.	Bequest of Samuel Stauffer .....	190.00
May 10, 1907.	Bequest of Miss A. E. Meyers .....	25.00
June 3, 1907.	Bequest of Miss Rebecca Potts .....	54.80
June 8, 1907.	Bequest of Mrs. Susan Mowry .....	47.50
June 24, 1907.	Legacy Mrs. Mary A. Gosler (in her life time)	50.00
July 22, 1907.	Bequest of Rev. Herman Rust, D. D. ....	500.00
July 31, 1907.	Bequest of Mrs. Henry Best .....	10.00
Sept. 9, 1907.	Bequest of Rev. Moses Peter .....	95.00
Nov. 11, 1907.	Bequest of Rev. L. K. Derr, D. D. ....	100.00
Dec. 26, 1907.	Bequest of Mrs. Susan Waggoner .....	100.00
Feb. 7, 1908.	Bequest of Mrs. Amanda Heck .....	95.00
Mar. 17, 1908.	Bequest of Mrs. Susanna Burkholder .....	92.00
Mar. 17, 1908.	Bequest of Mrs. B. A. Hoffman .....	95.00
April 2, 1908.	Bequest of Miss Caroline Brockriede .....	100.00

July 7, 1908.	Bequest of W. K. Gresh .....	500.00
Aug. 26, 1908.	Bequest of Henry Smith .....	45.00
Sept. 29, 1908.	Bequest of Susan E. Dieffenbacher .....	500.00
Sept. 30, 1908.	Bequest of Isaac Bruce .....	1.03
Oct. 5, 1908.	Bequest of Fred. E. Pontius .....	2,789.31
Jan. 6, 1909.	Bequest of N. B. Schmidt (additional)....	2,000.00
May 21, 1909.	Bequest of Henry G. Weinberger .....	1,006.50
Aug. 12, 1909.	Bequest of Catherine Hartman .....	50.00
Sept. 11, 1909.	Bequest of Miss Jane Rowe .....	50.00
Sept. 17, 1909.	Bequest of Jacob Fager .....	25.00
Nov. 6, 1909.	Bequest of Rev. B. Bausman, D. D. ....	5,000.00
Nov. 11, 1909.	Bequest of Benjamin and Ann M. Kuhns...	4,760.00
Jan. 4, 1910.	Bequest of Mrs. Elizabeth C. Baer .....	200.00
Feb. 15, 1910.	Bequest of Margaret Foucht .....	780.00
June 24, 1910.	Bequest of Elizabeth Krick .....	766.76
July 12, 1910.	Bequest of Samuel B. Wiest .....	95.25
Aug. 17, 1910.	Bequest of Mrs. Catherine Bromer .....	500.00
Dec. 3, 1910.	Bequest of Susannah Griffith .....	1,270.25



**INVESTED FUNDS, LEGACIES, ETC., OF THE BOARD, TO  
MAY 1, 1911.**

Brinker Legacy.	Knoxville Gas Company preferred, 6 per cent.....	\$1,650.00
Dechant Legacy.	} Five per cent. first mortgage bond, Edison Electric Illuminating Co., Lebanon, Pa., "Dechant" legacy.....	100.00
Bucher Legacy.		
Bucher Legacy.	} Five per cent. first mortgage bond, Edison Electric Illuminating Co., Lebanon, Pa., "Bucher" legacy.....	500.00
Summy Donation.		
Summy Donation.	Coupon Bond, Lebanon Steam Laundry.....	100.00
Dietz Legacy.	First mortgage on Lebanon City real estate, securing the "Catharine Dietz" legacy.....	\$2,000.00
	Alms House one cent. fund of.....	1,200.00
	*And part of Sarah Ziegler bequest.	
	Interest 5 per cent., payable annually.	3,200.00
Hiviling Legacy.	First mortgage on Lebanon real estate, securing the "Sarah A. Hiviling" legacy.....	\$2,887.50
	*Part of Sarah Ziegler bequest.....	112.50
	Interest 6 per cent., payable semi-annually.	3,000.00
Wagner Bequest. *	Bequest of Jacob S. Wagner, dec'd, Pottstown, Pa., Mrs. Wagner assuming the responsibility of the interest annually....	3,000.00
McCauley * Fund.	The "McCauley Memorial Building Fund" is invested in the Nibancho church property, Sendai, Japan.....	500.00
Matilda Craig Donation.	Common bond, Report Publishing Company, Lebanon, Pa., 6 per cent., semi-annually .....	500.00
Malinda M. Acker Legacy.	Mortgage bond, Lebanon Steam Company, 5 per cent. semi-annually .....	500.00
Geo. W. and Agnes Hoffman Donation. First China Mission Fund for Education of Native Ministers.	} United Telephone and Telegraph, 1st mortgage bond, 5 per cent. semi-annually.....	500.00
2nd China Mission Fund for Education of Native Ministers.		
Ziegler Bequest.	*Sarah Ziegler bequest.....	150.00
McCauley-Hoke Memorial Fund.	City of Denver, Col., Bond, 5 per cent.....	500.00
Sundry Bequests.	Real Estate Trust Co., Philadelphia.....	100.00
Willard Legacy.	First mortgage bond, Lebanon, Pa.....	1,000.00
Kuhn's Bequest. *	Uninvested .....	4,760.00
Gilbert * Fund Conditional.	Two United Telephone and Telegraph bonds, 1st mortgage, 5 per cent. semi-annually.....	1,000.00
* See Note p. 146.		\$21,560.00

## REPORT OF FINANCE COMMITTEE

PHILADELPHIA, PA, May 1, 1911.

We, the undersigned appointed by the Board of Foreign Missions to examine and audit the accounts of the Secretary and Treasurer, hereby certify that we have attended to the duty assigned us, and find the same to be correct. We also examined the securities, and find the same to be as follows:

Brinker Legacy, Knoxville Gas preferred.....	\$1,650.00
Dechant Legacy, Edison Ill. Co. Bond.....	100.00
Bucher Legacy, Edison Ill. Co. Bond.....	500.00
Catherine Dietz Legacy, Mortgage.....	3,200.00
Hiviling Legacy, Mortgage.....	3,000.00
Melinda M. Acker Legacy, Mortgage.....	500.00
Matilda Craig Donation, Common Bond.....	500.00
George W. and Agnes Hoffman Donation, Telephone Bonds..	1,000.00
Summy Donation .....	100.00
Geo. W. Williard Legacy.....	1,000.00
Sundry Small Bequests.....	100.00
City of Denver, Col., Bond.....	500.00
Real Estate Trust Co., Philadelphia, one share.....	100.00
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	\$12,250.00

JOHN K. BOWMAN,

JOHN W. APPEL,

ALBERT S. BROMER,

*Finance Committee.*

NOTE.—The Wagner Bequest of \$3,000, the McCauley Fund of \$500, the Gilbert Fund Conditional of \$1,000, and the Kuhns' Bequest of \$4,760 are not included in the above list of securities.

## ESTIMATE FOR JAPAN MISSION FOR 1911.

## North Japan College—

Current Expenses .....	\$7,500	
Industrial Home.....	500	
Beneficiary Aid.....	500	
		\$8,500
Miyagi Girls' School.....		3,800
Evangelistic Fund .....		9,000
Bible Women's Fund .....		2,000
Insurance .....		500
Taxes .....		1,110
Incidental and Chapel Fund.....		1,500
Miss Mary E. Gerhard, salary.....	\$600	
Additional salary.....	50	
		\$650
Miss K. I. Hansen, salary.....	\$600	
Additional salary .....	50	
		650
Miss Margaret Leader, salary.....	\$600	
Additional salary .....	50	
		650
Miss L. A. Lindsey, salary .....	\$600	
Additional salary .....	50	
		650
Miss Gertrude Schulz, salary .....	\$600	
Additional salary .....	50	
		650
Miss S. L. Weidner, salary .....	\$600	
Additional salary .....	50	
		650
Miss B. Catherine Pifer, salary .....	\$600	
Additional salary .....	50	
		650
Rev. J. P. Moore, salary .....	\$1200	
Additional salary .....	50	
		1,250
Rev. D. B. Schneder, salary and two children.....	\$1425	
Additional salary .....	50	
		1,475
Rev. H. K. Miller, salary .....	\$1200	
Additional salary .....	50	
		1,250
Rev. C. Noss, salary and five children .....	\$1700	
Additional salary .....	50	
		1,750



Prof. P. L. Gerhard, salary and two children .....	\$1400	
Additional salary .....	50	
		1,450
Rev. A. K. Faust, salary and one child .....	\$1300	
Additional salary .....	50	
		1,350
Rev. H. H. Cook, salary and four children.....	\$1600	
Additional salary .....	50	
		1,650
Rev. J. F. Steiner, salary and one child.....	\$1300	
Additional salary .....	50	
		1,350
Rev. W. G. Seiple, salary .....	\$1200	
Additional salary .....	50	
		1,250
Rev. E. H. Zaugg, salary and one child .....	\$1300	
Additional salary .....	50	
		1,350
Rev. H. H. Casselman, salary and one child.....	\$1300	
Additional salary .....	50	
		1,350
Rev. C. D. Kriete, salary .....	\$1200	
Additional salary .....	50	
		1,250
Miscellaneous—		
Helpers .....	\$	1,960.00
Medical .....		772.50
Travel .....		1,442.50
House repairs .....		700.00
Rent .....		1,450.00
		<hr/>
		\$54,010.00

#### ESTIMATE OF CHINA MISSION FOR 1911.

##### YOCHOW STATION.

Rev. Wm. A. Reinert, Salary and Four Children .....	\$1,600.00
Rev. Paul E. Keller, Salary and Three Children .....	1,500.00
Rev. J. Frank Bucher, Salary and Three Children .....	1,500.00
Prof. Horace R. Lequear, Salary .....	700.00
Rev. Wm. F. Adams, M.D., Salary and Three Children .....	1,500.00
Rev. Wm. E. Hoy, Salary and Three Children .....	1,500.00
Dr. D. J. Hetrick .....	1,200.00
Miss S. Emma Ziemer, Salary .....	600.00
Miss Anna C. Kanne, Salary .....	600.00
Miss Alice E. Traub, Salary .....	600.00

Girls' School .....	450.00
Bible Woman .....	50.00
Evangelistic Fund .....	700.00
Hospital Maintenance .....	1,200.00
Lakeside Schools .....	1,500.00
Insurance .....	200.00
Personal Teachers .....	300.00
Yochow Property Repairs .....	200.00
Lakeside Property Repairs .....	200.00
Gatekeeper .....	30.00
Incidentals .....	150.00
Travel .....	150.00
Total .....	\$16,430.00

## SHENCHOWFU STATION.

Rev. Wm. Kelly, M. D., Salary and Three Children .....	\$ 1,500.00
Rev. Edwin A. Beck, Salary .....	1,200.00
Rev. F. K. Heinrichsohn, Salary .....	1,200.00
Rev. Ward Hartman, Salary .....	1,200.00
Miss Ruth E. Hahn, Salary .....	600.00
Miss Rebecca N. Messimer, Salary .....	600.00
Miss Meta Bridenbaugh, Salary .....	600.00
Boys' School .....	300.00
Bible Woman .....	60.00
Evangelistic Fund .....	400.00
Gatekeeper .....	50.00
Girls' School .....	300.00
Hospital Maintenance .....	1,000.00
Incidentals .....	100.00
Insurance .....	200.00
Personal Teachers .....	100.00
Repairs .....	350.00
Travel .....	350.00
Total .....	\$10,110.00

## ESTIMATE OF HOME EXPENSES FOR 1911.

*Administration:*

## Salary of Officers:

Secretary .....	\$2,000.00
Assistant Secretary .....	1,500.00
Field Secretary .....	1,700.00
Treasurer .....	300.00
Miss Cogan (half salary and expenses) .....	500.00
Office Expenses, Including Stenographer, Accountant, Postage, Rent, etc. ....	2,500.00

Expenses of Board and Executive Committee	
Meetings . . . . .	500.00
Cablegrams . . . . .	300.00
	<hr/> \$9,300.00
Traveling expenses of officers and missionaries	
in Visiting Synods, Classes and Congregations . . . . .	1,500.00
Interest on Loans and Annuities . . . . .	5,000.00
Triennial Report, 1908-1911 . . . . .	\$ 800.00
Foreign Mission Day Services . . . . .	1,500.00
Outlook of Missions . . . . .	600.00
German Translator . . . . .	100.00
Literature . . . . .	1,000.00
	<hr/> 4,000.00
Total . . . . .	<hr/> \$19,800.00
RECAPITULATION.	
Japan Mission . . . . .	\$54,010.00
China Mission . . . . .	26,540.00
Home Expenses . . . . .	19,800.00
Outfit and Passage Money for Outgoing Missionaries . . . . .	12,800.00
	<hr/>
Total . . . . .	<hr/> \$113,150.00



# INVENTORY OF PROPERTY.

## JAPAN MISSION.

### SENDAI:

Seven Missionary Residences, including land..... \$22,250.00

### North Japan College—

Theological Building, dormitory and land.. \$20,000.00

Middle School Building, dormitory and land 45,000.00

Industrial Home..... 10,000.00

75,000.00

### Miyagi Girls' School—

Recitation Hall, Dormitory and land..... \$28,000.00

Business Office..... 800.00

28,800.00

### YAMAGATA:

Residence and Land..... 3,000.00

### WAKAMATSU:

Residence and Land..... 3,675.00

Additional Land..... 1,770.00

5,445.00

Twenty Churches and Chapels..... 33,000.00

\$167,495.00

## CHINA MISSION.

### YOCHOW STATION:

Mission Compound Yochow, including four

missionary residences..... \$10,108.42

Church ..... 2,866.45

Street Chapels..... 1,360.35

Girls' School..... 7,053.34

Hospital ..... 7,296.78

Lakeside Schools, including two missionary

residences ..... 20,858.21

\$49,543.55

### SHENCHOWFU STATION:

Six and one-half acres of land, comprising the

three compounds, four buildings, viz: Men's

Hospital, Women's Hospital, Boys' School,

Girls' School, together with Outbuildings.. \$25,000.00

Evangelist's Residence..... 2,000.00

Doctor's Residence..... 3,000.00

Church ..... 3,500.00

Hospital Outfit ..... 2,000.00

Women's Guest-room and Gate-house..... 85.00

Safe ..... 115.00

35,700.00

\$85,243.55

## TOTAL VALUATION OF PROPERTY.

Japan Mission ..... \$167,495.00

China Mission ..... 85,243.55

\$252,738.55

# Annuity Bond

ISSUED BY THE

## Board of Foreign Missions of the Reformed Church in the United States

WHEREAS, *John Jones*, of *Harrisburg*, in the County of *Dauphin*, and State of *Pennsylvania*, has this day made a gift to the BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS OF THE REFORMED CHURCH IN THE UNITED STATES, with headquarters at Philadelphia, Pa., of the sum of \$1,000 to be used, applied and disposed of by said Board for its uses and purposes.

Now, therefore, said Board of Commissioners for Foreign Missions of the Reformed Church in the United States, in consideration of the premises, hereby promise and agree, to and with said *John Jones*, to pay to *him* or *his* order, an annuity of *Forty Dollars* in semi-annual payments of *Twenty Dollars* during the term of *his* natural life, the first payment to be made *six months* after receipt of money.

As this provision is made for the sole benefit of said *John Jones* during *his* natural life, it is hereby declared to be the intention of the parties hereto that no obligation whatever is hereby assumed on the part of the Board of Commissioners for Foreign Missions of the Reformed Church in the United States to the heirs, executors, administrators, or assigns of the said *John Jones*.

In witness whereof, the said Board of Commissioners, for Foreign Missions of the Reformed Church has caused the corporate seal to be hereunto affixed and these presents signed by its Treasurer, this *first* day of *April*, A. D. 1904.

For the Board,

By *JOS. L. LEMBERGER*, Treasurer.  
Philadelphia, Pa., March 8, 1904.

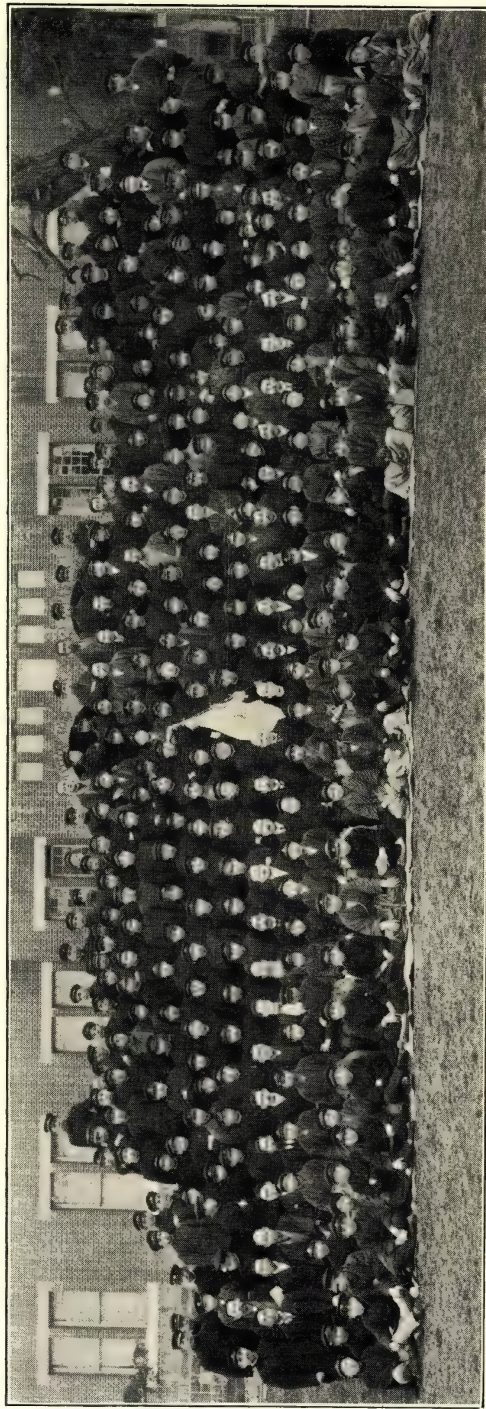
At the annual meeting of the Board of Foreign Missions held on the above date, the following action was taken:

*Resolved*, That the aforesaid Annuity Bond be approved, and that the Treasurer, be and hereby is authorized to sign, seal with the corporate seal and deliver the same as the act of the Board of Commissioners for Foreign Missions of the Reformed Church in the United States.

A true copy of record.

Attest:

*ALLEN R. BARTHOLOMEW*, Secretary.



PROFESSORS AND STUDENTS, NORTH JAPAN COLLEGE, SENDAI, JAPAN.





OUR EVANGELISTS IN JAPAN, 1910.

STATISTICAL REPORT OF THE EVANGELISTIC WORK OF THE JAPAN MISSION OF THE REFORMED CHURCH IN U. S.

When Started.	PLACE.	MEMBER-SHIP.		Baptized Children.		INCREASE (ADULTS).			DECREASE (ADULTS).			SUNDAY-SCHOOLS.			CURRENT EXPENDITURES.			INCOME.			Valuation of Prop-erty.				
		Men.	Women.	Total.	Baptism.	Confession.	Letter.	Total.	Death.	Letter.	Erasure.	Total.	Number.	Teachers.	Average Attend-ance of Pupils.	Congregat'n Purposes.	Contributed to Classes, Synod or Board.	Total.	Contributed by Japanese Christians.	Appropriated by Mission.		Total.			
1884	Kanda, Tokyo.	25	28	53	2	2	3	5	2	2	2	2	26	1	3	867,340	10,720	878,060	288,215	(000,000)	888,215	2,500			
1902	Koshikawa, Tokyo.	36	38	74	11	11	11	22	2	3	5	4	14	1	4	759,115	14,780	773,895	288,215	669,180	768,085	4,000			
1884	Koshigaya.	14	45	59	20	1	1	1	1	1	1	1	10	1	2	438,385	14,780	438,385	82,170	306,000	442,170	500			
1884	Kwatsuki.	15	11	26	13	1	1	1	1	1	1	1	3	1	1	410,985	3,920	414,905	18,155	396,000	414,155	500			
1898	Hasuda.	15	11	26	13	1	1	1	1	1	1	1	3	1	1	55,144	1,010	56,154	11,245	44,400	55,645	300			
1901	Oniya.	1	1	2	1	1	1	1	1	1	1	1	2	1	2	450,340	.....	450,340	32,100	408,000	440,100	.....			
1908*	Uraya (suspended).	1	1	2	1	1	1	1	1	1	1	1	2	1	2	173,335	4,000	177,335	34,424	137,000	171,424	.....			
1909*	Oshi (3 months).	1	1	2	1	1	1	1	1	1	1	1	2	1	2	9,860	.....	9,860	.....	10,000	.....	.....			
1910*	Konosu (2 months).	1	1	2	1	1	1	1	1	1	1	1	2	1	2	173,335	4,000	177,335	34,424	137,000	171,424	.....			
Tokyo Field Totals.		3	3	6	28	70	3	2	8	2	5	6	21	32	96	7	15	3,164,504	34,430	3,198,934	565,214	2,624,580	3,189,794	7,700	
1889	Aramachi, Sendai.	55	33	88	4	11	2	13	3	1	5	40	2	12	108	434,890	24,480	459,370	138,285	312,000	450,285	3,800			
1897	Kitayobancho, Sendai.	28	17	45	13	1	4	18	3	1	12	12	31	2	80	451,355	.....	451,355	97,115	345,500	442,015	4,800			
1894	Nanakita.	1	7	8	12	1	1	1	1	1	1	1	5	1	5	60,000	.....	60,000	18,000	45,000	66,000	.....			
1891	Nagamachi.	1	2	3	7	1	1	1	1	1	1	1	1	1	1	55,485	.....	55,485	3,850	51,900	55,810	800			
1899	Haranomachi.	1	9	10	2	1	1	1	1	1	1	2	14	1	4	197,520	.....	197,520	13,370	184,150	197,520	.....			
1893	Tsutsujigaoka.	1	1	2	1	1	1	1	1	1	1	1	1	1	1	30,195	.....	30,195	23,360	15,000	38,340	.....			
Sendai Field Totals.		2	3	104	64	108	4	28	2	9	39	4	3	17	24	93	8	43	1,235,445	24,480	1,259,925	293,980	956,610	1,250,590	8,900
1881	Ishinomaki.	1	1	2	1	1	1	1	1	1	1	1	5	6	15	1	2	653,225	21,620	674,845	152,392	521,300	673,692	900	
1907	Watanoha.	22	5	27	6	6	2	8	4	4	12	12	10	1	2	472,575	.....	472,575	41,585	433,000	474,585	.....			
1881	Furukawa.	1	1	2	1	1	1	1	1	1	1	1	1	1	1	143,190	1,690	143,190	55,500	72,000	127,450	.....			
1889	Matsuyama.	1	1	2	1	1	1	1	1	1	1	1	1	1	1	480,190	.....	480,190	64,200	416,000	480,000	500			
1886	Tome.	1	1	2	1	1	1	1	1	1	1	1	1	1	1	.....	.....	.....	.....	.....	.....	.....			
1889	Ishinomori and Maiba.	1	1	2	1	1	1	1	1	1	1	1	1	1	1	.....	.....	.....	.....	.....	.....	.....			
North Miyagi Field Totals.		3	1	2	6	123	48	171	19	7	4	11	1	5	17	80	5	11	1,757,790	23,310	1,771,100	313,627	1,442,300	1,755,927	1,400

\*Started in 1880.



# STATISTICAL REPORT—Continued.

When Started.	PLACE.	MEMBER-SHIP.			INCREASE (ADULTS).			DECREASE (ADULTS).			SUNDAY-SCHOOLS.			CURRENT EXPENDITURES.			INCOME.			Valuation of Property.											
		Men.	Women.	Total.	Baptized Children.	Baptism.	Confession.	Letter.	Total.	Infant Baptisms.	Death.	Letter.	Frasure.	Total.	Average Attendance at Regular Services.	Number.	Teachers.	Average Attend- -Pupils.	Contributed to Purposes.	Contributed to Class, Synod or Board.	Total.	Contributed by Japanese Christians.	Appropriated by Mission.	Total.	Yen.	Yen.					
1889	Shiroishi	27	14	41	...	2	1	3	...	...	...	...	...	11	1	1	5	54	502	668	15,000	517	668	114	468	394	400	508	468	400	
1889	Miya	11	9	20	...	...	...	...	...	...	...	...	...	...	5	1	1	19	14	100	14,000	14,000	...	...	...	118	000	14,000	...	400	
1889	Ogawara	18	8	26	1	...	2	2	...	...	...	...	...	14	1	6	66	19	148	430	4,010	102	440	43	340	118	000	161	940	...	
1894	Kakuda	19	3	22	...	2	1	2	...	...	...	...	...	15	1	1	35	35	435	155	6,000	441	155	88	200	354	140	442	340	...	
1895	Marumori	19	3	22	...	2	1	2	...	...	...	...	...	15	1	2	21	21	32	040	6,000	32	040	17	400	12	800	30	200	...	
1892	Masuda	2	4	6	...	4	1	5	...	...	...	...	...	3	1	3	89	89	93	410	...	93	410	93	410	93	410	93	410	...	
1892	Watari	9	7	16	...	4	1	5	...	...	...	...	...	5	1	5	55	55	55	950	...	55	950	19	425	44	300	63	725	...	
1904	Arai	...	...	...	...	...	...	...	...	...	...	...	...	...	1	3	42	42	77	250	...	77	250	...	...	75	300	75	300	...	
South Miyagi Field Totals		86	43	129	1	8	3	11	...	1	3	14	18	62	8	26	381	1,369	503	25,010	1,394	513	282	833	1,107	150	1,389	983	400	400	
1890	Yonezawa	36	21	57	17	1	...	1	...	2	...	...	...	21	1	5	53	461	725	2,000	463	725	114	200	360	000	474	200	3,500	3,500	
1886	Kaminoyama	26	13	39	...	13	1	13	...	1	1	1	1	4	1	1	90	608	945	3,000	611	945	54	296	564	000	618	296	...	...	
1906	Akayu	8	1	9	...	...	...	...	...	...	...	...	...	1	1	1	4	53	770	3,000	53	770	82	080	485	000	54	000	54,000	...	
1887	Yamagata	25	9	34	11	2	2	14	...	2	4	6	...	25	3	6	70	560	410	3,330	563	740	82	080	485	000	567	080	3,000	3,000	
1900	Tateoka	14	7	21	...	13	2	17	...	1	2	4	...	12	1	2	24	386	599	4,560	386	599	9	355	379	000	388	555	...	...	
1904	Shinjo	14	7	21	...	13	4	17	...	1	...	...	...	12	1	3	58	453	820	4,560	458	380	53	985	412	250	466	235	...	...	
1888	Tsurugaoka	20	12	32	...	3	1	4	...	1	...	...	...	13	1	1	1	13	438	865	3,060	441	925	33	925	409	000	442	925	...	...
1898	Sakata	23	3	26	...	2	1	3	...	1	1	...	...	2	1	2	23	421	500	...	421	500	29	000	392	500	421	500	...	...	
Yamagata Field Totals		155	67	222	17	43	10	53	...	7	6	...	...	13	146	9	20	344	3,385	634	15,950	3,401	584	376	841	3,055	750	3,432	591	6,500	6,500
1892	Akita	28	13	41	2	5	1	6	...	1	1	...	...	2	14	1	4	41	637	869	8,250	646	119	54	005	591	000	645	005	...	...



# STATISTICAL REPORT—Concluded.

When Started.	PLACE.	MEMBER-SHIP.			INCREASE (ADULTS)			DECREASE (ADULTS)			SUNDAY-SCHOOLS.			CURRENT EXPENDITURES.				INCOME.			Valuation of Prop-erty.													
		Meeting Places.	Men.	Women.	Total.	Baptized Children.	Baptism.	Confession.	Letter.	Total.	Infant Baptisms.	Death.	Letter.	Frasure.	Total.	Average Attendance at Regular Services.	Number.	Teachers.	Average of Pupils.	Congrega'tion's Purposes.		Contributed to Class, Synod or Board.	Total.	Contributed by Japanese Christians.	Appropriated by Mission.	Total.	Yen.	Yen.						
																				Yen.	Yen.													
1886	Fukushima	1	1	1	34	15	16	4	20	1	1	1	1	32	34	41	6	112	762	369	10	140	772	509	194	180	770	180	10,000					
1888	Nagaoka	1	55	9	64	1	5	1	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1889	Izaka	1	14	8	22	1	1	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1890	Kawamata	1	23	4	27	6	3	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1899	Koriyama	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1899	Miharu	1	1	1	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1908	Motomiya	1	1	1	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1894	Wakamatsu	1	41	41	82	3	7	3	10	1	1	1	1	4	4	32	8	151	1,008	685	21	880	1,030	565	220	225	812	225	1,500					
1906	Inawashiro	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1910	Kitakata	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1894	Taira	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1901	Odaka	1	18	10	28	5	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1893	Haranomachi (suspend.)	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1					
1886	Nakamura	1	73	59	132	7	5	1	6	2	2	2	2	2	2	17	4	83	382	905	3	900	386	805	95	945	276	000	700					
1891	Sukagawa	1	1	1	7	12	3	1	1	1	1	1	1	1	1	6	1	292	292	000	3	900	292	000	16	000	276	000	292	000				
	Fukushima Field Totals.	3	6	314	340	209	549	36	118	55	1	5	7	37	49	236	13	704	4,534	522	55	070	4,589	592	899	660	3,670	381	4,570	041	13,000			
	AIDED CHURCHES TOTALS	12	19	16	40	978	583	1561	149	130	548	183	3	24	37	941	55	727	51	153	2400	16,075	297	186	500	16,261	767	2,786	160	13,447	771	16,233	931	37,900
1880	Nibancho, Sendai	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
1894	Rokubancho, Sendai	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
1882	Iwanuma	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1				
	Indep. Churches Totals	3	1	3	2	330	314	644	29	62	110	73	1	5	32	14	51	192	5	37	521	1,563	820	306	315	1,870	135	1,897	750	24,800				
	Grand Totals, 1910	15	20	19	42	1308	897	2205	178	192	658	256	4	29	69	108	206	919	56	190	2921	17,639	087	492	815	18,131	902	4,683	910	13,447	771	18,131	681	62,700
	Grand Totals, 1909	12	24	17	40	1251	886	2137	181	204	291	297	30	28	114	361	503	939	54	180	2554	16,295	200	346	880	16,642	080	3,906	030	12,858	080	16,764	110	56,061
	Grand Totals, 1904	11	25	17	36	1220	703	1923	133	181	71	252	6	25	49	46	120	965	45	138	2057	12,500	250	210	040	12,710	290	2,239	890	10,463	040	12,702	930	44,680
	Grand Totals, 1899	6	31	12	38	890	489	1379	99	155	797	259	6	18	83	69	170	763	34	109	1282	9,290	790	95	140	9,385	930	2,408	820	6,862	340	9,271	160	.....

Compiled by Christopher Noss, March 21, 1911.

# STATISTICS OF THE CHINA MISSION.

STATIONS.	Date of Opening Station.	FOREIGN MISSIONARIES.			CHINESE WORKERS.							CHURCH STATISTICS.												
		Men.	Single Women.	Wives.	Total.	Ordained Pastors.	Unordained Church Workers.	Bible Women.	Hospital Helpers.	School Teachers.	Total.	Congregations.	Members.	Unconfirmed.	Additions.				Sunday-Schools.	No. S. S. Pupils.	Average Attend.	Enquirers.	Contributions.	
															Infant Baptisms.	Adult Baptisms.	Repotes- sion.	By Letter.					For Local Expenses.	For Benevo- lence.
Yochow . . . . .	1900 . . . . .	7	3	6	16	...	5	1	7	7	19	2	67	5	2	...	...	...	2	105	...	39	\$55 47	.....
Shenchow . . . . .	1903 . . . . .	2	3	2	7	...	6	1	5	2	8	1	36	...	23	...	...	...	...	40	...	27	17 00	.....
Total . . . . .	.....	9	6	8	23	...	11	2	12	9	27	3	103	5	25	...	...	...	2	145	...	66	\$72 47	.....

STATIONS.	SCHOOL WORK.										MEDICAL WORK.																					
	Day Schools			Higher Schools for Boys.				Theological.			Higher Schools for Girls.				Training Bible Women.		Foreign Doctors.					Nurses.		Patients.		Hospitals.		Number In-Leper Homes.		Number Patients.		
	No. Schools.	Boy Pupils.	Girl Pupils.	Foreign Teachers.	Chinese Teachers.	Number of Pupils.	No. Christian Pupils.	No. Enquir-ers.	No. Gradu-ates.	Graduates.	Foreign Teachers.	Chinese Teachers.	No. Pupils.	No. Christian Pupils.	No. Enquir-ers.	No. Gradu-ates.	No. Stu-dents.	Graduates.	Foreign Nurses.	Chinese Nurses.	Dispensaries.	Number Out-Patients.	Number In-Patients.	Leper Homes.	Number Patients.	Number Patients.	Number Patients.	Number Patients.	Number Patients.			
Yochow . . . . .	1	15	3	4	5	70	27	29	5	1	7	7	19	2	67	5	2	23	5	2	2	105	39	\$55 47	1	1	7	1	7	1	7	
Shenchow . . . . .	2	15	3	2	6	7	7	7	6	1	5	2	8	1	36	..	..	..	..	..	..	..	..	..	1	1	1	1	1	1	1	
Total . . . . .	3	30	6	6	11	23	23	29	11	2	12	9	27	3	103	5	25	..	..	..	..	2	145	66	\$72 47	2	2	7	2	7	2	7
* 370 new; 632 old.																																
†Closed during the year for want of teachers.																																
‡Closed during the year.																																

\* 370 new; 632 old. †Closed during the year for want of teachers. ‡Closed during the year.

## Register of Ministers and Evangelists of the Japan Mission.

se stands for Sendai Seminary, English Course.

sj stands for Sendai Seminary, Japanese Course.

Akiho, Chikaharu, Aramachi, Sendai.	
Arai, Rev. Shohei, 127 Hakusangotencho, Koishikawa, Tokyo.	
Asonuma, Konosuke, Shinjo, Yamagata Ken.....	sj97
Date, Kakutaro, Iwatsuki, Saitama Ken.	
Demura, Prof. Teizaburo, Harvard Divinity School, Cambridge, Mass. ....	se96
Furuzawa, Rev. Kyuji, Kakuda, Miyagi Ken.	
Harasawa, Rev. Kido, Omiya, Saitama Ken.	
Hikaru, Rev. Susumu, Wakamatsu, Fukushima Ken.....	sj98
Horiuchi, Masumi, Kita Yobancho, Sendai.....	sj09
Igarashi, Prof. Tadashi, Tohoku Gakuin, Sendai.....	se97
Ikeda, Kamenosuke, Tsurugaoka, Yamagata Ken.....	sj09
Ikeda, Rev. Kinnosuke, Ishinomaki, Miyagi Ken.	
Inomata, Yohei, Yonezawa, Yamagata Ken.....	sj94
Ito, Hirokichi, Haranomachi, Miyagi Ken.	
Ito, Rev. Prof. Kakichi, Tohoku Gakuin, Sendai.....	se98
Izumida, Shigeyuki, Ogawara, Miyagi Ken.	
Jo, Rev. Yasuji, Fukushima.....	sj98
Kajiware, Rev. Prof. Chohachiro, Tohoku Gakuin, Sendai.	
Kishinami, Tsunezo, Princeton Theological Sem., Princeton, N. J..	se06
Kiyama, Kiyogoro, Wakamatsu, Fukushima Ken.....	se02
Koriyama, Prof. Genshiro, Tohoku Gakuin, Sendai.	
Kumai, Teizo, Nakamura, Fukushima Ken.....	sj07
Kumasaka, Rev. Tosaburo, Seattle, Wash.....	se09
Masutomi, Heizo, Tohoku Gakuin, Sendai .....	sj10
Miura, Tetsuzo, Sakata, Yamagata Ken.	
Miura, Rev. Sosaburo, Hanford, California.	
Momma, Seijiro, Iwanuma, Miyagi Ken.	
Narita, Ryota, Yamagata.....	sj04
Nozawa, Keugo, Odaka, Fukushima Ken.	



Oida, Minekichi, Wakamatsu, Fukushima Ken.	
Otsuki, Seiji, Yokote, Akita Ken.	
Oura, Sadao, Tateoka, Yamagata Ken.....	sj05
Saito, Rev. Mibuo, Ishinomaki, Miyagi Ken.	
Sakai, Shogun, 435 Kishiwaki, Yodobashi, Tokyo.	
Sakano, Dairyu, Masuda, Miyagi Ken.	
Sasaki, Rev. Junichi, Furukawa, Miyagi Ken .....	sj96
Sasaki, Seiichiro, Oshi, Saitama Ken.	
Sasaki, Tobei, Nagaoka, Fukushima Ken.	
Sasao, Rev. Dr. Kumetaro, Tohoku Gakuin, Sendai.	
Sato, Hakaru, Higashi Nibancho, Sendai .....	se10
Sato, Rev. Tsuneo, Higashi Rokubancho, Sendai.....	sj94
Senouye, Rev. Hironari, 47 Motomachi Nichome, Hongo, Tokyo.	
Sugai, Rev. Kishichi, Higashi Rokubancho, Sendai .....	sj09
Sugiyama, Motojiro, Odaka, Fukushima Ken .....	sj09
Suto, Prof. Kiichi, Tohoku Gakuin, Sendai.....	sj95
Suzuki, Keiji, Kitakata, Aizu.....	sj04
Suzuki, Kichisuke, Taira, Fukushima Ken.....	se10
Suzuki, Kosuke, Sukagawa, Fukushima Ken.....	sj04
Tanaka, Prof. Shiro, Tohoku Gakuin, Sendai.	
Tsuchida, Rev. Kumaji, Sendai.....	se97
Yamakawa, Junichiro, Shiroishi, Miyagi Ken .....	sj07
Yamano, Toraichi, Kawamata, Fukushima Ken.	
Yano, Rev. Isaburo, Tohoku Gakuin, Sendai.	
Yatsu, Rev. Zenjiro, Hirokoji, Akita.....	se02
Yoshida, Rev. Kametaro, Kaminoyama, Yamagata Ken.	
Yoshida, Rev. Kikutaro, Koriyama, Fukushima Ken.....	se98
Yoshimura, Rev. Suekichi, Theological Seminary, Auburn, N. Y....	se00

## Special Objects.

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Grateful mention is here made of the extra help of many individuals, societies and congregations towards the full or partial support of these special objects:

### JAPAN MISSION.

#### *Missionaries.*

Rev. H. H. Casselman,—Grace Church, Akron, Ohio.  
Miss Sadie Lea Weidner,—Grace Church, Shippensburg, Pa.  
Rev. Christopher Noss, D. D.,—St. John's Church, Allentown, Pa.  
Prof. Paul L. Gerhard—Franklin and Marshall Academy and Theological Seminary, Lancaster, Pa.  
Miss Mary E. Gerhard—Woman's College, Frederick, Md.

#### *Evangelists.*

Trinity Church, Altoona, Pa.  
First Sunday-school, Spring City, Pa.  
Mr. and Mrs. C. W. Berry, Akron, Ohio.  
Missionary Society, Fourth Church, Harrisburg, Pa.  
Christian Endeavor Society, St. Stephen's Church, Reading, Pa.  
Christian Endeavor Society, St. Peter's Church, St. Petersburg, Pa.  
Ladies' Aid and Missionary Society, Christ Church, Orrville, Ohio.  
Congregation, Robertsville, Ohio.  
Christ Church, Orrville, Ohio.  
St. Stephen's Church, Reading, Pa.  
Y. P. S. C. E. and Sunday-school, Christ Church, Orrville, Ohio.

#### *Bible Women.*

Woman's Missionary Society, Zion's Church, York, Pa.  
Woman's Missionary Society, Third Church, Baltimore, Md.  
Mission Band, Second Church, Dayton, Ohio.  
Second Church, Dayton, Ohio.  
Y. W. C. A., Woman's College, Frederick, Md.  
Friendly Society, First Church, Cleveland, Ohio.  
Emanuel Sunday-school, Rochester, N. Y.  
Miss Lillie M. Rohrbaugh, Youngstown, Ohio.

Missionary Society, Grace Church, Shippensburg, Pa.  
 First Church, Steelton, Pa.  
 Woman's Missionary Society of Mercersburg Classis.  
 Missionary Society, Second Church, Dayton, Ohio.  
 Bethany Orphans' Home, Womelsdorf, Pa.  
 Miss Jessie Rowe, New Kensington, Pa. (Bequest.)  
 Grace Church, Shippensburg, Pa.

*Students, North Japan College.*

Mrs. Martha E. Zartman and friends, Glenford, Ohio.  
 Christian Endeavor Society, St. Stephen's Church, Reading, Pa.  
 Christian Endeavor Society, St. John's Church, Schuylkill Haven, Pa.  
 Christian Endeavor Society, St. Andrew's Church, Reading, Pa.  
 Junior Christian Endeavor Society, Trinity Church, Norristown, Pa.  
 Mission Band, Emanuel Church, Hazleton, Pa.  
 Mr. and Mrs. John W. Biever, Annville, Pa.  
 The J. O. Miller Missionary Society, York, Pa.  
 First Sunday-school, Cincinnati, Ohio.  
 Class No. 5, Zion's Sunday-school, Dawson, Neb.  
 Missionary Society, Alexandria, Pa.  
 Mrs. Anna E. Antrim, Philadelphia, Pa.  
 Sunday-school and Christian Endeavor Society, Orrville, Ohio.  
 First Church, Lexington, N. C.  
 Rev. H. E. Sechler, Santa Fe, New Mex.  
 Christian Endeavor Society, Rockport, Pa.  
 Mission Study Class, Martinsburg, W. Va.  
 St. Stephen's Church, Reading, Pa.  
 Y. P. S. C. E., First Church, Fostoria, Ohio.  
 Lloyd Weidner Mission Band, Trinity Church, Norristown, Pa.  
 Sunshine Class, Zion Sunday-school, Dawson, Neb.  
 Ladies' Aid and Missionary Society, Hartville, Ohio.

*Students, Miyagi Girls' School.*

Junior Christian Endeavor Society, St. John's Church, Milton, Pa.  
 Mrs. Martha E. Zartman and friends, Glenford, Ohio.  
 St. John's Sunday School, Shamokin, Pa. (Two.)  
 Young Ladies' Missionary Society, First Church, Dayton, Ohio.  
 Mission Band, Second Church, Dayton, Ohio.  
 Mission Band, Emanuel Church, Philadelphia, Pa.  
 Dr. and Mrs. B. S. Stern, Philadelphia, Pa.  
 First Sunday-school, Cincinnati, Ohio.  
 Trinity Sunday-school, Bloomsburg, Pa.  
 Ladies' Society, St. Peter's Church, Yutan, Neb.  
 Thirteen Girls, St. Luke's Sunday-school, Philadelphia, Pa.  
 Woman's Missionary Society, Basil, Ohio.  
 Mrs. Arnold's Sunday-school Class, Christ Church, Pittsburg, Pa.  
 Woman's Missionary Society of General Synod.



*Kindergarten.*

Mrs. B. M. Myer, Elizabethtown, Pa.  
 St. Paul's Christian Endeavor Society, Manheim, Pa.  
 Primary Dept., Salem, S. S., Harrisburg, Pa.

*Native Helper.*

Congregation, Huntingdon, Pa.

*Towards Support of Prof. Demura.*

St. John's Church and Sunday-school, Catawissa, Pa.

*North Japan College Library.*

E. S. Naly Memorial Library Fund.

## CHINA MISSION.

*Missionaries.*

Dr. William F. Adams—Mercersburg Academy, Dr. W. Mann Irvine.  
 Miss S. Emma Ziemer—First Church, Reading, Pa.  
 Miss Alice E. Traub—St. John's, Philadelphia, Pa.

*Evangelists.*

"A. S.," Portland, Ore.  
 W. J. Peters, New Tripoli, Pa.  
 Ebenezer Congregation, New Tripoli, Pa.  
 Christian Endeavor Society, St. Paul's Church, Manheim, Pa.  
 Mr. and Mrs. Charles F. Heller, New Tripoli, Pa.  
 Ladies' Aid and Missionary Society, Orrville, Ohio.  
 Men of Second Church, Harrisburg, Pa.

*Bible Women.*

Christian Endeavor Society and Sunday-school, Grace Church,  
 Altoona, Pa.  
 Miss Malinda Frick, Norristown, Pa.  
 Missionary Society, First Church, Lancaster, Pa.  
 Mrs. Katharine Knabel, Norfolk, Neb.  
 Spring Creek Union Sunday-school, Coplay, Pa.  
 Woman's Missionary Society, Christ Church, Hagerstown, Md.  
 Missionary Society, Thomasville, Ohio.  
 Woman's Missionary Society, Faith Church, Salisbury, N. C.  
 Faithful Workers, First Church, Cleveland, Ohio.  
 St. John's Sunday School, Bellefonte, Pa.  
 Trinity League, Palmyra, Pa.  
 A Lay-member, Carrollton, Ohio.  
 Ladies' Aid and Missionary Society, Zion's Church, Lenoir, N. C.  
 Y. P. S. C. E., Louisville, Ohio.  
 Grace Church, Altoona, Pa.  
 Third Church, Baltimore, Md.

Woman's Foreign Missionary Society, Trinity Church, Thornville, O.  
Miss Marion Brunner, Campbellstown, Pa.

*Students, Boys' School.*

Christian Endeavor Society, Marion, Ohio.  
Christian Endeavor Society, Trinity Church, Philadelphia, Pa.  
Mr. and Mrs. George W. Hoffman, Gettysburg, Pa.  
Class No. 20, Good Shepherd Sunday-school, Boyertown, Pa.  
Bible Class, Trinity Sunday-school, Telford, Pa.  
First Sunday-school, Mt. Pleasant, Pa.  
Christian Endeavor Society, Union Church, Lineboro, Md.  
Missionary Society, Pavia, Pa.  
Christian Endeavor Society, St. Paul's Church, Virginsville, Pa.  
Trinity Union Sunday-school, Skippack, Pa.  
Mercersburg Academy, Mercersburg, Pa. (Six.)  
Mrs. David M. Kinzer, Pittsburg, Pa.  
Junior Missionary Society, First Church, Baltimore, Md.  
Missionary Society, Trinity Church, Everett, Pa.  
Woman's Missionary Society, Salem Church, Waynesburg, Ohio.  
Mission Band, Salem Church, Harrisburg, Pa.  
Rev. H. E. Sechler, Santa Fe, New Mexico.  
Class, St. Andrew's Sunday-school, Calvin D. Moser, Teacher,  
Reading, Pa.  
Sunday-school, and Christian Endeavor Society, Trinity Church,  
Centre Hall, Pa.  
Christian Endeavor Society, Grace Church, Dayton, Ohio.  
Christian Endeavor Society, First Church, Greensburg, Pa.  
Junior Christian Endeavor Society, Sycamore, Ohio.  
Trinity Sunday-school, Mount Crawford, Va.  
Class No. 16, Trinity Sunday-school, Wilkinsburg, Pa.  
Mr. Nelson Poorbaugh, Mount Pleasant, Pa.  
Miss Frieda M. Neel, Thornville, Ohio.  
Zion Sunday-school, York, Pa.  
Sunday-school, Christ Church, Osnaburg, Ohio.  
Sunday-school, Robertsville, Ohio.  
Mr. G. B. Geiser, Philadelphia, Pa.  
Young Men's Bible Class, Boyertown, Pa.  
Class in St. Paul's Sunday-school, Pleasant Unity Charge, Pa.  
Bethany Sunday-school, Stony Creek Mills, Pa.  
Christian Endeavor Society, Grace Church, Abilene, Kan.  
Congregation, Mineral City, Ohio.  
Goss Memorial Christian Endeavor Society, Kenmore, Ohio.  
First Church, Carlisle, Pa. (Two.)  
Mr. and Mrs. William Motts, Osnaburg, Ohio.  
Christian Endeavor Society, Womelsdorf, Pa.

Mr. C. M. Dewald, Osnaburg, Ohio.  
 Mount Hermon Sunday-school, Philadelphia, Pa.  
 Mission Band, St. John's Church, Milton, Pa.  
 Christian Endeavor Society, Emanuel Church, Upper Sandusky, O.

*Students, Girls' School.*

Miss Gingrich, Lancaster, Ohio.  
 Miss Dora B. Ebersole, Greensburg, Pa.  
 Christian Endeavor Society, Willow Street, Pa.  
 Tobias S. Barlet, Reading, Pa.  
 Mrs. Annie W. Wolff, Pittsburg, Pa.  
 Primary Department, First Church, Xenia, Ohio.  
 Christian Endeavor Society, Fairview, Kan.  
 Mission Band, Trinity Church, Pottstown, Pa.  
 Aid and Missionary Societies, Christ Church, Hartville, Ohio.  
 Primary Sunday-school, Grace Church, Frederick, Md.  
 Mrs. Mary E. Dumbauld, Granville, Ohio.  
 The Misses Gross, Delaware, Ohio.  
 Mrs. L. B. C. Lahr, Mr. Levan Miller, Mr. and Mrs. G. G. Galloway  
 Delaware, O.  
 Zion Missionary Society, Stroudsburg, Pa.  
 Christ Sunday-school, Latrobe, Pa.  
 Zion Sunday-school, York, Pa.  
 Mrs. Ida D. Klopp, Reading, Pa. (In memory of her husband.)  
 Class No. 32, St. Paul's Sunday-school, Lancaster, Pa.  
 Heckerman Missionary Society, Dunning Creek Charge, Pa.  
 Christian Endeavor Society, Tioga Church, Philadelphia, Pa.  
 Class No. 6, Sunday-school, Sugar Grove, Ohio.  
 Christian Endeavor Society, First Church, Kenton, Ohio.  
 Mrs. H. H. Kattman's Sunday-school Class, Berne, Ind.  
 J. H. Knoll, Reading, Pa.  
 Rauch Scholarship, Stroudsburg, Pa.  
 Heidelberg League, Wilson Avenue Church, Columbus, Ohio.  
 Christian Endeavor Society, Bedford, Pa.  
 Woman's Missionary Society, First Church, Goshen, Ind.  
 Sunday-school Class of Miss Ruth M. Seem, Bangor, Pa.  
 Woman's Missionary Society, Haskins, Ohio.  
 Sunbeam Class, Trinity Sunday-school, Mulberry, Ind.  
 Ladies' Society, St. Peter's Church, Yutan, Neb.  
 Woman's Missionary Society of General Synod. (Two.)  
 Mr. and Mrs. E. F. Guthrie, Wilkinsburg, Pa.  
 Miss Ida J. Matz, Akron, Ohio.  
 Woman's Missionary Society of Goshenhoppen Classis.  
 St. Joseph's Classis, through W. M. S. of G. S.  
 John Moschel, Washburn, Ill.



Grace Sunday-school, Frederick, Md.  
 Sunday-school, Tioga Church, Philadelphia, Pa.

*Cook in Girls' School, Yochow.*

Rev. S. T. Wagner, Landisburg, Pa.

*Library, Lakeside School.*

Willing Workers' Band, Trinity Church, Mercersburg, Pa.  
 Margaret Santee Memorial Library Fund, Mercersburg, Pa.

*Rooms, Girls' School, Yochow.*

Class No. 4, St. John's Sunday-school, Tom's Brook, Va.

Woman's Missionary Society of Carlisle Classis.

First Reformed Church, Carlisle, Pa.

Y. P. S. C. E., First Church, Carlisle, Pa.

*Beds in Yochow Hoy Memorial Hospital.*

Trinity Church Mission Study Band, Wadsworth, Ohio.

C. E. Society, Marion, Pa.

Mrs. S. Kester, Lykens, Pa.

C. E. Society, Tioga Church, Philadelphia, Pa.

Missionary Society, Trinity Church, Mercersburg, Pa.

*Beds in Shenchowfu Hospital.*

Mission Band, St. Andrew's, Reading, Pa. (Memorial to Mrs.  
 Stockton Snyder.)

Christian Endeavor Society, Trinity Church, Canton, Ohio.

*Stoves, Lakeside Schools.*

Evangelical Reformed Missionary Society, Frederick, Md.

*Annuity Bonds.*

George W. and Agnes Hoffman, Gettysburg, Pa.....	\$500.00
C. A. Lower, Table Rock, Pa.....	1000.00
Rev. Joseph A. Keller, D. D., Wadsworth, Ohio.....	1000.00
Rev. J. B. Shontz, Chambersburg, Pa.....	1000.00

*Girl Scholarship Fund, China.*

Elizabeth Moschel Memorial Fund (By her husband).... \$500.00

*Out-stations in Japan.*

(The cost of support is from \$200 to \$600.)

Men of Second Church, Harrisburg, Pa. ....	\$200.00
Congregation, Jefferson, Md. ....	200.00
College for Women, Allentown, Pa. ....	300.00
St. John's, Slatinton, Pa. ....	300.00
Salem Sunday School, Harrisburg, Pa. ....	200.00
Rev. and Mrs. B. M. Meyer, Elizabethtown, Pa. ....	200.00
St. John's Sunday School, Bellefonte, Pa. ....	200.00
Missionary Society, Huntingdon, Pa. ....	300.00

*Out-station in China.*

(The cost of support is from \$150 to \$400.)

Grace Sunday School, Akron, Ohio ..... \$150.00

*Special Chapel Funds.*

The Board is desirous of securing large gifts from individuals for the erection of chapels in Japan and China. We make grateful record of the following Chapel Funds:

## JAPAN:

Kito Yobancho Chapel, Sendai, Japan. New Knoxville (O.)  
 Congregation .....\$1800.00  
 Fukushima Church, Japan. The Houck Sisters, Frederick, Md. 225.00  
 Fukushima Church, Japan. L. P. Teel, Shippensburg, Pa.... 100.00  
 Wakamatsu Church, Japan, Israel Loucks, York, Pa. .... \$200.00  
 Mrs. Sarah A. Housekeeper, Philadelphia, Pa..... 1000.00  
 (In memory of her brother, Reuben Frick.)

## CHINA:

Dr. and Mrs. H. N. Rover, Denver, Col. .... 500.00  
 Reuben A. Paules, York, Pa..... 500.00

*Outfits and Passage Money for Missionaries.*

Miss Edyth N. Brightbill.....M. M. S., Tohickon Classis, Pa...\$300  
 Rev. H. H. Casselman and wife, David Church, Canal Winchester, Ohio..... 600  
 Miss Rebecca N. Messimer.....First Church, Sunbury, Pa..... 600  
 Miss Ruth Ella Hahn.....W. W. Anspach, Milton, Pa..... 300  
 W. M. S. of Reading Classis.... 100

*Girls' School Building and Equipment, Yochow, City China.*

Part of Foreign Mission Day offerings, and special contributions secured by Miss S. Emma Ziemer.

*Koishikawa Chapel, Tokyo, Japan.*

Miss B. Katharine Pifer has collected most of the money from individuals, societies and congregations.

*Nibancho Church Improvements, Sendai, Japan.*

Mrs. Georgia Simmons, Frederick, Md..... \$100.00  
 Missionary Society, Alexandria, Pa..... 10.00

*Girls' School Equipment, Yochow and Sendai.*

Miss Christina Eberhardt, Indianapolis, Ind..... \$50.00

*General Fund.*

Jacob Ernst, Stoutsville, Ohio (in memory of his wife) . . . . . \$100.00

*Home Office Furniture.*

Mr. L. P. Teel, Shippensburg, Pa. . . . . \$50.00  
Mrs. Allen R. Bartholomew, Philadelphia, Pa. . . . . 125.00

*Noss Residence, Wakamatsu, Japan.*

Rev. W. D. Marburger, Orangeville, Ill. . . . . \$10.00  
Bedford Charge, Pa. . . . . 10.00  
Mr. Charles E. Wetzel, Bellefonte, Pa. . . . . 3.00  
Mr. William G. Walter, Bethlehem, Pa. . . . . 5.00  
Centre Church Mission Band, Pa. . . . . 5.00  
Rev. J. Schaedel, Diller, Neb. . . . . 3.00  
St. Mark's Church, Easton, Pa. . . . . 5.00  
Pleasant Valley Charge, Pa. . . . . 19.00  
Christ Church, Elizabethtown, Pa. . . . . 25.00  
Salisbury Charge, Pa. . . . . 5.00  
Muddy Creek Charge, Pa. . . . . 25.00  
Bethany Church, Ephrata, Pa. . . . . 10.00  
Mrs. Katharine Jacobs and Miss Emma B. Houck, Frederick,  
Md. . . . . 300.00  
Rev. J. F. B. Griesemer, Freeburg, Pa. . . . . 17.00  
Dorcas Society, First Church, Galion, Ohio. . . . . 20.00  
W. M. S., Lehigh Classis, Pa. . . . . 10.00  
Mr. F. W. Steffen, Harbine, Neb. . . . . 2.50  
Salem Reformed Church, Harrisburg, Pa. . . . . 75.00  
Fourth Church, Harrisburg, Pa. . . . . 26.15  
Rev. Wayne H. Bowers, Jefferson, Md. . . . . 10.00  
St. John's Sunday-school, Kutztown, Pa. . . . . 12.46  
St. Paul's Church, Lancaster, Pa. . . . . 30.00  
Rev. William C. Schaeffer, D. D., Lancaster, Pa. . . . . 10.00  
Mr. A. W. Barley, Lancaster, Pa. . . . . 5.00  
St. Stephen's Church, Lancaster, Pa. . . . . 10.00  
St. Luke's Church, Lititz, Pa. . . . . 5.00  
Mr. Henry Keil, Marion, Ohio. . . . . 50.00  
Missionary Society, Mercersburg, Pa. . . . . 50.00  
Mt. Pleasant Charge, Pa. . . . . 5.00  
Mrs. C. Renninger, New Holland, Pa. . . . . 1.00  
New Holland Charge, Pa. . . . . 50.00  
Grace Church, Northampton, Pa. . . . . 11.00  
Friedensburg Sunday-school, Pa. . . . . 18.82  
Orangeville Charge, Pa. . . . . 13.00  
Reading Classis, Pa. . . . . 500.00  
Mrs. Amelia B. Bausman, Reading, Pa. . . . . 100.00



Reamstown Charge, Pa. ....	\$15.00
Mrs. Catharine Bromer, Schwenksville, Pa. (bequest).....	500.00
Rev. F. K. Stamm, South Bend, Pa.....	10.00
Missionary Society, Zion's Church, Stroudsburg, Pa.....	10.00
Mr. C. E. Frederick, Upper Sandusky, Ohio.....	10.00
Missionary Society, St. John's Church, Williamsport, Pa.....	10.00
Y. P. S. C. E., Willow Street, Pa.....	12.50
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	\$2,024.43

## Program of the First Convention of the Laymen's Missionary Movement of the Reformed Church.

Held in Salem Church, Harrisburg, Pa., March 16-18, 1909.

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PROF. J. H. APPLE, Frederick, Md., Presiding Officer.

### TUESDAY, MARCH 16.

2 P. M. Social Intercourse.

2:30 P. M. Opening Session.

1. The Correct Interpretation of the Great Commission:

REV. A. V. CASSELMAN, Reading, Pa.

2. The Minister's Opportunity for Leadership in the World-Campaign. REV. JAS. I. VANCE, D.D., Newark, N. J.

3. Why Missions Should Interest Laymen:

MR. EDWARD B. STURGES, Scranton, Pa.

4:30 P. M. Visit to the State Capitol and Reception by His Excellency GOVERNOR EDWIN S. STUART.

7:30 P. M. World-Conditions Demand World-Evangelization:

MR. WILLIAM T. ELLIS, Philadelphia

MR. J. CAMPBELL WHITE, New York

### WEDNESDAY, MARCH 17.

9 A. M. *The Part Our Church Is Now Taking in Evangelizing the World.*

1. The Home End of the Work:

REV. ALLEN R. BARTHOLOMEW, D. D., Philadelphia.

2. The Work Abroad:

China—REV. FREDERICK CROMER, Wooster, Ohio.

Japan—PROF. TETSURO HAYASAKA, Sendai, Japan.

REV. ALLEN K. FAUST, Lansdale, Pa.

As Seen by a Journalist—MR. WM. T. ELLIS, Philadelphia.

Discussion opened by REV. C. NOSS, D.D., Lancaster, Pa.

2 P. M. *Service and Stewardship.*

## 1. The Problem of Men:

A Man of More Value than the Gold of Ophir:

REV. S. M. ZWEMER, D.D., New York.

The Effect of an Adequate Missionary Policy in Producing Missionary Leaders:

MR. F. P. TURNER, New York.

## 2. The Problem of Money:

The Stewardship of Possessions:

MR. HORACE ANKENY, Xenia, Ohio.

The Stewardship of Time and Business Talent:

PROF. G. LESLIE OMWAKE, Collegeville, Pa.

Missions as an Investment:

MR. EDWIN S. NALY, Greensburg, Pa.

Discussion opened by MR. CHAS. H. LEINBACH, Reading, Pa.

## 7:30 P. M. Missions and the Spiritual Life of the Church:

W. M. IRVINE, Ph. D., Mercersburg, Pa.

The Supreme Motive of Missions:

DR. S. M. ZWEMER, F. R. G. S., New York.

## THURSDAY, MARCH 18.

9 A. M. *Methods of Enlisting Men in Missions.*

## 1. What Organization is Desirable in Connection with the Laymen's Missionary Movement?

MURRAY GALT MOTTER, M. D., Washington, D. C.

## 2. How to Bring About Highest Missionary Efficiency:

In a Congregation—REV. JOHN BACHMANN, D. D., New Knoxville, Ohio.

In a Sunday-School—MR. F. C. OVIATT, Philadelphia.

In a Group of Christians—DR. W. M. IRVINE, Mercersburg, Pa.

Discussion conducted by MR. J. C. WHITE, New York.

2 P. M. *An Adequate Missionary Policy for Our Church.*

## 1. What Constitutes Such a Policy?

REV. WILLIAM E. LAMPE, Ph. D., Washington, D. C.

Report of Committee on Policy.

## 2. How Can This Policy be Realized?

J. W. WETZEL, Esq., Carlisle, Pa.

HON. GEORGE F. BAREIS, Canal Winchester, Ohio.

Discussion.

## 7:30 P. M. Several Brief Addresses on Policy.

Closing Address:

REV. CYRUS J. MUSSER, D. D., Philadelphia.



## Program of Annual Conference with Foreign Missionaries.

St. Paul's Church, Reading, Pa., June 26-28, 1909.

### SATURDAY P. M.

Devotions and Address of Welcome—REV. C. E. CREITZ.

*"A Review of the Work:"*

*"Our Fields:"*

In Japan—REV. WILLIAM E. LAMPE, Ph. D.

In China—MISS S. EMMA ZIEMER.

*"Our Forces:"*

In Japan—REV. ALLEN K. FAUST, Ph. D.

In China—MISS CARRIE J. DREIBELBIES.

*"Our Needs:"*

In Japan—REV. J. M. STICK, MISS B. CATHERINE PIFER.

In China—DR. J. ALBERT BEAM.

Remarks.

Recess to 8 P. M.

Devotions—REV. THOMAS H. LEINBACH.

*"The Missionary:"*

*"The Call to the Field"*—REV. H. H. CASSELMAN.

*"The Preparation for the Field"*—REV. JAMES I. GOOD, D. D.

*"The Equipment on the Field"*—REV. C. NOSS, D. D.

Prayers for the work, the workers and the supporters.

### SUNDAY MORNING SERVICES.

First Church—REV. J. P. MOORE, D. D.

Second Church—REV. C. NOSS, D. D.

St. Stephen's Church—REV. W. E. LAMPE, Ph. D.

Calvary Church—REV. H. H. CASSELMAN.

St. Andrew's Church—DR. J. ALBERT BEAM.

St. Thomas' Church—REV. J. M. STICK.

Faith Church—REV. ALLEN K. FAUST, Ph. D.

Zion's Church—REV. ALLEN R. BARTHOLOMEW, D. D.

St. James' Sunday-school—MISS SADIE LEA WEIDNER.

Faith C. E. Society—REV. Z. YATSU.

SUNDAY AFTERNOON (St. Paul's Church).

Devotions—REV. WILLIAM E. HARR.  
 "What Is Due the Home Church?"  
 "From the Board"—REV. H. H. RANCK.  
 From the Missionaries—REV. J. F. MOYER.  
 From the Native Churches—REV. Z. YATSU.

SUNDAY EVENING.

Farewell Service in the Second Church. REV. S. R. BRIDENBAUGH, D. D.,  
 Presiding.  
 Greeting to the Missionaries—REV. ARTHUR V. CASSELMAN, repre-  
 senting the Reading Ministerium of our Church.  
 Charge to the Missionaries—REV. ALLEN R. BARTHOLOMEW, D.D.,  
 Secretary of the Board of Foreign Missions.  
 Brief Responses—REV. H. H. CASSELMAN, MISS SADIE LEA WEID-  
 NER, REV. ALLEN K. FAUST, Ph. D., Missionaries of the  
 Church.  
 Consecration Service—REV. CHRISTOPHER NOSS, D. D., Member  
 of the Board of Foreign Missions.

MONDAY (St. Paul's Church.)

Devotions—REV. CARL H. GRAMM.  
 "Profit by Experience"  
 "Health of the Missionaries"—DR. J. ALBERT BEAM.  
 "The Missionary's Staying Power"—REV. J. P. MOORE, D. D.  
 "The Benefit of Furloughs to the Missionaries"—MISS SADIE  
 LEA WEIDNER.  
 "The Benefit of Furloughs to the Congregations"—REV. S. R.  
 BRIDENBAUGH, D. D.  
 "The Relation of Home and Foreign Missions"—REV. C. E.  
 SCHAEFFER.  
 Remarks.  
 Meditation and Prayer—Led by the Secretary of the Board.  
 Adjournment.

## First Young People's Missionary Conference.

Mt. Gretna, Pa., August 2-8, 1910.

The First Young People's Missionary Conference in the Reformed Church was authorized by the Board of Foreign Missions, and arranged by a Committee to be held on the Chautauqua Grounds, Mt. Gretna, Pa., August 2-8, 1910.

One hundred and three delegates were registered, of whom one hundred were in attendance. Forty-five of them were men and fifty-five women. More than half of the delegates were young people. They came from three states, Pennsylvania, Maryland and Ohio, and from thirty-three different towns or cities. Twenty Classes and four Synods were represented, as well as forty-six congregations. Included in the list of delegates were fourteen ministers and missionaries, and seven members of the Executive Committee of the Laymen's Missionary Movement in the Reformed Church.

The opening session was held at 7:30 P. M., Tuesday, August 2d, in the Chautauqua Literary and Scientific Circle Building, when, after prayer by J. Albert Beam, M. D., acting secretary of the Board of Foreign Missions, Chancellor Filler, of the Pennsylvania Chautauqua, and the Rev. Robert J. Pilgram, chairman of the Committee of Arrangements, welcomed the delegates. The teachers of Mission Study Classes were then introduced and assigned their lessons; announcements were made, and the Conference adjourned to meet at 9:30 P. M., on the porch of the Chautauqua Inn, the headquarters of the Conference. At that hour, a reception was tendered by Mrs. A. B. Scott, the



proprietress of the Chautauqua Inn, the Rev. and Mrs. Robert J. Pilgram, Chancellor and Mrs. Filler, Dr. and Mrs. V. W. Dippell, and Dr. and Mrs. N. C. Schaeffer.

A regular program was observed from Wednesday to Saturday, inclusive, as follows: 9:00 A. M., Mission Study Classes; 10:15 A. M., Conference; 10:45 A. M., Institute; 11:30 A. M., Devotional Season; 8:00 P. M., Popular Meeting.

Miss Laura S. Bausman was in charge of the Mission Study, and the classes were taught by the following leaders: "The Why and How of Foreign Missions," the Rev. Robert J. Pilgram; "Sunrise in the Sunrise Kingdom," Prof. Paul Lambert Gerhard; "The Uplift of China," the Rev. William A. Reimert; "The Frontier," the Rev. Clayton H. Ranck. These classes met in the Hall of Philosophy, discussed the contents of the respective text-books, and developed principles and methods of teaching.

The Conference hour was presided over by the Rev. Clayton H. Ranck, and afforded opportunity for questioning the missionaries upon the following subjects: "Worldwide Missions," Dr. William E. Lampe; "Medical Missions," Dr. J. Albert Beam; "Japan," Dr. J. P. Moore, of Tokyo, and Prof. Paul Lambert Gerhard, of North Japan College, Sendai, Japan; "China," the Rev. J. Frank Bucher, of Yochow City, China.

The Institute was conducted by Dr. Lampe, who led in the discussion of methods in regard to "The Congregation a Missionary Society;" "Missions in the Sunday School and Young People's Society;" "Missionary Finance;" and "The Organization and Conduct of Mission Study Classes." In these discussions, it was shown that every congregation is a missionary society, and every member a life-member of the same (The Duty of the Whole Church is to Preach the Gospel to the Whole World); that a missionary atmosphere should be created in every Sunday-school and Young People's Society by the use of special exercises, exhibits, supplementary mission study, and the offerings of special contributions for this cause; that a systematic weekly offer-

ing, preferably by means of the duplex envelopes, should be adopted by every congregation after an every-member canvass; that Mission Study Classes may and should be conducted in every congregation as the best way to impart information and develop interest in the missionary enterprise. The Rev. Frederick W. Bald, of Clear Spring, Md., presented a system of supplementary mission study for the Junior Department of the Sunday-school, as used for two years in his school; Mr. A. J. Shartle, General Secretary of the Pennsylvania Y. P. S. C. E., contributed to the discussion as it referred to Young People's Societies; and Miss Bausman, in charge of Mission Study Classes at Wellesley College, spoke on ways and means of organizing and conducting such classes.

The "Devotional Season" was conducted by the Rev. Prof. George W. Richards, D. D., of the Theological Seminary at Lancaster, Pa. It was prayerful and inspiring and suggestive in regard to the following subjects: "Power," "Enthusiasm," "Co-operation," and "Liberality."

On Tuesday evening the delegates enjoyed an "Evening of Readings," by Helen Mar Wilson; and on Wednesday evening listened to an excellent rendition of the oratorio, "Creation," by Haydn, given by the Chautauqua Chorus. These two events closed the Chautauqua season. On Thursday night Mr. W. W. Anspach, of Milton, Pa., chairman of the Executive Committee, Laymen's Missionary Movement, presided and introduced the following speakers: Rev. J. P. Moore, D. D., "Evangelistic Work in Japan," and Prof. Paul L. Gerhard, "Educational Work in Japan." On Friday night, the Rev. Carl D. Kriete, of Upper Sandusky, Ohio, who will go to Japan as an evangelistic missionary, was in charge, and presented the following speakers: the Rev. J. Frank Bucher, "Educational Work in China," and the Rev. William A. Reimert, "Evangelistic Work in China." These four addresses were illustrated with stereopticon slides. On Saturday evening, Mr. Fred Kelker, of Harrisburg, Pa., treasurer of the Executive Committee, Laymen's Missionary Movement, presided, and J. Albert

Beam, M. D., the first medical missionary of the Reformed Church, spoke on "A Christian Doctor among the Chinese," and demonstrated the need of Christian doctors among this people with humorous and pathetic incidents of his experience.

On Sunday morning, Prof. Paul Lambert Gerhard served as Superintendent of the Sunday-school, at 9:15 A. M. Missionary hymns were sung, special attention being called to their message; a missionary Scripture lesson was read, and special prayer offered for our missionaries. The Rev. Mr. Kriete read part of a letter from Rev. D. B. Schneder, D. D., president of the North Japan College; Miss Ruth E. Hahn, who has been commissioned to go as a trained nurse to China, read a description of the rice famine in that land; and Prof. J. H. Apple, President of the Woman's College, Frederick, Md., gave a brief account of a visit to Ellis Island, the immigrant station at New York, with the Harbor Missionary, the Rev. Dr. Paul H. Land. The lesson was taught by six teachers, with application to the work of missions. Dr. Lampe, as librarian, announced that two new books, "With Tommy Tompkins in Korea," and "Uganda's White Man of Work," had been placed in the library. The offering of \$12.46 was given to the New York *Tribune* Fresh Air Fund, and prayer was offered by our veteran missionary, Dr. Moore, who also dismissed the Sunday-school with the benediction.

At 10:30 A. M., the service of morning worship was held. Dr. G. Leslie Omwake, dean of Ursinus College, Collegeville, Pa., conducted the service and introduced the Rev. J. Max Hark, D. D., pastor of the Moravian Church, Lebanon, Pa., who preached on the theme, "The Ultimate Triumph of the Christian Life," I Corinthians xv. 58.

At 6:45 P. M., a Young People's meeting was held, in charge of Mr. John E. Thomas, Greensburg, Pa. The evening service, conducted by the Rev. Robert J. Pilgram, was held at 7:30 P. M., and was addressed by the Rev. Allen R. Bartholomew, D. D., Secretary of the Board of Foreign Missions, on the subject, "The Outlook," based



upon John iv. 35. He laid emphasis upon the responsibility of our Church for the evangelization of ten millions of people in Japan, China and Arabia, referred to their needs and insisted that there must be a spiritual uplift before there can be an outlook. He spoke of our missionary work as only a small beginning, and urged the need of reinforcements in men and money.

The Mission Study Classes held a half-hour session on Monday morning, when the attention was focussed on the organization of such classes in local congregations. At 9:00 A. M., the closing session of the Conference was held, the chairman presiding. Dr. Lampe tied up the loose ends in summarizing the results of the "Institutes," and an impressive devotional service brought the work to a fitting conclusion.

A word remains to be said in regard to the social and recreational side of the Conference. A capable committee helped a great deal in developing a fine spirit of sociability among the delegates by arranging a tennis tournament of mixed doubles, leading walking expeditions and having a baseball game. An excellent choir of sixteen voices led the singing at the evening services, and a male quartet also sang. The literature exhibit, under the capable care of Rev. Lloyd M. Knoll, was an attraction of much benefit to the delegates, who made excellent use of the opportunity to secure books and pamphlets.

The immediate results of the Conference are indicated in the following comments of delegates: "I have a greater interest in mission work;" "I will be able to push the cause of missions with more spirit than I have ever had;" "I know more of the real condition in foreign fields and am better fitted to impart this knowledge to others;" "It has given me a sincere enthusiasm to organize a Mission Study Class and to stir up interest in missions."

This Conference is said to have been the most successful event of the kind ever held on the Chautauqua grounds. Its real success, however, will be measured by the efforts

of the delegates to put into practice the principles and methods imparted.

The Committee of Arrangements were:

Rev. Robert J. Pilgram, Chairman, Carlisle, Pa.

J. Albert Beam, M. D., Philadelphia, Pa.

Rev. A. S. Bromer, Philadelphia, Pa.

Miss Laura S. Bausman, Lancaster, Pa.

Prof. Paul L. Gerhard, Sendai, Japan.

Miss Edith S. Hahn, Allentown, Pa.

Paul A. Kunkel, Esq., Harrisburg, Pa.

Rev. W. E. Lampe, Ph. D., Philadelphia, Pa.

Mr. John H. Poorman, Lebanon, Pa.

Rev. Clayton H. Ranck, Baltimore, Md,

## Report of the Standing Committee on Foreign Missions.

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*To the Reverend General Synod:*

DEAR FATHERS AND BRETHREN: Your Committee on Foreign Missions begs leave to make the following report:

There were referred to it the Eleventh Triennial Report of the Board of Foreign Missions, item 14 of the Committee on Overtures, items 21, 22, 23 and 25 of the Committee on Minutes of General Synod, item 5 of the report of the Committee on Minutes of English Classes, and the address of William W. Anspach, Chairman of the Laymen's Missionary Movement, to the General Synod.

Your committee will not attempt to give a synopsis of the report of the Board of Foreign Missions, inasmuch as the printed report has been extensively circulated, and will be incorporated in the report of the Minutes of General Synod.

Item 14 of the Committee on Overtures asks for a published annual detailed statement of the receipts and expenditures of the Board of Foreign Missions. Item 5 of the Committee on Minutes of English Classes makes a similar request.

Item 21 of the Committee on Minutes of General Synod refers to the spirit and purpose of the Laymen's Missionary Movement and the promotion of its greater efficiency.

Item 22 of the report refers to the commemoration of the seventieth anniversary of the Board's organization, and that the month of September, 1908, be set apart for special services in our churches and Sunday-schools.



Item 23 refers to the reinforcement of the work at the home base and in the foreign field.

Item 25 refers to the work among the Indians.

Elder Anspach's address pledges the loyalty and co-operation of the Laymen's Missionary Movement to the Church in the work of Foreign Missions, and urges the adoption of the methods of the Movement.

We recommend the following for your consideration:

1. We recognize with profound gratitude the favor of God through Jesus Christ in giving such abundant success to our missionary efforts, and in honoring our Church in setting before us such a glorious number of open doors. The advance in giving and interest which have characterized the last decade or two justifies us in believing that we are getting ourselves in tune with the plans and purpose of the Great Head of the Church. In this we are but keeping step with the whole Christian world that by leaps and bounds is being thrust by the Spirit of God into the dawn of that prophesied time when a nation is to be born in a day. All this calls for a season of special prayer predominated with ideas of gratitude and thanksgiving. Resolved, that we now engage in such a season of prayer.

2. Resolved, that General Synod again records its appreciation of the splendid services and wise leadership of our efficient secretary, Rev. Allen R. Bartholomew, D. D., and his assistants and the entire Board and all our workers at home and in the foreign field.

3. Resolved, that we gratefully appreciate the splendid work of the Woman's Missionary Societies and the generous support they are giving to the cause of foreign missions.

4. Resolved, that we gratefully recognize the support and co-operation of the Sunday-schools and the Young People's Societies, and that earnest efforts be made to induce each of these bodies to support their own missionary.

5. Resolved, that General Synod accepts the Foreign Missionary Policy of the Board, and instructs pastors and people through the Classes and Synods to lend their best endeavors in attaining the goal—the evangelization of ten

millions of non-Christians and the raising of one million of dollars annually.

6. Resolved, that the Board be encouraged in strengthening the home force so that it be able to bring about the best results in the shortest time.

7. Resolved, that congregations, societies and individuals be commended for supporting foreign missionaries as well as out-stations in Japan and China.

8. Resolved, that we rejoice in the enthusiasm and aggressiveness of the Laymen's Missionary Movement, and that we accept the expression of loyalty and the generous offer of the Movement to assist in any advance movement in foreign missions that the General Synod may recommend.

9. Resolved, that the General Synod take steps to have the methods of the Laymen's Missionary Movement embodied in our denominational life, and that we approve of the appointment of the Congregational Missionary Committee, of systematic missionary education, the promotion of prayer for missions, the every-member canvass, the weekly offering, and that the attention of Classes and Synods be called to this matter.

10. Resolved, that in view of the generous offer of the Board of Foreign Missions of the Reformed Church in America, the General Synod instruct the Board to take steps toward the opening of a Mission in the Mohammedan world.

11. Resolved, that the General Synod give prayerful heed to the immediate larger needs of the Japan and China missions, and especially to the necessity of providing foreign-built residences for the six out-going missionaries.

12. Resolved, that the General Synod carefully consider the urgent needs of the Miyagi Girls' School at Sendai, the establishing of a kindergarten, and the Bible Women's Training School in Japan.

13. Resolved, that the attention of pastors and people be called, through the Classes, to the benefits of the Summer Missionary Conferences, and that Mission Study be urged in all our congregations.

14. Resolved, that we record our appreciation of the excellent periodical, known as "The Outlook of Missions," and that all pastors and people be urged, through the Classes, to aid in a great increase of subscribers for this missionary organ of the Church.

15. Resolved, that the congregations be encouraged to regularly observe Foreign Mission Day, and to direct that the offerings be sacredly applied to the objects specified in the services.

16. Resolved, that the General Synod commend the example of the pious dead for remembering the cause of foreign missions in their wills.

17. Resolved, that the Annuity Bond be brought anew to the attention of the people; through Classes and Synods.

18. Resolved, that the General Synod authorize a separate column in the statistical blank for the contributions for Foreign Missions.

19. Resolved, that General Synod instruct the congregations, through the Synods and Classes, to remit all moneys for foreign missions direct from the treasurers of the congregations to the Board and that duplicate receipts by the Board be sent to the treasurers of Classes.

20. Resolved, that in view of the request of Lancaster Classis, Eastern Synod, the Board be instructed to issue an annual financial statement of receipts and expenditures of its work for the information of the Church at the end of the Board's year.

21. Resolved, that the General Synod instruct the Classes to appoint a permanent committee of three—two ministers and one elder—to be known as the Missionary Committee of the Classis; of the members elected the first year, one shall serve for three years, one for two years and one for one year. This committee shall co-operate with the Board of Foreign Missions in its work. Among its duties shall be the promotion of education, prayer and giving.

22. Resolved, that the General Synod instruct the Board to do aggressive missionary work among the Indians.

23. Resolved, that the General Synod commend the erec-



tion of chapels in Japan and China by congregations and individuals, and that Synods and Classes call the attention of the congregations to this matter.

24. Resolved, that the Station Plan be encouraged.

25. Resolved, that since the Board needs and asks for \$250,000.00 annually, the General Synod send down to the district Synods an apportionment of fifty cents per communicant member and that the Board of Foreign Missions be instructed to secure additional funds from congregations, societies and individuals for the judicious enlargement of the work and the payment of the debt.

26. Resolved, that the General Synod elect three additional laymen as members of the Board, two of whom shall serve for six years and one for three years.

27. Resolved, that the General Synod hereby cautions all the pastors and consistories not to open their pulpits or extend financial aid to any Orientals who do not come properly certified by the Boards of the Church.

28. Resolved, that the General Synod learns with pleasure of the publication of the Missionary Hymnal and commends it for use in the missionary societies of all our congregations.

29. Resolved, that the General Synod learns with regret of the death of Elder Benjamin Kuhns, Rev. John Bachmann, D. D., Mrs. Annie M. Moore, and Rev. I. G. Boydston, and records its appreciation of their faithful services and extends its sympathies to the bereft.

30. Resolved, that the General Synod learns with pleasure of the visit to Japan and China, at his own expense, of Dr. A. R. Bartholomew and feels assured that it will add to the efficiency of his services as Secretary of the Board.

31. We learn from the report of the Board that of \$212,250.00 apportioned during the last triennium, \$133,513.57 were paid, leaving unpaid, \$76,736.43, and that the indebtedness of the Board is at this time \$90,500.00. Therefore, be it

Resolved, that the Board be urgently requested to use every effort to reduce the above indebtedness so as not to interfere with the efficiency of the work now being carried on.

Prior to the adoption of the report as a whole, by special motion, it was resolved that the Board of Foreign Missions be authorized by General Synod to effect loans not to exceed, under any circumstances, the sum of one hundred thousand dollars (\$100,000.00).

Respectfully submitted,

JOHN F. MOYER,

CONRAD CLEVER,

H. C. NOTT,

H. M. HOUSEKEEPER, HENRY ECHELMEIER.

## Statement by the Board of Foreign Missions.

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*To the Woman's Missionary Society of General Synod:*

DEAR SISTERS IN CHRIST: As a tribute due you, and in honor of the Silver Jubilee of your Society, I submit to you this brief statement, in addition to our Triennial Report to the General Synod. For a period of twenty-five years you have been helpers with us in the grand work of sending the Gospel to the lands across the seas. You have borne with us the burdens, and we desire to convey to you, one and all, our deep appreciation and heartfelt gratitude.

Many of the noble women who were active in the organization of the Woman's Missionary Society have long since gone to their eternal reward; but we thank the Lord that others have taken their places, and are now carrying forward the work with the same loving zeal. That the Lord will own and bless the labors of His faithful servants in the past, and pour out a rich blessing upon the work at this time, is the heart's fervent prayer of every member of our Board.

That the women of the churches in America are more zealous than ever for the spread of the Gospel in heathen lands is evident from the great conventions that were held from October, 1910, to April, 1911. These meetings were not only educational and inspirational in their character, but the women had also fixed as their goal a special thank-offering of one million dollars, and they will attain it.

### RECEIPTS.

The Board is grateful for the \$26,983.41 paid into its treasury during the past three years through your faithful treasurer, Mrs. A. K. Kline. The women also deserve credit for about \$3,000 additional which came directly to us, for



the support of teachers and equipment in the Girls' Schools in Japan and China.

#### IMPORTANT ACTIONS.

I desire to call the attention of the women to an action of the Board at its special meeting held September 6, 1910:

"Resolved, That the Board of Foreign Missions regards the annual contributions of the W. M. S. towards the support of the Girls' School in Sendai, Japan, and the Girls' School at Yochow, China, in the same light as it does the regular apportionment from the congregations.

"Resolved, That the Board favors special arrangements for the support of native and foreign workers in Japan and China by individuals, societies or congregations, provided, however, that such arrangements shall be made under the direction of the Board, and shall not affect the support of the Girls' Schools in Japan and China by the W. M. S. of G. S., and, in accordance with the fixed policy of the Church, shall not interfere with the regular apportionment upon the congregations.

"Resolved, That this Board regards the help of the W. M. S. of G. S. as invaluable to its work, and their good influence among the women in Japan and China so important that we hope it will not be necessary for them to curtail their offerings to this holy cause. In view of the growth of our work in Japan and China, we kindly urge the W. M. S. of G. S. to put forth every effort to supply as far as possible the means not only for the support of the Girls' Schools, but also for every branch of our foreign work.

"Resolved, That we are always ready to 'heartily commend the services of the W. M. S. in spreading missionary intelligence, in creating missionary enthusiasm, and in making large contributions to the work of Foreign Missions.'"

Article VIII of the Revised Constitution of the Board reads:

"The Woman's Missionary Society of General Synod may appoint two official representatives to attend the meetings

of the Board and of the Executive Committee, who shall advise with the Board in the appointment of teachers for the Girls' Schools in our Missions."

#### CHANGES IN TEACHERS.

During the past three years there have been several changes in the foreign and native teaching force. Miss Lena Zurfluh and Miss Lucy M. Powell retired from the service of the Board and an action of appreciation is on record of their faithful services. Miss Clara Mosser was a teacher in the school for two years, but she will withdraw in June and return to Hawaii to take up her former work as kindergarten teacher. She is a real loss to the mission. Miss Anna Gertrude Schulz and Miss Margaret J. Leader have been appointed as teachers and they expect to arrive in Japan by September, 1911.

While the W. M. S. of G. S. has always taken a special interest in the Girls' Schools in Japan and China, yet your valued contributions show an interest in every department of our foreign work. In the triennial report, on pages 72-80 and 94-98, you will find an encouraging account of the Girls' Schools.

#### NEEDS.

That the Miyagi Jo Gakko may meet the requirements of the Government, it is important that the Church should immediately furnish the Board with the funds for the following equipment:

Additional Land.....	\$6,000
Laboratory and Domestic Science.....	10,000
Equipment for a Higher Department.....	2,500
	<hr/>
	\$18,500

We earnestly request the help of the W. M. S. of G. S. in securing the above amount.

The annual estimated expenses are as follows:

*Salaries, five teachers.....	\$3,250
Language Teachers.....	600
Medical Attendance, etc. ....	125

Travel in Evangelistic Work.....	\$150
Personal Taxes.....	200
Taxes and Insurance on Buildings.....	400
Repairs .....	200
Appropriation for School.....	3,800
	<hr/>
	\$8,725

\*Owing to the increased cost of living, the Board pays \$50 extra for salary.

We will also need this year \$1,400 for the outfits and passage money of Miss Anna Gertrude Schulz and Miss Margaret J. Leader.

There is a real need for a second ladies' residence. The present house can comfortably accommodate only four persons. It would be far better to erect another house on the lot adjoining the Girls' School compound, and have two of the lady teachers occupy it. The cost will be about \$4,000.

#### FIELD WORKER.

We rejoice with you in the appointment of Miss Gertrude M. Cogan as your Field Secretary, and we shall be glad to do all we can to make her services of the greatest help to the cause of Foreign Missions.

#### OUTLOOK OF MISSIONS.

That the "Outlook of Missions" now combines the English missionary periodicals of the Church is cause for devout rejoicings. Unfortunately the magazine is not yet self-supporting. The women are among its most influential friends, and we hope for some action that will greatly increase the present number of subscribers. There is no reason why "The Outlook of Missions" should not find its way into twenty thousand families in our Reformed Church.

The report for 1910 is as follows:

Received from subscriptions .....	\$1,289.96
Cost of publication .....	2,489.96
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Deficit .....	\$1,200.00

The deficit was paid by the Home and Foreign Boards.

Number of subscribers, May 1, 1911, 3,591.



We desire to call your attention to the need for a Bible Women's Training School and Kindergarten work, as set forth in the Triennial Report, on pages 77-80.

SUMMARY OF RECEIPTS FROM WOMAN'S MISSIONARY SOCIETY  
OF GENERAL SYNOD.

PER MRS. A. K. KLINE, TREASURER.

FOR JAPAN—	1908.	1909.	1910.
Miyagi Girls School, apportionment	\$4,758.52	\$5,127.29	\$6,100.00
Miyagi Girls School, specials.....	4.00	3.00	11.00
Miyagi Girls School, students.....	17.50	60.00	35.00
Bible Women Japan.....	55.00	.....	.....
*Passageway, Miyagi Girls School.	512.70	70.92	.....
Boy Student .....	.....	40.00	.....
Industrial Home .....	.....	.....	2.50
Kindergarten .....	17.00	.....	.60
Koishikawa Church .....	5.00	.....	.....
Fukushima Church.....	25.00	.....	.....
Outfit for Misses Hansen and Lindsey .....	66.77	.....	.....
Piano Fund.....	7.50	.....	.....
Library .....	15.00	.....	.....
Residence of Rev. C. Noss, D. D. .	.....	.....	10.00
FOR CHINA—			
Girls School, apportionment.....	\$804.71	\$2,073.38	\$2,750.00
Girls School, Yochow, specials....	218.80	.....	24.00
Girls School, Shenchowfu, specials. ....	.....	.....	20.00
Girls School Building, Yochow....	145.00	60.77	387.66
Girls School, Yochow Students.....	.....	60.00	100.00
Bible Women .....	.....	90.00	90.00
Nurses Fund.....	727.50	658.00	122.00
Memorial Library, Yochow.....	.....	15.00	.....
Boy Student.....	.....	25.00	.....
Hoy Memorial Hospital.....	22.50	.....	5.00
Famine Fund .....	.....	.....	83.15
Outfit for Miss Hahn.....	.....	.....	100.00
Dreibelbies Fund .....	255.54	305.60	10.00
Street Chapel, Shenchowfu.....	.....	.....	500.00
Outfit for Miss Brightbill.....	300.00	.....	.....
Miscellaneous .....	56.60	10.00	19.00
\$70,000 Thank Offering Fund.....	247.03	377.12	30.00
	\$8,261.57	\$8,976.08	\$10,399.91

\*To be used for the better equipment of the school.

## SUMMARY OF EXPENDITURES.

## MIYAGI GIRLS SCHOOL, SENDAI, JAPAN.

	1908.	1909.	1910.
Salaries .....	\$2,887.50	\$4,028.33	\$2,600.00
Language Teachers.....	367.09	434.43	502.00
Medicine.....	123.83	66.00	99.91
Travel.....	1,007.21	1,046.74	108.91
Rent for Miss Weidner.....		33.50	.....
Income Tax.....	150.00	150.00	150.00
Taxes and Insurance on Teachers			
House and School Buildings.....	400.00	400.00	400.00
Appropriation for School.....	2,800.00	2,800.00	3,300.00
Aid for Students.....	460.25	427.00	238.38
Piano Fund.....	259.75	128.75	.....
Repairs .....	150.52	95.60	125.00
	\$8,606.15	\$9,610.35	\$7,524.20

## GIRLS SCHOOL, YOCHOW CITY, CHINA.

	1908.	1909.	1910.
Salaries .....	\$1,200.00	\$1,200.00	\$1,200.00
Repairs, Insurance, etc.....	100.00	100.00	100.00
Appropriation, etc.....	759.02	641.50	945.39
	\$2,059.02	\$1,941.50	\$2,245.39

The new school building at Yochow City has cost, thus far, \$6,733.22.

The annual estimated expenses are as follows:

Salaries .....	\$1,200.00
Appropriation .....	450.00
Repairs, Insurance and Incidentals.....	250.00
Personal Teachers.....	100.00
	\$2,000.00

Invoking upon the W. M. S. of G. S. the divine blessing and asking for their continued support and hearty co-operation, I remain,

Very cordially yours,

ALLEN R. BARTHOLOMEW,

*Secretary.*

*Philadelphia, May 16, 1911.*

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## ✠ Our Foreign Missionaries. ✠

"Brethren, pray for us, that the Word of the Lord  
may be glorified"

### JAPAN.

<i>Date of Arrival.</i>	<i>Name.</i>	<i>Residence.</i>
1883.	Rev. J. P. Moore, D. D.....	Sendai
1887.	Rev. D. B. Schneder, D. D., and wife.....	Sendai
1892.	Rev. Henry K. Miller and wife.....	Tokyo
1895.	Rev. Christopher Noss, D. D., and wife.....	Wakamatsu
1896.	Prof. Paul L. Gerhard and wife.....	Sendai
1900.	Rev. William E. Lampe, Ph. D., and wife.....	Sendai
1900.	Miss Sadie Lea Weidner.....	Sendai
1900.	Rev. Allen K. Faust, Ph. D., and wife.....	Sendai
1901.	Miss B. Catherine Pifer.....	Tokyo
1902.	Rev. Herman H. Cook, Jr., and wife.....	Yamagata
1905.	Rev. Jesse F. Steiner and wife.....	Sendai
1905.	Rev. W. G. Seiple, Ph. D., and wife.....	Sendai
1905.	Miss Mary E. Gerhard.....	Sendai
1906.	Rev. Elmer H. Zaugg and wife.....	Yamagata
1907.	Miss Kate I. Hansen.....	Sendai
1907.	Miss Lydia A. Lindsey.....	Sendai
1909.	Rev. H. H. Casselman and wife.....	Sendai

#### *Under Appointment.*

REV. CARL D. KRIETE AND WIFE.      MISS ANNA GERTRUDE SCHULZ.  
MISS MARGARET J. LEADER.      MISS OLLIE AMELIA BRICK

### CHINA.

1900.	Rev. William E. Hoy, D. D., and wife...	Yochow City, Hunan
1902.	Rev. William A. Reimert and wife.....	Yochow City, Hunan
1902.	Miss S. Emma Ziemer.....	Yochow City, Hunan
1899.	Rev. William Kelly, M. D., and wife....	Shenchowfu, Hunan
1905.	Rev. Paul E. Keller and wife.....	Yochow City, Hunan
1906.	Rev. J. Frank Bucher and wife.....	Yochow City, Hunan
1906.	Prof. Horace R. Lequear.....	Yochow City, Hunan
1906.	Miss Anna C. Kanne.....	Yochow City, Hunan
1906.	Rev. Edwin A. Beck and wife.....	Yochow City, Hunan
1908.	Miss Alice E. Traub.....	Yochow City, Hunan
1908.	Rev. F. K. Heinrichsohn and wife.....	Shenchowfu, Hunan
1908.	Rev. W. F. Adams, M. D., and wife....	Yochow City, Hunan
1910.	Miss Rebecca N. Messimer.....	Shenchowfu, Hunan
1910.	Miss Ruth E. Hahn.....	Shenchowfu, Hunan

#### *Under Appointment.*

REV. WARD HARTMAN AND WIFE,      MISS META M. BRIDENBAUGH,  
MISS EMMA MARTHA KROEGER



# Board of Foreign Missions.

Organized 1838.      Incorporated 1881.

## MEMBERS WHOSE TERM EXPIRES MAY, 1914.

REV. A. R. BARTHOLOMEW, D. D.    REV. JOHN H. PRUGH, D. D.  
REV. EMIL P. HERBRUCK, D. D.    REV. CONRAD HASSEL.  
ELDER GEORGE F. BAREIS.        ELDER JOS. L. LEMBERGER, PH. M.  
   ELDER HORACE ANKENY.

## MEMBERS WHOSE TERM EXPIRES MAY, 1917.

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REV. JOHN H. PRUGH, D. D., Vice-President, Pittsburg.  
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DR. JOSEPH L. LEMBERGER, Treasurer, Lebanon, Pa.

## ASSISTANT SECRETARY.

DR. J. ALBERT BEAM.

## FIELD SECRETARY.

REV. JACOB G. RUPP.

## MEDICAL EXAMINER.

HENRY C. WELKER, M. D., Norristown, Pa.

## LEGAL ADVISOR.

JOHN W. APPLE, ESQ., Lancaster, Pa.

Send all moneys for Foreign Missions to Rev. Allen R. Bartholomew, D. D., Secretary, Reformed Church Building, Fifteenth and Race Sts., Philadelphia, Pa.

## Form of Bequest for Foreign Missions.

I give and bequeath to the Board of Foreign Missions of the Reformed Church in the United States, of which Elder Joseph L. Lemberger, of Lebanon, Pa., is treasurer, the sum of ..... dollars.

In order to be valid, all charitable bequests in Pennsylvania must be made at least thirty days before the death of the testator.